## APPLICATION FOR PERSON

## To Appropriate the Public Waters of the State of Oregon

of 6335 Quinaby Road	Selda
State of Cragon	, do hereby make application for a permit to appropriate
following described public wat	tere of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corp	poration, give date and place of incorporation
<del>-</del>	
1. The source of the prop	posed appropriation is Lake Labish Ditch
***************************************	, a tributary of
- 2. The amount of water 1	which the applicant intends to apply to beneficial use is 19/80
cubic feet per second	(If water to to be used from more than one source, give quantity from each)
**3. The use to which the	water is to be used from more than one source, give quantity from each)  water is to be applied is Irrigation.  (Brightien, power, mining, manufacturing, domestic supplies, etc.)
	(Brigstien, power, mining, menufacturing, domestic supplies, etc.
4. The point of diversion	m is locatedftandftfrom the
	ping station within the NW2 of the SE and the NE2 of the
	(Section or subdivision) S. R. 3 KWM Marion County, OregonPoint A is 1735.0 for
4	cor. on the South line of Sec. 25 and Point B is 2200.7
TA JAMES AND MANAGEMENT OF THE ASSESSMENT OF THE	cor. on the S. line of said Sec. 25 (H preferable, give distance and bearing to section corner)
(If there is more the	an one point of diversion, each must be described. Use separate short if necessary)
	Give smallest legal subdivision)  Of Sec
•	Ounty of
	Main ditch, canal or pipe line) to be (Miles or feet)
in length, terminating in the	(Smallest logal subdivision) of Sec. , Tp
R, W. M., the	e proposed location being shown throughout on the accompanying map.
	DESCRIPTION OF WORKS
Diversion Works—	
	feet, length on top feet, length at bot
feet; material	l to be used and character of construction
	,
-	
rest and brush, timber crib. etc., wasteway or (b) Description of headg	gate
-	gate
(b) Description of headg	gate (Timber, concrete, etc., number and size of openings)  nped give general description PORTABLE-IMPELLER TYPE- 3 81
(b) Description of headg	

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inal System or I	Pipe Line-	e de la 🎉		Ç.
7. (a) Giv	e dimensions et	each point of co	inal where materially char :	nged in size, stating miles from
radgate. At head	lgate: width on	top (at water li	ine)	feet; width on botton
	feet; depth of u	ater	feet; grade	feet fall per on
nou <b>sand feet.</b> (b) At		miles from hea	dgate: width on top (at we	ster line)
			feet; depth of	
rade	feet fal	l per one thouse	and feet	
			rize at intake,	in.: size at
_	•			
			• ,	difference in elevation betwee
ntake and place	of use	ft. Is	grade uniform?	Estimated capacity
8. Locatio		rrigated, or pla	ce of use	and a second of the second
Township	Range 5. or W. of			
North or South	Williamente Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S.	3 W/M	25	NW 4 of SE4	0.425 acres
6 S.	3 %WM	25	NE d of SEd	0.167 acres
6 S.	3 1/1/1/2	25	SW 4 of SE4	9.76 acres
. 6 S <b>.</b>	3 WWW	. 25	SE <sup>1</sup> of SE <sup>1</sup>	E.87 acres
· · · · · · · · · · · · · · · · · · ·		(If more space t	required, attach separate sheet)	
(a) Ch	aracter of soil ¥	Millametta	Silt	
(b) Ki	nd of crops raise	d Grain ar	nd Pasture	
Power or Mining			_	
			*	theoretical horsepowe
	•	•	ower	. sec. ft.
(c) To	otal fall to be ut	ilized	(Head)	
(d) T	he nature of the	works by mean	s of which the power is to	be developed
***************************************			•	
(e) S1	ich works to be	located in	••••••	of Sec.
	, R. (No.		(Legal subdivision)	
			ream?No	•
			(Yes or No) int of return	
				, R, W.
****	·····	, DEU		, <b>n</b> , <b>W</b> .

	al or Domestic :					En h h h h i
<b>3</b>	(a) To supply	the sty of			7 . <del> </del>	# # # # # # # # # # # # # # # # # # #
٠		County, he		it population of	*********************	*****************************
f en ei	eliminal propiet	<b>Mainter</b>		in 18		
	(6) If the do	inselle use state			tunnlied	·
					- approve	
بشنسم		•	.4	KENKER		<b>3</b> - 1
11.	Estimated cos	t of proposed we	ria, tare	2.12		
12.	Construction	work will begin	on or before	J		***************************************
13.	Construction	work will be co	moleted on c	r before		
			•			
14.	THE MEIGH WIT	4 Or completely	арриец то гл	e proposed use	on or before	completed
<del></del>		*********************	10 17 0 00 00 00 00 00 00 00 00 00 00 00 00			***************************************
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					Constant of	applicant)
				*	************	
Re	emarks:	***************************************		7gy M	***************************************	
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<u>i.</u>	••••••	*****************************	******************	*****	·	
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	ity of Marion,	<b>ss.</b>			•	
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The right herein granted is limited to the amount of water which can be applied to beneficial t
and shall not exceed Q.24 cubic feet per second measured at the point of diversion from t
stream, or its equivalent in case of rotation with other water users, fromLabish Croak
***************************************
The use to which this water is to be applied isirrigation
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated and shall be further limited to a diversion
of not to exceed 22 sore feet per sore for each sore irrigated during the irrigati
Season of each ware
season of each year,
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is June 4, 1958
Actual construction work shall begin on or before September 17, 1959 and sha
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19. 60.
Complete application of the water to the proposed use shall be made on or before October 1, 19, 6;
WITNESS my hand this 17th day of September 19 58
this a. Stanley STATE ENGINEER

Permit No. 25559

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON PERMIT

office of the State Engineer at Salem, Oregon, This instrument was first received in the on the # day of June. 1958, at 2:41 o'clock P, M.

Returned to applicant:

September 17, 1958

Approved:

Permits on page 25559 Recorded in book No.

**∂** 

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LEWIS A. STANLEY

page 76 A 19 Drainage Basin No. 2 Fees 15.

State Printing 96137