DECENVED NOV18 1958 W

## To Appropriate the Public Waters of the State of Oregon

|   | Box 600 Contract Dallate   |  |  |  |
|---|--|--|--|--|
| (   | Box 600 Central Point  |  |  |  |
| State of  | A, do hereby make application for a permit to appropriate the  |  |  |  |
| following described publi   | lic waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |  |  |  |
| If the applicant is a corporation, give date and place of incorporation |  |  |  |  |
|   |  |  |  |  |
|   | ne proposed appropriation is Rogue River   |  |  |  |
|   | , a tributary of Pacific Ocean   |  |  |  |
|   | water which the applicant intends to apply to beneficial use is 0.28 c.f.S.  |  |  |  |
|   | • *************************************  |  |  |  |
| **3 The use to enhice   | (If water to be used from more than one source, give quantity from each)  th the water is to be applied is   |  |  |  |
| o. The use to write   | (Brigaties, power, mining, manufacturing, domestic supplies, etc.)   |  |  |  |
| 4. The point of dis   | version is located 10 ft. S. and 2090 ft. E. from the NW   |  |  |  |
| corner of Se  | (E. or W.)   |  |  |  |
| orner of  | (Section or subdivision)   |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | (19 marken) No. also delicated in the control of th |  |  |  |
|   | (a. p. commone, gard common man posting to section option)   |  |  |  |
|   | more than one point of diversion, each must be described. Use separate sheet if necessary)  2. No. 1. O. S. 2. O. S. 3.  |  |  |  |
|   | (Give smallest legal subdivision) (N. or S.)   |  |  |  |
| L. 1 19 A W N/ 149  | the country of Jackson   |  |  |  |
|   | the county ofJackson   |  |  |  |
| 5. The  | Rain ditch and pipe line to be 3600 feet (Main ditch, canal or pipe line) (Milles or feet)   |  |  |  |
| 5. The  | main_ditch_and_pipe_lineto be3600_feet   |  |  |  |
| 5. Them   | Rain ditch and pipe line to be 3600 feet (Main ditch, canal or pipe line) (Miles or feet)  |  |  |  |
| 5. Them   | the Nh Net (Smallest legal subdivision)  M. the proposed location being shown throughout on the accompanying map.  |  |  |  |
| 5. The  | the Niz NET of Sec. 1. Tp. 36.00 feet  (Main ditch, canal or pipe line) (Milles or feet)  the Niz NET of Sec. 1. Tp. 36.5.  (M. or 8.)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS   |  |  |  |
| 5. The  | the NA NET (Smallest legal mubdivision)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  |  |  |  |
| 5. The  | the No. 1 per line to be 3600 feet (Main ditch, canal or pipe line)  the No. 1 feet (Smallest legal subdivision)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  am feet, length on top feet, length at botton atterial to be used and character of construction none   |  |  |  |
| 5. The  | Asin ditch and pipe line to be 3600 feet  (Main ditch, canal or pipe line)  the Ni NET (Smallest legal subdivision)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  am feet, length on top feet, length at bottom aterial to be used and character of construction none   |  |  |  |
| 5. The  | As a serial to be used and character of construction  (House ditch, canal or pipe line)  (House reck, concrete, masour; steway over or around dam)  (House line)  (House 1000 feet (Million or feet)  (House 1000 feet (Million or feet)  (House 1000 feet (Million or feet)  (House reck, concrete, masour; steway over or around dam)  |  |  |  |
| 5. The  | Asin ditch and pipe line to be 3600 feet  (Main ditch, canal or pipe line)  the Ni NET (Smallest legal subdivision)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  am feet, length on top feet, length at bottom aterial to be used and character of construction none   |  |  |  |
| 5. The  | Called ditch, and pipe line to be 3600 feet  (Main ditch, canal or pipe line)  the NN NET (Monaliset legal mubdivision)  M. the proposed location being shown throughout on the accompanying map.  DESCRIPTION OF WORKS  am feet, length on top feet, length at bottom aterial to be used and character of construction none (Loose rock, concrete, masonry steway over or around dam)  headgate none  (Timber, concrete, etc., number and size of openings)   |  |  |  |
| 5. The  | (Main ditch, and pipe line)  (Main ditch, canal or pipe line)  (Main ditch |  |  |  |

