CERTIFICATE NO. 24,5

\* Permit No....

## APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1,                                      | RJS  |  | (Name of   | Applicant)  |                                    |                                       |                               |  |
|---|--|--|--|---|------------------------------------|---------------------------------------|-------------------------------|--|
| of                                      | Prairie C  | City   |  | , County of   |                                    | Grant                                 |                               |  |
| •                                       |  | (Postoffice)   |  | •   |                                    |                                       |                               |  |
| State o                                 | f  | 2011   | , do hereby  | y make applica  | tion for a                         | permit to                             | approp                        | riate th   |
| followin                                | ng described p   | public waters of   | the State of Oreg  | gon, subject to   | existing a                         | rights:                               |                               |  |
| Ιf                                      | the applicant  | is a cornoration   | n, give date and   | mlace of incor  | poration                           |                                       |                               |  |
| -,                                      |  | to a corporation   | a, good alla   |   |                                    |                                       |                               |  |
|   |  |  |  | McCov Cr  | oalc and                           | Taka Cr                               | ചരീമ                          |  |
|   | ,  |  | appropriation is   |   | Name or s                          | tream)                                |                               |  |
| *************************************** |  |  | Middlefk.<br>, tributary   | of  | r River                            |                                       | i <b></b>                     |  |
|   |  |  | ch the applicant   |   |                                    |                                       |                               |  |
|   |  |  |  | intends to app  | y to och                           | y count une                           | ,                             |  |
|   |  | cubic fee  |  | T 2 4   | <b>.</b>                           |                                       |                               | $\hat{r} = 1$ .  |
| 3.                                      | The use to u   | which the water  | is to be applied i   | strigat   | 10n<br>(Irrigatio                  | on, power, m                          | ining, mai                    | uifacturing  |
|   |  |  |  |   |                                    |                                       |                               |  |
|   | supplies, etc.)  |  | ······································   |   |                                    |                                       | 9                             |  |
| 4.                                      | The point of   | diversion is loc   | eated No. 1,   | North 8 degr  | 90 <b>s</b> 45 r                   | ninutes 1                             | East .                        |  |
| O feet                                  | from North   | 를 corner of S  | Section 16. Dit  | $t_{\rm CN}^{\rm (Give~distance~an}$  | d bearing to                       | 2320                                  | ner)<br>from N                | 4 cor.   |
| T16S.                                   | R. 33 - E.,  | Ditch-No3-1  | . 689 W 1480   | -ftfrom SE  | -cor-Sec                           | :16                                   | *                             |  |
|   | S  | Wo SING (Ditch   | 1 No. 3)   |   | 16                                 | :                                     |                               | •  |
|   | S  | Subsection Control   | 170 2  |   |                                    |                                       |                               |  |
| beina u                                 | sithin the   | War of the SE  | t (Ditch No. 1)  | )of Sec   | <b>.</b> 9                         | , Tp                                  | 16 S                          |  |
|   | vithin the   | War of the SE (Give smallest le  | Clitch No. 1   | of Sec  | 9                                  | , Tp                                  | 16 S<br>(No. N. c             | r S.)  |
| <i>R</i>                                | vithin the   | War of the SE (Give smallest le  | t (Ditch No. 1)  | of Sec  | 9                                  | , Tp                                  | 16 S<br>(No. N. c             | r S.)  |
| R(N                                     | vithin the   | (Give smallest low). M., in the  | f (Ditch No. 1) egal subdivision) county of  | ant   | 9                                  | , Tp                                  | 16 S<br>(No. N. c             | r S.)  |
| R(N                                     | vithin the   | (Give smallest leading of the SE- (Give smallest leading of the SE-  W. M., in the Company of the SE-  Ditch   | county of (\$\frac{\text{Tich No. 1}}{\text{Tree}}\$   | ant   | 9                                  | , Tp                                  | 16 S<br>(No. N. c             | r S.)  |
