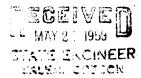
Permit No 26272



## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1, WILLIAM WHITE   |      |
|--|------|
| (Name of applicant)  |      |
| of ROUTE 2 BOX 100 OREGON CITY, CONTROL OF THE STATE OF T |      |
| State of ORESON do hereby make application for a permit to appropriate   | the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |      |
| If the applicant is a corporation, give date and place of incorporation  |      |
| 1. The source of the proposed appropriation is A STRING, (NAMED STREAM)  | נייו |
| and Reservoir (Appl R-3315 Periowary of HOLCOMB CREEK  |      |
| 2. The amount of water which the applicant intends to apply to beneficial use is O. QZ ??  |      |
| cubic feet per second. O. O. 163 C. 15 Parts   O. O. 125 C. S From Streem Flow. (If water is to be used from more than one source, give quantity from each)  |      |
| **3. The use to which the water is to be applied is  |      |
| 4. The point of diversion is locatedftandftfrom the  |      |
| COTNET of(Section or subdivision)  |      |
|  |      |
|  |      |
| 1200 Fast, N. 20°30' W. TO N.W. CORNER SECTION 34. (If preferable, give distance and bearing to section corner)  |      |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NW/4 of NW/4 of Sec. 34 Tp. 2.5.  (Give smallest legal subdivision)   |      |
| R. Z. E. , W. M., in the county of CLACKANAS   | -    |
| 5. The to be (Main ditch, canal or pipe line) (Miles or feet)  |      |
| in length, terminating in the of Sec Tp.   | ,    |
| R.   |      |
| DESCRIPTION OF WORKS   |      |
| 6. (a) Height of dam   | ltom |
| 5 feet; material to be used and character of construction . EARTH FILL   |      |
| WITH WASTEWAY AROUND RIGHT END OF FILL.  |      |
| (b) Description of headgate  |      |
|  |      |
| ★(c) If water is to be pumped give general description  (Size and type of pump)  |      |
| (Size and type of engine or motor to be used total head a dear or to be 1904)  |      |

A different form of application is provided where storage works are contemplated

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the execution of municipalities in it is made to if Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by aftersome the state Former Some Oregon.

| 7. (a) Giv   | e dimensions <b>at</b>               | each point o  | f canal where materially cl                              | hanged in size; stating miles from   |
|--|--------------------------------------|---------------|--|--|
| h <b>eadgate</b> . At head   | lgate: width on                      | top (at wate  | τ line)  | feet; width on bottom  |
| thousand feet. (b) At  |                                      |               | feet; grade  |  |
|  |                                      |               | feet; depth  |  |
|  | feet fal                             |               | •  | ,  |
|  |                                      |               | .; size at intake,                                       | in.; size at   |
|  |                                      | •             |  | : difference in elevation between  |
| · · ·  |                                      | c             | Is grade uniform?  |  |
| •  |                                      |               |  | will have Duck acc   |
| Township<br>North or Sogge   | Range E or W of Williamerta Meridian | Section       | Forty-acre Tract   | Number Acres To Be terrir de .   |
| T.Z. 5   | ·                                    | 34            | Nulla as Null  | 4 2.3 & stock use  |
|  | N. C.                                | <u> </u>      | 1400 14 00 11 00 1                                       | 2.3 : 3/00H U36  |
| Parketer   |                                      | •             | ,  |  |
|  |                                      |               |  |  |
| American Comments of the Comme | -                                    |               |  |  |
| The state of the s |                                      |               |  | •  |
|  |                                      |               |  | •  |
| And the print result (and the first or the results of the same   | ,                                    |               |  |  |
| -  |                                      |               |  |  |
| THE PERSON NAME OF THE PERSON  | <u> </u>                             |               |  |  |
| Andrew Constitution (Sec. 1994) - A region of the con-   |                                      |               |  |  |
|  |                                      |               | -  |  |
|  | aracter of soil                      | (If more spe  | ice required, attach separate sheet                      | IAL XB-LAL   |
|  | · ·                                  | 0             | T.   | Clay & Rochards  |
| (b) Ki<br>Power or Mining  | nd of crops raise                    | ed            | - Lunge  | • •  |
|  | tal amount of p                      | ower to be de | eveloped   | theoretical horseys o  |
| (b) Q  | antity of water                      | to be used fo | r powe <b>r</b>  | sec. ft.   |
| (c) To   | tal fall to be uti                   | lize <b>d</b> | fee:   | •  |
| (d) Th   | e nature of the                      | works by me   | ans of which the power is t                              | to be developed  |
|  |                                      |               |  | a e de la companya d |
| (e) Su   | ch works to be                       | located in    |  | of Sec.  |
| Tp   | , R                                  | E or W.)      | (Legal subdivision) $_{i}$ , $oldsymbol{M}_{i}$ , $^{*}$ |  |
| (f) Is   | water to be reti                     |               | stream?  |  |
|  | 80, name st <b>rea</b> n             |               | (Yes or No)  |  |
|  |                                      |               |  | R W M  |
| (L) (P)  | ie use to which                      | •             | (No N  | or S y   |

