

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, GAYLORD M. MADISON

(Name of applicant)

of R.F.D. 1, Echo, Oregon

(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is unnamed spring

(Name of stream)

a tributary of Butter Creek

2. The amount of water which the applicant intends to apply to beneficial use is 0.88

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is irrigation and supplemental irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the

(N. or S.)

(E. or W.)

corner of

(Section or subdivision)

Spring located North 67° 36' East 3,546.0 ft. from the West Quarter corner of Section 30, Township 3 North, Range 28 E.W.M.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the S.W. 1/4 N.E. 1/4 of Sec. 30, Tp. 3N

(Give smallest legal subdivision)

(N. or S.)

R. 28 E, W. M., in the county of

5. The (Main ditch, canal or pipe line) to be (Miles or feet)

in length, terminating in the (Smallest legal subdivision) of Sec. Tp. (N. or S.)

R. W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam none feet, length on top feet, length at bottom

feet; material to be used and character of construction

(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 pumps, one 5x4 Pacific and the other 4x3 Pacific, Chevrolet motor and case 28 hp motor, both gas

(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc)

to be used.

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



11. (a) To supply the city of \_\_\_\_\_

\_\_\_\_\_ County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 2500.00 \_\_\_\_\_

12. Construction work will begin on or before August 1, 1959 \_\_\_\_\_

13. Construction work will be completed on or before October 1, 1960 \_\_\_\_\_

14. The water will be completely applied to the proposed use on or before October 1, 1961 \_\_\_\_\_

*Gaylord M. Madison*  
(Signature of applicant)

Remarks: Will irrigate 20.9 acres in N.W.  $\frac{1}{4}$  N.E.  $\frac{1}{4}$  of said Section 30 by gravity from two ditches shown on accompanying map as far as possible and will also do some sprinkling. Remaining 0.5 acre in S.E.  $\frac{1}{4}$  N.E.  $\frac{1}{4}$  and 22.4 acres in S.W.  $\frac{1}{4}$  N.E.  $\frac{1}{4}$  will be sprinkled.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_

ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.88 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed spring.

The use to which this water is to be applied is irrigation and supplemental irrigation.

If for irrigation, this appropriation shall be limited to 1/50th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 13, 1959

Actual construction work shall begin on or before August 20, 1960 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1961.

Complete application of the water to the proposed use shall be made on or before October 1, 1962.

WITNESS my hand this 20th day of August, 1959.

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 33223  
 Permit No. 26265

**PERMIT**  
 TO APPROPRIATE THE PUBLIC  
 WATERS OF THE STATE  
 OF OREGON

This instrument was first received in the  
 office of the State Engineer at Salem, Oregon,  
 on the 13th day of July  
1959 at 9:30 o'clock A. M.

Returned to applicant: \_\_\_\_\_

Approved: \_\_\_\_\_

Recorded in book No. 71 of \_\_\_\_\_  
 Permits on page 26265

**LEWIS A. STANLEY**  
 STATE ENGINEER

Drainage Basin No. 7 page \_\_\_\_\_

Fees \_\_\_\_\_