| R(N                                     | vithin the   | Of the SE- (Give smallest leading of the SE-  Main ditch, SW SE- in the SE- Of the SE- Of the SE-  | county of (\$\frac{\text{Tich No. 1}}{\text{Tree}}\$   | 1of Sec   | % <b>3</b> )                       | 1.63                                  | 16 S<br>(No. N. c             | nr S.) miles in  |
| R(N                                     | vithin the   | Of the SE- (Give smallest leading of the SE-  Main ditch, SW SE- in the SE- (Smallest  | county of Gracial or pipe line) the SH (No. 1) t legal subdivision)  | intto l (No. 2)   | % <b>3</b> )                       | 1.63  16 S (No. N. or S.              | 16 S<br>(No. N. c             | nr S.) miles in  |
| R(N) 5. length, W. M.,                  | vithin the   | Of the SE- (Give smallest leading of the SE-  Ditch  Main ditch, SW SE- in the SE- (Smallest leading shocation being shocation                           | county of Gracial or pipe line)  the SEL (No.) t legal subdivision)  own throughout of   | int to l (No. 2) 1) of Sec. 16.   | % 3)<br>, Tp.                      | 1.63  16 S (No. N. or S.              | , R. 33                       | miles i  |
| R                                       | vithin the   | Of the SE- (Give smallest lease of the SE- (Smallest lease of the ditch, can   | county of Grace Canal or pipe line) the SEL (No.) t legal subdivision) own throughout of the or other work   | intto t  (No. 2 1) of Secto  m the accompanies  | % 3)<br>, Tp.                      | 1.63  16 S (No. N. or S.              | 16 S<br>(No. N. c             | miles i  |
| R                                       | vithin the   | Of the SE- (Give smallest lease of the SE- (Smallest lease of the ditch, can   | county of Gracial or pipe line)  the SEL (No.) t legal subdivision)  own throughout of   | intto t  (No. 2 1) of Secto  m the accompanies  | % 3)<br>, Tp.                      | 1.63  16 S (No. N. or S.              | 16 S<br>(No. N. c             | miles i  |
| R                                       | vithin the   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SW SE in the SW Of (Smallest cocation being sh of the ditch, can 1, Stanbro Di           | county of Grace Canal or pipe line)  the SH (No.) t legal subdivision)  own throughout of the No. 2, and   | int  int  (No. 2  l) of Sec. 16  m the accompanies is   | % 3)<br>, Tp.                      | 1.63  16 S (No. N. or S.              | 16 S<br>(No. N. c             | miles i  |
| R(N) 5. length, W. M., 6. Stanbro       | the proposed labeled The name of Ditch No.   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SW SE in the SW Of (Smallest cocation being sh of the ditch, can 1, Stanbro Di           | county of Grace Canal or pipe line) the SEL (No.) t legal subdivision) own throughout of the or other work   | int  int  (No. 2  l) of Sec. 16  m the accompanies is   | % 3)<br>, Tp.                      | 1.63  16 S (No. N. or S.              | 16 S<br>(No. N. c             | miles i  |
| R                                       | within the   | Of the SE- (Give smallest le  W. M., in the control  Main ditch, SW SE in the SE- of (Smallest cocation being sh of the ditch, can 1, Stanbro Di         | county of Grace Canal or pipe line)  the SH (No.) t legal subdivision)  own throughout of the No. 2, and  DESCRIPTION  | int  int  (No. 2  l) of Sec   | e, Tp. nying ma                    | 1.63 16 S (No. N. or S.               | , R. 33                       | miles i  |
| R                                       | within the   | Of the SE- (Give smallest low)  W. M., in the control of the SE- in the SE- cocation being show of the ditch, can  1, Stanbro Di  of dam                 | county of Grace County of Grac | int  to l  (No. 2 l) of Sec. 16  on the accompanies is  Stanbro Di  OF WORKS                  | % 3)  nying ma  tch No.            | 1.63  16 S (No. N. or S. p.           | 16 S<br>(No. N. c             | miles in the second sec |
| R                                       | within the   | Of the SE- (Give smallest low)  W. M., in the control of the SE- in the SE- cocation being show of the ditch, can  1, Stanbro Di  of dam                 | county of Grace County of Grac | int  to l  (No. 2 l) of Sec. 16  on the accompanies is  Stanbro Di  OF WORKS                  | % 3)  nying ma  tch No.            | 1.63  16 S (No. N. or S. p.           | 16 S<br>(No. N. c             | miles in the second sec |
| R                                       | within the   | Of the SE- (Give smallest low)  W. M., in the control of the SE- in the SE- cocation being show of the ditch, can  1, Stanbro Di  of dam                 | county of Grace County of Grac | int  int  to l  (No. 2  L) of Sec. 16.  The accompanies is  Stanbro Di  OF WORKS  agth on top | % 3)  nying ma  tch No.            | 1.63  16 S (No. N. or S. p.  feet,    | , R. 33                       | miles in the state of the state |
| R                                       | within the   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SW SE in the SW Of (Smallest cocation being sh of the ditch, can 1, Stanbro Di  of dam   | county of Grace County of Grac | int  to l  (No. 2 l) of Sec   | % 3)  nying ma  tch No.            | 1.63  16 S (No. N. or S. p.  feet,    | , R. 33                       | miles in the state of the state |