| 25858   | ing the property of the second se<br>Second second |  |  |                              |  |  |  |
|---|---|--|--|------------------------------|--|--|--|
|   | 1 T T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1   | <ul> <li>Section of the second of the se</li></ul> | and the second of the second o |                              |  |  |  |
|   |   |  | conel where materially change  | ,                            |  |  |  |
| in a table in   | an Tarah da Salakaran   | t Pales e e e e e  | r line)  | •                            |  |  |  |
| 2.0 feet; depth of water 1.5 feet; grade 2.0 feet fall per on toward feet.  (b) At SAMA miles from headgate: width on top (at water line) |   |  |  |                              |  |  |  |
| ************  | . feet; width on b  | ottom  | feet; depth of w   | ater feet;                   |  |  |  |
| ade   | feet fall   | per one tho  | usand feet.  |                              |  |  |  |
|   | •   |  | ; size at intake, 6.0  | · ·                          |  |  |  |
|   |   |  | of use 6.0 in.; diff   |                              |  |  |  |
| take and place  | e of use,   | 54 ft.   | Is grade uniform?  | Estimated capacity           |  |  |  |
|   | sec. ft.<br>on of area to be i  | rrigated, or 1   | place of use   |                              |  |  |  |
| Township<br>North or Ameth  | Range<br>S. er W. ef<br>Willemotte Meridian   | Section  | Forty-acre Tract   | Number Acres To Be Irrigated |  |  |  |
| 36 S.   | 2 ₩.  | 1  | NET NET (Lot 1)  | 15.0 acres                   |  |  |  |
|   |   |  | NW NE (Lot ∠)  | 2.0 acres                    |  |  |  |
| ·.  | •   |  | SE NE  | 5.0 scres                    |  |  |  |
|   |   |  | Total  | 22.0 ecres                   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |  |  |                              |  |  |  |
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|   |   | -  |  |                              |  |  |  |
|   |   |  |  |                              |  |  |  |
| (a) C   | haracter of soil  |  | re required attach separate sheet)  1 AY 106 M.  |                              |  |  |  |
| (b) K   | ind of crops raise  | d pa   | sture and hay.   |                              |  |  |  |
| ower or Minin   |   |  | •  |                              |  |  |  |
|   |   |  | veloped  |                              |  |  |  |
|   |   |  | r power sec  | c. ft.                       |  |  |  |
|   |   |  | (Head)   |                              |  |  |  |
| (d) T   | he nature of the t  |  | ans of which the power is to be  |                              |  |  |  |
| (e) S   | uch works to be l   |  | (Legal subdivision)  | •                            |  |  |  |
|   | , R(No. )   |  |  | , .                          |  |  |  |
|   |   | · · · · · · · · · · · · · · ·  | stream?(Yes or No.)  | ì                            |  |  |  |
|   |   |  | (Yes or No) point of return  |                              |  |  |  |
|   | •   |  | , Tp(No. N. or S.)   |                              |  |  |  |
|   |   |  | (No. N. or 8.)   |                              |  |  |  |
|   | he nature of the  |  |  |                              |  |  |  |

| unicipal or Domestic Supply                       |   |   | 25858                                   |  |
|---|---|---|---|--|
| A (a) To staying the charges                      |   | rakan e indinasa yandan i a dibi sa     | *************************************** |  |
| County, having a press                            | nt populati                             | n of                                    | Mb+4+++++++++++++++++++++++++++++++++++ | ······                                 |
| an estimated population of                        | in 19                                   |   |   |  |
| (b) If for Connectic was state number of          |   | *                                       | *                                       |  |
|   |   |   | *                                       | •••••                                  |
|   | an mus                                  | ·                                       |   |  |
| 11. Estimated cost of proposed works, \$ 5.0      | • ~~ ,~ ,                               |   | a.v                                     |  |
| 12. Construction work will begin on or befor      | w l yea                                 | from date                               | of issuance of                          | per                                    |
| 13. Construction work will be completed on        | or before .                             | October 1                               | , 1960                                  |  |
| 14. The water will be completely applied to the   | he proposed                             | use on or befo                          | october 1, 19                           | 61                                     |
|   |   | $\mathcal{L}$                           |   |  |
| •   |   | Kous V                                  | 5/40                                    |  |
|   | *************************************** | Manata                                  | o of applicants                         | •••••                                  |
|   | *************************************** | <i>U</i>                                |   | ······································ |
| Remarks:  | ······································  |   |   |  |
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| £   |   |   |   | ••••••                                 |
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|   | *************************************** | ••••••                                  |   | ······································ |
|   |   | ••••••                                  | •                                       | ············                           |
|   | *************************************** | ******                                  | ••••                                    |  |
|   | *****                                   |   |   |  |
|   |   | -                                       | -                                       |  |
| ATE OF OREGON,                                    |   |   |   |  |
| County of Marion,                                 |   |   |   |  |
| This is to certify that I have examined the       | foregoing (                             | pplication, toge                        | ther with the accompa                   | nying                                  |
| os and data, and return the same for              |   |   | •••••                                   |  |
|   | *****                                   |   |   |  |
| In order to retain its priority, this application | on must he                              | returned to the                         | State Frainces with a                   |  |
| s on or before                                    |   | recurred to the                         | State Engineer, with co                 | ттес-                                  |
|   | ., 19                                   | •                                       |   |  |
|   |   |   |   |  |
| WITNESS my hand this day of                       | •                                       | ••••••                                  | , 19                                    |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   | *************************************** | STATE ENGIN                             |  |
|   |   |   |   |  |
| •   | By                                      | ·····                                   | Assist                                  | ANT                                    |

## STATE OF OREGON,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| the per second  | measured at the point   | of diversion from the                             |  |  |
|---|---|---|--|--|
| ream, or its equivalent in case of rotation with other water users, from Ragna River                |   |   |  |  |
|   |   |   |  |  |
|   | ,   |   |  |  |
| The use to which this water is to be applied is irrigation  |   |   |  |  |
| If for irrigation, this appropriation shall be limited to   |   |   |  |  |
| cond or its equivalent for each acre irrigated and shall t  | oe further limited  | to a diversion                                    |  |  |
| not to exceed 45 agre feet per agre for each  | acra_irrigated_duri   | ng the irrigation                                 |  |  |
| eason of each year.   |   | ••••••••••••••                                    |  |  |
| •   |   | ••••••••••  |  |  |
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|   | ·····   | ***************************************           |  |  |
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|   |   |   |  |  |
|   | sy be ordered by the pro  | per state officer.                                |  |  |
| nd shall be subject to such reasonable rotation system as ma  | ly be ordered by the pro  | per state officer.                                |  |  |
| nd shall be subject to such reasonable rotation system as ma<br>The priority date of this permit is | y be ordered by the pro<br>Movember 18, 195   | per state officer.  8and shal                     |  |  |
| The priority date of this permit is   | November 18, 195  Jamery 15, 1960  ompleted on or before O  shall be made on or bef | pper state officer.  8 and shall ctober 1, 19 60. |  |  |
| The priority date of this permit is   | November 18, 195  Jamery 15, 1960  ompleted on or before O  shall be made on or bef | pper state officer.  8 and shall ctober 1, 19 60. |  |  |
| The priority date of this permit is   | November 18, 195  Jamery 15, 1960  ompleted on or before O  shall be made on or bef | pper state officer.  8 and shall ctober 1, 19 60. |  |  |
| nd shall be subject to such reasonable rotation system as ma  The priority date of this permit is   | November 18, 195  Jamery 15, 1960  ompleted on or before O  shall be made on or bef | pper state officer.  8 and shall ctober 1, 19 60. |  |  |

Application No. 34./44.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in office of the State Engineer at Salem, Ore on the LLM day of NYKLINDELM ORE 1962, at LLC oclock A. M.

Approved:

Returned to applicant:

Jamery 15, 1959

Recorded in book No. 70

Permits on page 25858

LENIS A. STANLEY . STATE ENGINEER

Drainage Basin No. 15 page 60.

Fees 15 0.