* APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Gunnar Redberg and Elmer	applicant:			
P.O.Bex 446 Brookings Cur	ry County, Oreg	OB .		
of Oragon do hereb	y make application for a	permit to appropriat		
llowing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: If the applicant is a corporation, give date and place of incorporation				
1. The source of the proposed appropriation is				
, a tributar	(Nome of st	ream)		
2. The amount of water which the applicant inter				
feet per second. Domastic - 0.05	om more than one source, give quant	ty from each		
3. The use to which the water is to be applied is		a domestic superior, etc.		
_750	N. /00	E.		
4. The point of diversion is located 1000 ft.	South and 1200 ft.	# from the S		
er of NE 1 (quarter section center) of Section 36,	Townshi: 40		
(If preferable, give distance and b	•			
(If there is more than one point of diversion, each must be	described. Her resolute short is	· Tp. 40 S		
(If there is more than one point of diversion, each must by within the SV4 Of REAL (Give smallest legal subdivision)	of Sec. 36	(N. or S)		
(If there is more than one point of diversion, each must by within the SV1 Of NEW (Give mealtest legal subdivision) (E.asw.) W. M., in the county of Curry (E.asw.) Dine line	of Sec. 36	Tp. 40 S		
(If there is more than one point of diversion, each must by within the SV1 Of NEW (Give mealtest legal subdivision) (E.asw.) W. M., in the county of Curry (E.asw.) Dine line	of Sec. 36	Tp. 40 S		
(If there is more than one point of diversion, each must by within the SVI Of MEN. (Give smallest legal subdivision) W. M., in the county of Curry (E.as.W.) 5. The Pipe line (Main ditch, canal or pipe line) ngth, terminating in the SVI 2 of NE2 (W. W. (Smallest legal subdivision)	of Sec. 36 to be 1600 of Sec. 36	7p. 40 S (W. or S)) feet (Millips or Seat) , Tp. 40 S		
(If there is more than one point of diversion, each must by within the SV1 Of NEW (Give mealtest legal subdivision) (E.asw.) W. M., in the county of Curry (E.asw.) Dine line	of Sec. 36 to be 1600 of Sec. 36	7p. 40 S (W. or S)) feet (Millips or Seat) , Tp. 40 S		
(If there is more than one point of diversion, each must by within the SVI Of MEN. (Give smallest legal subdivision) W. M., in the county of Curry (E.as.W.) 5. The Pipe line (Main ditch, canal or pipe line) ngth, terminating in the SVI 2 of NE2 (W. W. (Smallest legal subdivision)	to be 1600 shown throughout on the	7p. 40 S (W. or S)) feet (Millips or Seat) , Tp. 40 S		
(If there is more than one point of diversion, each must by within the SV1 Of NEW (Give mealisest legal subdivision) W. M., in the county of Curry (E.aaw.) 5. The pipe line (Main ditch, canal or pipe line) night, terminating in the SV1 Of NEW (Smallest legal subdivision) W. W. M., the proposed location being DESCRIPTION	to be 1600 shown throughout on the	7p. 40 S (W. or S)) feet (Millips or Seat) , Tp. 40 S		
(If there is more than one point of diversion, each must by within the SVI (QI JE) (Give smallest legal subdivision) (E.os. W. M., in the county of CUTTY (E.os. W.) 5. The pipeline (Main ditch. canal or pipe line) ngth, terminating in the SVI Of NEI (Bosallest legal subdivision) (E.or. W.) DESCRIPTION or sion Works—	to be 1600 to separate share it in the separat	Tp. 40 S (W. or S) feet (Milisp or fort) Tp. 40 S (W. or S)		
(If there is more than one point of diversion, each must by within the SV1 (af Red) (A W ELLA (Give smallest legal subdivision) (E.on W.) (E.on W.) (E.on W.) (E.on W.) (Basin ditch, canal or pipe line) (A M W. (Smallest legal subdivision) (E.or W.) (E.or W.) (E.or W.) (E.or W.) (E.or W.) (E.or W.) (DESCRIPTION) (E.or W.)	to be 1600 of Sec. 36 to be 36 shown throughout on the OF WORKS	feet (Miller or Sout) (Miller or Sout)		
(If there is more than one point of diversion, each must is within the SVI (af III) (Give smallest legal subdivision) (E.on W.) 5. The pipeline (Main ditch. canal or pape line) moth, terminating in the SVI Of NEI (Bossilest legal subdivision) (E. or W.) DESCRIPTION of the proposed location being DESCRIPTION of the proposed location being per or W.) DESCRIPTION feet; material to be used and character	to be 1600 of Sec. 36 to be 36 shown throughout on the OF WORKS	feet (Miller or Sout) (Miller or Sout)		
(If there is more than one point of diversion, each must be sufficiently within the SVA (af ME) (Give smallest legal subdivision) (E.as.w.), W. M., in the county of Curry (E.as.w.) 5. The pipeline (Main ditch. canal or pipe line) ngth, terminating in the Si 1 of NEI (Smallest legal subdivision) (E. or W.) DESCRIPTION rsion Works— 6. (a) Height of dam feet, leng feet; material to be used and character d brush, timber crib, etc., wasteway over or around dam)	to be 1600 to be 36 to be 36 shown throughout on the OF WORKS	feet (Miles or feet) Tp. 40 S (M. or S) (M. or S) (M. or S)		
(If there is more than one point of diversion, each must is within the SVI Of ME Give smallest legal subdivision) W. M., in the county of CUTTY The Pipe line (Main ditch. canal or pape line) agth, terminating in the SVI Of NEI (Bossaliest legal subdivision) W. M., the proposed location being DESCRIPTION From Works— 6. (a) Height of dam feet, length of the great subdivision of the grea	to be 1600 to be 36 to be 36 shown throughout on the OF WORKS	feet (Miles or feet) Tp. 40 S (M. or S) (M. or S) (M. or S)		
(If there is more than one point of diversion, each must is the SVI Of HELL (Give smallest legal subdivision) W. M., in the county of CUTTY 5. The Pipeline (Main ditch, canal or pape line) moth, terminating in the SVI Of NEL (Smallest legal subdivision) W. M., the proposed location being DESCRIPTION (E. or W.) DESCRIPTION (Smallest legal subdivision) pet, length of dam feet, length of description of headgate Concrete — (Time of the concrete) — (Time	to be 1600 to be 36 shown throughout on the OF WORKS th on top of construction be inches high— ber concrete etc. number and size	Tp. 40 S (W. or S) feet (Milisp or fort) Tp. 40 S (W. or S) accompanying map. (Loose rock. concrete. max 2 in 24-S 0 -11		
(If there is more than one point of diversion, each must it within the SVI Of RELATION (Give smallest legal subdivision) W. M., in the county of CUTTY 5. The Pipeline (Main ditch, canal or pape line) agth, terminating in the SVI Of NEI (Smallest legal subdivision) W. M., the proposed location being DESCRIPTION (E or W.) DESCRIPTION feet; material to be used and character d brush, timber crib, etc. wasteway over or around dam) (b) Description of headgate Concrete Cum (c) If water is to be pumped give general descriped of the county of the count	to be 1600 to be 36 shown throughout on the OF WORKS of construction be inches high — ber concrete etc. number and size tion 50 gallons	feet (Mose section) Tp. 40 S (Mose section) Tp. 40 S Accompanying map. (Loose rock. concrete. maximum of pennings)		