| R                                       | within the South of the proposed learth, was rock and brush, r | Of the SE- (Give smallest le  W. M., in the control  Main ditch, SW SE in the SE- of (Smallest cocation being sh of the ditch, can 1, Stanbro Di  of dam | county of Grace County of Grac | int  int  int  int  int  int  int  int  | % 3)  nying ma  tch No.            | 1.63  16 S (No. N. or S. p.  3        | length o                      | miles in the state of the state |
| R                                       | within the   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SW SE in the SW Of (Smallest cocation being sh of the ditch, can 1, Stanbro Di  of dam   | county of Grace County of Grac | int  to l  (No. 2  L) of Sec. 16  on the accompanies is  Stanbro Di  OF WORKS  agth on top    | % 3)  No. Tp.  No. 16              | 1.63  16 S (No. N. or S. p.  3        | , R. 33                       | miles in the state of the state |
| R                                       | within the   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SW SE in the SW Of (Smallest cocation being sh of the ditch, can 1, Stanbro Di  of dam   | county of Gradult of SH2 (No. 1)  county of Gradult of SH2 (No. 1)  the SH2 (No. 1)  t legal subdivision)  own throughout of the No. 2, and  DESCRIPTION  feet, lended and characted dam  steway over or around  Construct   | int  to l  (No. 2  L) of Sec. 16  on the accompanies is  Stanbro Di  OF WORKS  agth on top    | % 3) , Tp.  nying ma  tch No.      | 1.63  16 S (No. N. or S. p.  3        | l6 S (No. N. c , R. 33 ) (No. | miles in the state of the state |
| R                                       | within the   | Of the SE- (Give smallest le  W. M., in the  Ditch  Main ditch, SN SE- in the SE- (Smallest cocation being sh of the ditch, can 1, Stanbro Di  of dam    | county of Gradult of SH2 (No. 1)  county of Gradult of SH2 (No. 1)  the SH2 (No. 1)  t legal subdivision)  own throughout of the No. 2, and  DESCRIPTION  feet, lended and characted dam  steway over or around  Construct   | int  to t   | % 3)  nying ma  tch No.  16  ction | 1.63  16 S (No. N. or S. p.  3  feet, | length of Loose roc           | miles in State E. or W.  |

| fro          | m he         | adga       | te.      | At h                                  | eadg              | ate:          | Widt                                   | h on t  | op (at      | water         | r line).  |            |          | · .     | feet; wid                              | th on bottom        |
|--------------|--------------|------------|----------|---------------------------------------|-------------------|---------------|--|---------|-------------|---------------|-----------|------------|----------|---------|--|---------------------|
|              |              |            | <b></b>  | feet;                                 | dep               | oth o         | f wat                                  | er      |             |               | .feet; g  | rade       |          |         | feet                                   | fall per one        |
| thc          | ousan        | d fee      | t.       |                                       |                   |               |  |         |             | -             |           |            |          |         |  |                     |
|              |              | <i>(b)</i> | At       |                                       |                   |               | mil                                    | es fro  | m hea       | dgate.        | Widt      | h on to    | p (at    | water   | · line)                                |                     |
|              |              |            |          | feet:                                 | wia               | th or         | botto                                  | m       |             |               | feet      | ; depth    | n of w   | ater    |  | feet,               |
|              |              |            |          |                                       |                   |               |  |         | ousand      |               |           |            |          |         |  |                     |
| y, c         | шс           |            |          |                                       |                   |               |  |         |             |               |           |            |          |         |  |                     |
|              |              |            |          |                                       |                   |               |  |         |             |               |           |            |          |         |  |                     |
|              |              |            |          |                                       |                   |               |  |         |             |               |           |            |          |         |  |                     |
|              |              |            |          |                                       | •••••             |               |  |         |             | •             |           |            |          |         |  |                     |
|              |              | FILL       | IN       | THI                                   | FC                | LLO           | WING                                   | INF     | ORMA        | TION          | WHE       | RE TH      | E WA     | TER     | IS USED                                | FOR:                |
| Iri          | RIGAT        | ION—       | -        |                                       |                   |               |  |         | . * /       |               |           |            |          |         |  |                     |