(i) The nature of the mines to be served ......

| Municipal or Domestic Supply—  |  | 26279                                   |
|--|--|---|
| 10. (a) To supply the city of  | ***************************************  |   |
| County, having a press   | ent population of  |   |
| and an estimated population of   |  |   |
| (b) If for domestic use state number of  |  |   |
| grafika.<br>Nasaran salah  | 42, 13, and 14 in all cases)   |   |
| 11. Estimated cost of proposed works, \$6  |  |   |
| 12. Construction work will begin on or before  |  | 41                                      |
|  | · ·  | - /                                     |
| 13. Construction work will be completed on   | •  |   |
| 14. The water will be completely applied to t  | he proposed use on or bef  | ore July, 30,                           |
|  | auc. a   | 211                                     |
|  | (Signat  | ure of applicant)                       |
|  |  |   |
| Remarks:   |  |   |
| *  |  |   |
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|  |  | ••••••••••••••••••••••••••••••••••••••• |
| STATE OF OREGON,   |  |   |
| County of Marion, (ss.   |  |   |
| This is to certify that I have examined the  | foregoing application as   |   |
| maps and data, and return the same for completi  |  | ether with the accompanying             |
|  | ton and correction   |   |
| In order to reach the second of the second o | e de la company de la comp<br>La company de la company d | •                                       |
| In order to retain its priority, this application  | • •  | State Engineer, with corre              |
| tions on or before July 26  August 24  | . 19. 59<br>   |   |
|  | •  |   |
| WITNESS my hand this 20th day of 22nd  | May<br>June  | 19 59                                   |
| A TOTAL OF THE STATE OF THE STA | vune   | <b>&gt;</b> 7                           |
| receiven   |  |   |
| JUN 2 1959   | LEWIS A. ST  | ANLEY STATE ENGINEER                    |
| STATE ENGINEER   | . /  |   |

