

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, W. Racette & Richard Racette DBA Racette Bros. of R.F.D. 2 Aurora State of Oregon do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is UN-NAMED CREEK, a tributary of Willamette River

2. The amount of water which the applicant intends to apply to beneficial use is 1.28 cubic feet per second.

3. The use to which the water is to be applied is Irrigation & stock water D.R.R.

4. The point of diversion is located at ... and ... ft. from the corner of Portable pumping from a point 2290.00 ft. North S.W. corner Sec. 4 Northeastly to point 3085.00 ft. North and 1130.00 ft. East from S.W. corner Section 4 T. 4 S. R. 1 W. W.M.

being within the NW 1/4 SW 1/4 & SW 1/4 NW 1/4 of Sec. 4, Tp. 4 S R. 1 W., W. M., in the county of Marion

5. The Portable Pipe to be in length, terminating in the of Sec. Tp. W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description not determined

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

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Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Wilmetha Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
45	1 W	4	S. W. $\frac{1}{4}$ S. W. $\frac{1}{4}$	25.81
"	"	"	S. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	10.63
"	"	"	N. E. $\frac{1}{4}$ S. W. $\frac{1}{4}$	16.25
"	"	"	N. W. $\frac{1}{4}$ S. W. $\frac{1}{4}$	36.62
"	"	"	S. W. $\frac{1}{4}$ N. W. $\frac{1}{4}$	13.36
				102.04 total
				2.67

(If more space required, attach separate sheet)

(a) Character of soil

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of _____
County, having a present population of _____
and an estimated population of _____ to 19_____

(b) If for domestic use state number of families to be supplied _____

Answer questions 11, 12, 13, and 14 in all cases

- 11. Estimated cost of proposed works, \$ 4,500
- 12. Construction work will begin on or before This Summer 1958
- 13. Construction work will be completed on or before 1959
- 14. The water will be completely applied to the proposed use on or before 1959

Richard R. [Signature]
(Signature of applicant)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19_____

WITNESS my hand this _____ day of _____, 19_____

STATE ENGINEER

By _____ ASSISTANT

STATE OF OREGON,

PERMIT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.22 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 11, 1958

Actual construction work shall begin on or before October 20, 1959 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1960.

Complete application of the water to the proposed use shall be made on or before October 1, 1961.

WITNESS my hand this 20th day of October, 1958.

Lewis A. Stanley, STATE ENGINEER

Application No. 32446

Permit No. 25623

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 11 day of July, 1958, at 10:26 o'clock A. M.

Returned to applicant:

Approved:

October 20, 1958

Recorded in book No. 69 of Permits on page 25623

LEWIS A. STANLEY, STATE ENGINEER

Drainage Basin No. 2 page 76 A 19 Fees 25 65