|              | 9.           | The        | lan      | d-to l                                | e ir              | riaate        | d has                                  | a: tota | ıl area     | of            | r.        | 243        |          |         | acres, lo                              | cated in each       |
|              |              |            |          |                                       |                   |               |  |         |             |               |           |            |          |         |  | end to irrigate)    |
|              |              |            |          |                                       |                   |               |  | (GiV    | ve area o   | n iana n      | n each si | ianest leg | ar subur | VISION  | winch you me                           | cha to mingato,     |
|              | 1 01<br>1 of |            |          |                                       |                   |               |  |         |             |               |           |            |          |         | <del>-</del>                           |                     |
| _            | TOI          |            |          | F '                                   | , 2<br>54 · · · · |               | Und                                    | er Di   | itch N      | 10. 1         |           |            |          |         |  |                     |
|              | 1 of         |            |          | 1                                     | 33                | 11            |  |         |             |               |           |            |          |         |  | 1000                |
|              |              |            |          | 1:                                    | <u> </u>          | 11<br>22 - 22 |  |         |             |               | Si        | 译 of       | the S    | E4      | 12 acres                               | , Under D           |
|              | 1 of         |            |          |                                       |                   |               |  |         |             |               |           |            |          | _       |  | No. 3               |
| 37/          | lof          | the        | WM       | Ļ                                     | 5                 | 19            |  |         |             |               |           |            |          |         |  |                     |
| -            | -            |            |          | -                                     | -6                | 1 <b>1</b>    |  |         |             | <b></b>       |           |            |          |         | <del></del>                            |                     |
| SE)          | 4 01<br>1 0f | the        | 517      | <u>.</u>                              | γ<br>:0           |               | Undo                                   | n Dit   | teh No      | 2             |           | · ·        |          |         |  |                     |
| NE           | of           | the        | SW       | į                                     | 32                | ***           | •••••••••••••••••••••••••••••••••••••• |         |             |               |           |            |          |         |  |                     |
| SW           | ⊨ of         | the        | -SL      | -                                     | L4                | 77            |  |         |             |               |           |            |          |         |  |                     |
|              | 1.0          |            |          |                                       |                   |               | •                                      |         |             |               |           | ast W.     | M.       |         |  |                     |
| • • • •      |              |            |          |                                       |                   |               |  |         |             |               |           | te sheet)  |          |         |  | the gradient of the |
| Po           | WER,         | MIN        | ING      | MA1                                   | IUFA              | CTUR          | ING, O                                 | R TRA   | NSPORT      | <b>FATION</b> | PURPO     | SES-       |          |         |  |                     |
|              | 10.          | (a)        | To       | tal ar                                | nour              | it of         | power                                  | · to b  | e deve      | loped         |           |            | ••••     |         | theoretical                            | horsepower          |
|              |              |            |          |                                       |                   |               |  |         |             |               |           |            |          |         | 1.00%                                  | _                   |
|              |              |            |          |                                       |                   |               |  |         | (Heau       | .,            | feet.     |            |          |         |  |                     |
|              |              | (c)        | Th       | e nat                                 | ire o             | of the        | work                                   | s by n  | reans o     | of whic       | ch the p  | ower is    | s to be  | devel   | $oped_{}$                              |                     |