[&]quot;A different form of application is provided where storage works are contemplated.

ste. At head	gate: width or	top (at water	No. five feet	feet; width on bottom
re feet				feet fall per one
me jeet.			•	
				er line)
f	eet; width on	bottom	feet; depth of	water feet;
***	feet fe	ll per one thou	ound feet.	
(c) Length	of pipe,16	00 ft.;	size at intake, 2 inches	in.; size at 1200 ft.
				ifference in elevation between
				Estimated capacity,
50 gallo		·····	- grame morger net	гэнжиги сарисну,
	•			
8. Location	_	errigated, or pl	ace of use	Number Acres To Be brigated
	W.M			
S	15 V	36	SW2 of NE2 2	Eacres more or le
- <u>v1t:</u>	That cer	tain trac	of land, consisting	ng of 5.2 acres, more which 40 S., Range
less, 1	ying in the	e SWi of	rry County Oragon	whiship 40 S., Range described as follows
ginning	at an iron	pipe dri	ven at a point Nort	h O deg. 24 min. Has
distance	oz40£e	t.from.an	iron pipe marking.	the interior 1/4 sec 4 min. Bast 253.4 fe
·· sn···i·ro i	"pipo; "th	n co Nerth	63 deg 49 min 3a	st 162.9 feet to an
on pipe	thence S	outh 87 de	g. 38 min. East 175	.B feet to an iron p
deg. 12	min. West	118.2 fee	t to an iron bive:	n iron pipe; thence thence thence North 71 deg.
min. Es	st 217.7	reet to an	iron pine; thence	South 2 deg. 45 min.
0 feet	o place o	n iron pi begin i ng	pe; thence South 89; excepting herefr	deg. 21 min. West om such thereof as h
en conve	yed to th	State Hi	shway Commission of	the State of Creenn