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | TO EXISTING  | 1.0  |             |  | *                                       |   |                 |                     | •                  |
|---|--|--|-------------|--|---|---|-----------------|---------------------|--------------------|
|   | e right herein gra   |  |             |  |   |   | ,               |                     |                    |
| and shall                                 | not exceed 0.  | 03 cu  | bic feet p  | er second n                            | reasured                                | at the poi                              | nt of d         | iversion f          | rom the            |
| stream, oi                                | r its equivalent in  | case of rotati   | on with     | other water                            | users, fro                              | m an u                                  | nnamed          | stream              | and                |
| reservo                                   | ir to be const   | ructed unde  | r appli     | cation No                              | . R-3315                                | il, perm                                | it No.          | R-2261              |                    |
| *;  |  | ***************************************  |             | •••••                                  |   |   | ·               |                     |                    |
| The                                       | use to which this  | s water is to b  | e applied   | is irriga                              | tion and                                | stock,                                  | being           | 0.02 c.             | f.s.               |
| for irri                                  | gation and O.C   | l c.f.s. fo  | r stock     |  |   |   |                 |                     |                    |
| ;   |  |  |             |  |   |   |                 |                     |                    |
| Tf fe                                     | or irrigation, this  | annronriation  | shall he l  | imited to                              | 1/80                                    | th                                      | of              | one cubic           | foot ne            |
|   | its equivalent for   |  |             |  |   |   |                 |                     |                    |
|   | rersion of not   |  | _           |  |   |   |                 |                     |                    |
|   | gation season  |  |             |  |   |   | ***********     |                     |                    |
|   | ted under per  |  |             |  | *************************************** |   |                 |                     |                    |
| cons in ac                                | sted takter berr   | HO 110- 10-21  | LOT         | ~                                      |   |   |                 |                     |                    |
|   |  |  |             | ······································ |   |   |                 |                     |                    |
| ***************************************   |  |  |             |  |   |   |                 |                     |                    |
| ***************************************   |  |  |             |  |   |   |                 |                     |                    |
| ***************************************   |  |  |             | <u>-</u>                               |   |   |                 |                     | · ·                |
|   |  |  |             |  | -<br>                                   |   |                 |                     |                    |
| and shall                                 | be subject to <b>such</b>                                      | reasonable ro  | otation sy  | stem as ma                             | , be order                              | ed by the                               | ргорет          | state offi          | cer.               |
| The                                       | priority date of t   | his permit is .  |             | May 2]                                 | , 1959                                  | *************************************** |                 |                     |                    |
|   | ual construction 1   |  |             |  |   | 1960                                    |                 |                     | ind shal           |
|   | · be prosecuted w  |  |             |  |   |   | e<br>Octob      | er 1, 19 -          |                    |
|   | nplete application   |  |             |  |   |   |                 |                     |                    |
|   | TNESS my hand t  |  |             | of                                     | July                                    |   | . 1059          |                     |                    |
| •••                                       | 211 DDD my nana t  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | day         | •                                      | - 111                                   | no A                                    |                 | Done                |                    |
|   |  | •  |             | ****                                   | fr. Jazes                               | / <b>//.9</b> [] <sub>6</sub> / (       | 7.7             | STATE E             | GINFER             |
|   |  |  | •           |  |   |   |                 |                     |                    |
|   |  | the<br>gon,  | 6           |  | :                                       | : 5                                     | •               | н.                  |                    |
| الما                                      | 3LIC   | ed in  | М.          |  |   |   | . :             | X<br>STATE ENGINEER | page Alst          |
| . %                                       | PUE  | eceiv  | 7           |  |   | _                                       | <b>;</b> }      | TATE P              | abo                |
| 200                                       | T T T T T T T T T T T T T T T T T T T                          | rst r<br>rat S   |             |  | •                                       | July 28, 1959                           | 53              | 13.7                | -                  |
| 8   | PERMIT DPRIATE THI RS OF THE S OF OREGON                       | as fi  | lock:       |  |   | <b>8</b> 9                              | Q:              | STS                 | ÷                  |
| o   | PRIA<br>S OJ<br>OF O   | nt u<br>Eng  | ay o        | cant                                   | :                                       | Light Sock                              | •               | 5. A.               | - 5                |
| Application No. 3.1.16  Permit No. 262.72 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | rume<br>State  | ne ~ day of | applı                                  |   | July 28,                                | ρώρς            | LETIS A. STANLIX    | C 1648             |
| Appl<br>Perm                              | AP.  | inst:  | ) H         | d to                                   | . <b>p</b> .                            | rded                                    | on 1            | 7                   | v Fi               |
|   | OT.  | This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the      | Returned to applicant:                 | Approved                                | Reco                                    | Perruts on page |                     | Drajnage Basin No. |
|   |  | ffo  | on the      | Rei                                    | <b>4</b> p                              |   | Per             | . !                 | Dra                |