| •••          |              |            |          | · · · · · · · · · · · · · · · · · · · |                   |               |  |         |             |               |           |            | ·        |         | ······································ |                     |
|              |              | (d)        | Su       | ch we                                 | rks               | to be         | locate                                 | d in    |             |               |           |            |          | (       | of Sec                                 |                     |
| $T_{\alpha}$ | .√<br>n      |            |          | •                                     | <b>P</b>          | • .           |  |         | w M         | (Leg          | gal subdi | vision)    |          |         |  |                     |
|              | (            | No. N.     | or S.    | )                                     |                   | (No.          | E. or W                                | 7.)     | yy . 1/1    | •             | 1         | , Ç        | •        |         |  |                     |
|              |              | (e)        | Is       | water                                 | to                | be rei        | turned                                 | to an   | y stree     | хт?           | <b>(Y</b> | es or No   | <br>)    | <b></b> |  |                     |
|              |              | (f)        | If.      | so, no                                | me                | strea         | m and                                  | locate  | e point     | of re         | eturn     |            |          |         | · ·                                    |                     |
|              |              |            | <b>-</b> | ,                                     | Sec.              |               |  |         | , <i>Tp</i> | )             |           |            | , R.     | ·       | No to To-                              | , W. M              |
|              |              |            |          |                                       |                   |               |  |         |             | -             |           |            |          |         |  | .)<br>              |
|              |              | (3)        | ٠. ت     | *                                     |                   |               | 4- 0-00                                |         | wr          |               |           |            | 3        |         |  |                     |

| MUNICIPAL SUPPLY—  |  |                  |
|--|--|------------------|
| 11. To supply the city of  |  |                  |
| (Name of) County, having a present pop   | oulation of                            | , and an         |
| stimated population ofin 191   |  |                  |
| (Answer questions 12, 13, 1  | 4, and 15 in all cases)                |                  |
| 12. Estimated cost of proposed works, \$75   | 50.00                                  |                  |
| 13. Construction work will begin on or before  | September 1st, 1916                    |                  |
| 14. Construction work will be completed on or  | · · · · · · · · · · · · · · · · · · ·  |                  |
| 15. The water will be completely applied to th   |  |                  |
|  | otember 1st. 1920                      |                  |
| Displicate maps of the proposed ditch or other u   | vorks, prepared in accordance with     | the rules of the |
| State Water Board, accompany this application.   | , , , , , , , , , , , , , , , , , , ,  |                  |
| nuce Water Board, accompany this approximent.  | R J Stambro                            |                  |
|  | · (Name of applicant)                  |                  |
|  |  |                  |
| Signed in the presence of us as witnesses:   |  |                  |
| (1) Jacob Paul <b>ūs</b>   | Prairie Dity, Oregon                   |                  |
| (Name) (2) W E Narkaus (Name)  | (Address of witness)                   |                  |
| (Name)  Remarks:   |  | ,                |
|  |  |                  |
|  |  |                  |
|  | ······································ |                  |
|  |  |                  |
|  | ······································ |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
|  |  |                  |
| STATE OF OREGON,   |  | •                |
| $County of Marion$ $\}$ 88.  |  |                  |
| This is to certify that I have examined the fore   | going application, together with th    | e accompanyino   |
|  |  |                  |
| maps and data, and return the same for correction<br>Transfer to blanks, completion & fe |  | ·                |
| •  |  |                  |
|  |  |                  |
| In order to retain its priority, this applicat   | ion must he returned to the State      | Engineer with    |
|  |  | nogoweer, with   |
| corrections, on or before September 18   | •                                      |                  |
| WITNESS my hand this 19th  |  | , 191            |
| ······   | John H <b>Le</b> wis                   | State Engineer   |
|  | RJS                                    | sitile Engineer. |

| Application | No.4368 |
|-------------|---------|
| Permit No   | 2632    |

## PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

Division No. 2 District No.