		(If more mean	required, attach separate sheet)	
(a) Charact	er of east	Sandy		
•	•		nies floware	
(0) Kind o	r crops raised	• = 5 = 6 &	ples, flowers	
r or Mining I	•			
9. (a) Tota	il amount of p	ower to be dev	eloped	theoretical horsepower.
(b) Qua	ntity of water	to be used for	r power	sec. ft.
(c) Tota	ıl fall to be uti	lized	feet.	
				: developed
(w) Ine	vare of the			. исоснореи
••••				
(e) Suci	h works to be l	ocated in	(Legal Subdivision)	of Sec,
		, W. I	= ' ''	
			tream? No	
		, Sec	, Tp. (No. N or #)	, R, W. M.
				(NO. S. O. W.)
			one	

	he obly ofRORE
	County, having a present population of
	ten of in 19 to be supplied
(b) If for dome	
	(Answer qualifies 11, 12, 13, and 14 to all value)
	of proposed works, \$. 6,800,00
	ork will begin on or before As soon as water right is grant-
13. Construction wo	ork will be completed on or beforeJune 1, 1959
	be completely applied to the proposed use on or before
June 1, 19	959
	Innmr (Signature of applicant)
	Elmer Hedberg
	Elmer Nedberg
Remarks:	· · · · · · · · · · · · · · · · · · ·
Phe point of dive	ersion of the water right here a lied for is not
· ·	above described, that is Harris Creek does not run
	cross the said property of the Hedbergs But the State
	anted a perpetual easement, through the Hichay Commiss
	s for the herein requested water right for the con-
	tion and maintenance of a water supply system and wire
	, upon and within the land of the State of Cregon. Tais
	n_duly_exec_ted_by_the_State_of_Oregon and has been
	office of the County Clerk of Curry County and is now
	ri in said county office. The attached may shows the
	n the or terty of the applicants (colored in red and
	ribed) the course of the water su ply line is set forth
There will be as:	proximately 6 ho as junished with water for domestic
with water surpli	rest of the area of the said remises will be irrighted by the said system, overated under the conditions
	ontained within the water right ners applied for.
STATE OF OREGON,	SE SE
County of Marion,	
	hat I have examined the foregoing application, together with the accompanying
	n the same for
In order to retain	its priority, this application must be returned to the State Engineer, with correc-

STATE OF OREGON,

County of Marian.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 5.05. Example cubic feet per second measured at the point of diversion from the tream, or its equivalent in case of rotation with other water users, from Harris Creek The use to which this water is to be applied is irrigation and domestic use for six family 0.03 areas. for irrigation and 1000 areas for domestic				
diversion of not to exceed 25 acre feet.	per acre for each acre irrigated during			
_				
nd shall be subject to such reasonable rotation syste				
The priority date of this permit is	June 27, 1958			
nereafter be prosecuted with reasonable diligence a	ifore September 17, 1959 and shall and be completed on or before October 1, 1960			
	posed use shall be made on or before October 1. 1%			
WITNESS my hand this17th day of				
Permits for power development are subject to the payment of any	STATE ENGINEER nual fees as provided in sections 1 and 2, chapter 74, Oregon Laws 1983			

office of the State Engineer at Salem, Oregor This instrument was first received in th Drainage Basin No. 15 Page 2 F LETTS A. STANLEY TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON Division No. District No. Application No. 32424 Permit No. 25597 19458, at 10,50 o'clock A. M. on the 27 day of June Recorded in book No. 25507 September 17, 1958 Permits on page Corrected application received: PERMIT Returned to applicant: Fees Paid 2500 Approved: