## "APPLICATION FOR PERSON

To Appropriate the Public Waters of the State of Oregon

| 4 1 IN   | _               |
|--|-----------------|
| A - A - Common of contracts  |                 |
| of A3 Annotion City, On  |                 |
| State of   | ropriate the    |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS   |                 |
| If the applicant is a corporation, give date and place of incorporation  | •               |
| pace of incorporation  | *               |
| 1. The source of the proposed appropriation is unnamed Slough  |                 |
| a tributary of High water tributary  | Willamate       |
| 2. The amount of water which the applicant intends to apply to beneficial use is   |                 |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)   |                 |
| *3. The use to which the water is to be applied is   | •               |
| (brigation, power, mining, manufacturing, domestic   | supplies, etc.) |
|  |                 |
| 4. The point of diversion is located 990 ft. S and 1400 ft. Co. from   | the NE          |
| corner of Sec. 26.   |                 |
|  |                 |
|  |                 |
|  |                 |
| (If preferable, give distance and bearing to section corner)   |                 |
| tif there is more than one point of diversion, each must be described. Use separate sheet if necessary being within the NW 4 NE 4 of Sec. 26, Tp.  (Give smallest legal subdivision) | 16-5            |
| R. 4-W, W. M., in the county of Lone   | VA 01 3         |
| 5. The Pumped direct from point of Did to be (Miles or feet)   |                 |
| in length, terminating in the of Sec, Tp   |                 |
| R  | g map.          |
| DESCRIPTION OF WORKS   |                 |
| Diversion Works—  6. (a) Height of dam feet, length on top feet, length  |                 |
| · · · · · · · · · · · · · · · · · · ·  | h at bottom     |
| feet; material to be used and character of construction  | oncrete masonry |
| reck and brush, tumber crib, etc., wasteway over or around dam)  |                 |
| (b) Description of headgate  |                 |
|  |                 |
| (c) If water is to be pumped give general description 2" Controdical   |                 |
| 605 aline. Treater Dower (5. 11)   | <i>†</i>        |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Rydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the Sizte Engineer, Salen Oregon.

| 7. (a) Give                             | dimensions at                                | each point of c | anal where materially change                     | ed in size, stating miles from           |
|---|--|-----------------|--|--|
| eadgute. At head                        | gate: width on                               | top (at water   | line)  | feet; width on bottom                    |
|   | eet; depth of u                              | ater            | feet; grade                                      | feet fall per one                        |
| housand feet. (b) At                    | ***** **************                         | miles from he   | adgate: width on top (at water                   | r line)                                  |
|   | eet; width on b                              | ottom           | feet; depth of w                                 | rater feet;                              |
| rade                                    | feet fal                                     | per one thous   | and feet.  |  |
| (c) Length                              | of pipe.                                     | ft.;            | size at intake.                                  | in.; size at ft.                         |
| rom intake                              | in.;   | size at place o | f use in.; dif                                   | ference in elevation between             |
| ntake and place                         | of use.                                      | ft. Is          | grade uniform?                                   | Estimated capacity.                      |
|   | . sec. ft.                                   |                 | •  | •  |
| 8. Location                             | of area to be i                              | rrigated, or pl | ace of use                                       |  |
| Township<br>North or Youth              | Range<br>2. or W. of<br>Will emotio Meridian | Section         | Forty-acre Tract                                 | Number Acres To Be Irrigated             |
| 16-5                                    | 4-w  | 26              | NE 14 4 NE 14                                    | wam +2 9.                                |
| 14-5                                    | 4-6  | 26              | NW 1/4 OF NE 1/4                                 | 3  |
| *************************************** |  |                 | 7.00   | <del>*</del> <del></del> .               |
|   |  |                 |  |  |
|   | · · · · · · · · · · · · · · · · · · ·        |                 |  |  |
| <del></del>                             |  |                 |  |  |
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|   | <u>                                     </u> |                 |  | i en |
|   |  |                 | •  |  |
|   |  |                 |  |  |
|   |  | (If more space  | required, attach separate sheet)  loam (Chehalis |  |
|   | •  |                 |  |  |
|   |  | ed Man          | + & Dill   |  |
| Power or Mining                         | · •  | omer to he des  | reloned  | theoretical horsepower                   |
|   |  |                 | power so   | •  |
|   |  | ·               | •  | ec. jt.                                  |
|   |  |                 | (Heed)   |  |
| (d) Th                                  | e nature of the                              | works by mea    | ns of which the power is to be                   | e developed                              |
| *****                                   |  |                 |  |  |
| (e) Su                                  | ich works to be                              | located in      | (Legal subdivision)                              | of Sec                                   |
| Tp.                                     |  |                 |  |  |
|   |  |                 | tream?(Yes or No)                                |  |
|   |  |                 | oint of return                                   |  |
|   |  |                 |  | , R, W. M                                |
|   |  |                 |  | (No. E or W)                             |
|   |  |                 | erved  |  |

|   | <b>25601</b>   |  |  |  |
|---|--|--|--|--|
| 3. (v) To apply the late of   |  |  |  |  |
| Colony holing a p   |  |  |  |  |
|   |  |  |  |  |
| (b) If for demostle use state number  | r of families to be supplied                                 |  |  |  |
|   | WILE R M M M d Comp  |  |  |  |
| 11. Bettimated cost of proposed works, \$/  |  |  |  |  |
| 12. Construction work will begin on or b  |  |  |  |  |
| 13. Construction work will be completed   |  |  |  |  |
| 14. The water will be completely applied  | to the proposed use on or before July 20, 1958               |  |  |  |
|   | 01220  |  |  |  |
|   | Godon F. Kelso   |  |  |  |
| _   |  |  |  |  |
| Remerks:  |  |  |  |  |
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| STATE OF OREGON,  |  |  |  |  |
| County of Marion,   |  |  |  |  |
| This is to certify that I have examined the foregoing application, together with the accompanying |  |  |  |  |
| maps and data, and return the same for  |  |  |  |  |
| In order to retain its priority, this appli   | ication must be returned to the State Engineer, with correc- |  |  |  |
| tions on or before,19   |  |  |  |  |
| WITNESS my hand this d  | lay of, 19   |  |  |  |
| -   |  |  |  |  |

## STATE OF OREGON,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use |  |  |  |  |
|---|--|--|--|--|
| and shall not exceed  |  |  |  |  |
| stream, or its equivalent in case of rotation with other wat                                      | er users, from unnamed slough                  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| The use to which this water is to be applied is ATTA  |  |  |  |  |
| -   |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·          |  |  |  |
| If for irrigation, this appropriation shall be limited to   | 1/80   |  |  |  |
| second or its equivalent for each acre irrigated and shall  | •  |  |  |  |
|   |  |  |  |  |
| of not to exceed 2 acre feet per acre for each  | •  |  |  |  |
| season of each year,  | · · · · · · · · · · · · · · · · · · ·          |  |  |  |
|   |  |  |  |  |
| <b>.</b>  |  |  |  |  |
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|   |  |  |  |  |
| and shall be subject to such reasonable rotation system as m                                      | ay be ordered by the proper state officer.     |  |  |  |
| The priority date of this permit is   | <b>July 2,</b> 1958                            |  |  |  |
| Actual construction work shall begin on or before   | September 17, 1959 and shall                   |  |  |  |
| thereafter be prosecuted with reasonable diligence and be c                                       | completed on or before October 1, 19 60.       |  |  |  |
| Complete application of the water to the proposed use   | e shall be made on or before October 1, 19 61  |  |  |  |
| WITNESS my hand this 17th day of  | September 19 58                                |  |  |  |
|   | September 19 58.  JUNO 1 MANUAL STATE ENGINEER |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | •  |  |  |  |
|   |  |  |  |  |

Permit No. 25601

Application No. 322430

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 2 .... day of Livid 1985, at E.C.C. d'clock A. M.

Returned to applicant:

September 17, 1958

Approved:

Recorded in book No. 69

LENTS A. STANLEY STATE ENGINEER

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