| •  | This instrume  | nt was first received                   | Property of the second |                                      |     |
|--|--|---|------------------------|--------------------------------------|-----|
|  | in the office of t   | he State Engineer at                    | ξt.                    |                                      |     |
|  | Salem, Oregon,   |   |                        |                                      |     |
| in the second se |  | , 191 <sup>5</sup> ,                    |                        |                                      |     |
|  | at 8:30  | o'clockm.                               |                        |                                      |     |
| The section of the section of  | Returned to app  | plicant for correction                  | and Tables             | · · · · · · · · ·                    |     |
|  |  | plication received                      | And the second         | form (Section)                       |     |
| en e   | Sept. 3,   | =                                       |                        |                                      |     |
|  | <i>Ap</i><br>Sep 9 1   | proved:<br>915                          |                        |                                      |     |
|  | Recorded in B  | ook No. 10 of                           |                        | n garage                             |     |
| •  | Permits, on Pag  | • |                        | and the second section of the second |     |
| The Little Community of the Community of | John II :  | Lewis                                   |                        |                                      |     |
| •  | 1 map R  | State Engineer.                         |                        |                                      |     |
|  |  | , p                                     |                        |                                      |     |
| STATE OF OREGON,   | 1  |   |                        |                                      |     |
| County of Marion   | 88.  |   |                        |                                      |     |
| subject to such reasonable rotation  | on system as may   | be ordered by the pr                    | oper State office      | <i>r</i>                             |     |
|  |  |   |                        |                                      |     |
| The amount of water app  | ropriated shall b  | e limited to the amou                   | nt which can be        | applied to ben                       | e-  |
| ficial use and not to exceed   | 3.14   | cubic feet per se                       | econd, or its equi     | valent in case                       | of  |
| rotation. The priority date of t   | his permit is  | July 6,                                 | 1915                   |                                      |     |
| Actual construction work   | shall begin on or  | before Septemb                          | er 9, 1916             |                                      | 4 - |
| and shall thereafter be prosecut   | ad anith management  | a dilianna and ha ann                   | anlated on on haf      | oma                                  |     |
| The second of th | e de la companya de l | June 1, 1                               | 917 TENDED 11/18 -     | 6/1/19-4/20                          |     |
| Complete application of th   | e water to the p   | roposed use shall be n                  | nade on or before      | 8                                    |     |
|  | · · · · · · · · · · · · · · · · · · ·  | October                                 | 1, 1920                | 1                                    |     |
| WITNESS my hand this   | 9th  | day of Sept                             | ember, 1915            | a na hiji m                          |     |
| . at   |  | John H Le                               |                        |                                      | _   |
|  |  |   | ·                      | State Engine                         | er. |
| Permits for power development are s<br>payment of annual fees as provided in C   | subject to the limitation hapter 213, Laws of 19   | n of franchise as provided :            | in Sec. 6633, Lord's C | regon Laws, and t                    | he  |