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STATE ENGINEER  
SALEM, OREGON

Permit No. 25662

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

*Will* Edward G. and Marion O. Egger  
(Name of applicant)  
of 1248 Crank Road, Star Route, Pasco, Oregon  
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is unnamed stream  
(Name of stream)  
a tributary of Big Lost Lake River

2. The amount of water which the applicant intends to apply to beneficial use is  
cubic feet per second. 2/100 C.F.S.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is domestic, two dwellings  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 182.55 ft. S. and 1748.28 W. from the NE  
(N. or S.) (E. or W.)  
corner of Section 28, T. 5 S., R. 9 W., W.M.  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 of Sec. 28, Tp. 5 S., R. 9 W., W.M., in the county of Tillamook  
(Give smallest legal subdivision) (N. or S.)

5. The pipe line(s) to be Egger house, 984 feet  
(Main ditch, canal or pipe line) to be Autry 1046.5 feet  
in length, terminating in the NW 1/4 of Sec. 28, Tp. 5 S., R. 9 W., W.M., the proposed location being shown throughout on the accompanying map.  
(Smallest legal subdivision) (N. or S.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description  
(Size and type of pump)  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, Egger, 984 feet, 2<sup>nd</sup> 57.8 ft.  
 Antry, 1048.5 ft.; size at intake, 2<sup>nd</sup> ..... in.; size at 157.8 ft.  
 1<sup>st</sup> Platin 1<sup>st</sup>  
 from intake 1 1/2<sup>nd</sup> I.P. in.; size at place of use 1<sup>st</sup> in.; difference in elevation between intake and place of use, 72 (both) ft. Is grade uniform? NO Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

| Township<br>North or South | Range<br>E. or W. of<br>Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|----------------------------|----------------------------------|---------|------------------|------------------------------|
| S 8.                       | 9 E.,                            | 28      | NE 1/4 SE 1/4    | (domestic)                   |
|                            |                                  |         |                  |                              |
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|                            |                                  |         |                  |                              |

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....

(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of \_\_\_\_\_  
County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied 2 (Egger & Autry)  
Under Sections 11, 12, 13, and 14 in all cases

- 11. Estimated cost of proposed works, \$ \_\_\_\_\_
- 12. Construction work will begin on or before \_\_\_\_\_ completed
- 13. Construction work will be completed on or before \_\_\_\_\_ completed
- 14. The water will be completely applied to the proposed use on or before \_\_\_\_\_ in use at present

*Lillian O. Egger*  
(Signature of applicant)  
*Edward D. Egger*

Remarks: Mr. Egger is present title holder, selling by contract to Mr. Autry all except 1.7 acre house tract.

Total area of farm 88A. all sold by contract to Mrs. Autry (except portion retained by owner 1.7 A part kept) +  $\frac{1}{3}$  A. sold to Mrs. Ray, measure

Farm NW<sup>4</sup> of NE<sup>+</sup> + NE<sup>+</sup> of NW<sup>4</sup> TWP  
+ 8 A of NE<sup>+</sup> + WE<sup>+</sup> sec 28 3 S. 9 N

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

PERMIT

STATE OF OREGON,  
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.61 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream

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.....

The use to which this water is to be applied is domestic use for two families

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If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second or its equivalent for each acre irrigated

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and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 17, 1958

Actual construction work shall begin on or before November 20, 1959 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1960.

Complete application of the water to the proposed use shall be made on or before October 1, 1961.

WITNESS my hand this 20th day of November, 1958.

*[Signature]*  
STATE ENGINEER

Application No. 32108  
Permit No. 25662

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 17 day of September, 1958, at 8:00 o'clock A. M.

Returned to applicant:

Approved:  
November 20, 1958 of  
Recorded in book No. 69  
Permits on page 25662

LEWIS A. STANLEY  
STATE ENGINEER  
Drainage Basin No. 1 / page 16 E  
Fees 20.00