## APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I,                                      | Harry C                   |   | esplicant)                              |                                       |
|---|---------------------------|---|---|---------------------------------------|
| of                                      | Trail,                    | /   | ······································  |                                       |
| State of                                | Oregon                    | , do hereb  | u make application for a p              | ermit to appropriate the              |
|   |                           |   |   |                                       |
|   |                           | waters of the State of Orego                                |   | . ·                                   |
| If the                                  | e applicant is a          | corporation, give date and pl                               | ace of incorporation                    |                                       |
| *************************************** |                           |   |   |                                       |
| 1. <b>T</b> 7                           | he source of the          | proposed appropriation is                                   | West Fork of Trail                      | L Creek, a trib.                      |
| of Trail                                | Creek                     | , a tributar  | v of Rogue River                        |                                       |
| 2. 17                                   |                           | ter which the applicant inten                               |   | •                                     |
| cubic feet p                            | er second                 | (If water is to be used fro                                 | DM more than one source of a constant   |                                       |
| **3. T                                  | he use to which :         | the water is to be applied is                               | irrigation                              | ( from each)                          |
|   |                           | · · · · · · · · · · · · · · · · · · ·                       | (Irrigation, power, mining, manufa      | cturing, domestic supplies, etc.)     |
| 4. T                                    | he point of dive          | rsion is located1720 ft.                                    | Na and 5 ft.                            | from the S.                           |
| corner of                               | Section                   | 19 (Section   | or subdivision)                         |                                       |
| *************************************** |                           |   | •                                       | ·                                     |
|   |                           |   | ·                                       | en and analysis of the second         |
|   | ************              | *.  |   |                                       |
|   |                           | (If preferable, give distance and b                         | cearing to section corner)              |                                       |
| £ -1                                    |                           | re than one point of diversion, each must i                 |   |                                       |
| oeing with:                             | n the                     | (Give smallert legal subdivision)                           | of Sec. 19                              | , Tp. 33 S.e.                         |
| (E. OF W.                               | .,                        | he county of Jackson  |   |                                       |
| 5. T                                    | he                        | pipeline (Main ditch, canal or pipe line)                   | to be230                                | feet                                  |
|   |                           | e NW SW NW SE   | •                                       | · · · · · · · · · · · · · · · · · · · |
|   |                           | the proposed location being                                 |   |                                       |
|   |                           | DESCRIPTION   | OF WORKS                                |                                       |
| Diversion V                             |                           |   |   |                                       |
| 6. (a                                   | i) Height of dan          | ı feet, len   | gth on top                              | feet, length at hottom                |
|   | feet; mate                | rial to be used and character                               | of construction none                    | to pump girecti                       |
| from na                                 | tural hole                | in stream bed.  |   |                                       |
| TOCK MING DI USEL.                      | timber crit. etc., waster | way over or around dam)<br>eadgate 있어요<br>(Tin              |   |                                       |
|   |                           |   |   | openings)                             |
| (c) I                                   |                           | pumped give general descrip                                 | tion 1.0 inch centi                     | nifugal pump                          |
|   | *                         |   | (Size and                               | type of pump\                         |
|   | (St                       | n.P. 2880line engine and type of engine or motor to be used | total head water is to be lifted, etc.) |                                       |

| Canal System or Pipe Li | ne- |
|-------------------------|-----|
| 7. (a) Give dime        |     |

|                            |   |                           | r line)                          |  |
|----------------------------|---|---------------------------|----------------------------------|--|
| isand feet.                | feet; depth of                              | water                     | feet; grade                      | feet fall per  |
|                            |   |                           | endgate: width on top (at wa     |  |
|                            |   |                           | feet; depth of                   | ·<br>·   |
| •                          | feet fa                                     |                           | ,                                | water fo   |
|                            | <b>,</b>                                    | -                         |                                  |  |
|                            |   |                           | size at intake, 2.0              |  |
| ı intake                   | 1.0 in                                      | ; size at place           | of use 2 & 1 in : d              | lifference in elevation betw   |
| ke and place               | of use,+                                    | 12 ft. 1                  | s grade uniform? Yes             | Estimated capac  |
| •••••                      | sec. ft.                                    |                           | •                                |  |
| 8. Location                | n of area to be                             | irrigated, or p           | lace of use                      | **************************************   |
| Township<br>North or South | Range<br>E. or W. of<br>Willemotto Moridian | Section                   | Forty-acre Tract                 | Number Acres To Be Irrigated   |
| 33 S.                      | 1 W.  | 19                        | NWI CWI and on!                  |  |
|                            |   |                           | NW 4 SW 4 NW 4 SE4               | 0.5 acre   |
|                            |   |                           |                                  |  |
|                            |   |                           |                                  |  |
|                            |   |                           |                                  |  |
|                            |   | _                         |                                  | The second secon |
|                            |   |                           |                                  |  |
|                            |   |                           |                                  |  |
|                            |   |                           | ,                                | The second secon |
|                            |   |                           |                                  |  |
|                            |   |                           |                                  |  |
|                            |   |                           |                                  | •  |
|                            | . :   |                           |                                  |  |
|                            |   |                           |                                  |  |
| · · · · · ·                |   | (If more space            | required, attach separate sheet) |  |
| (a) Char                   | racter of soil                              | sandy loar                | П.                               |  |
|                            |   |                           | lena                             |  |
| er or Mining l             | Purposes—                                   |                           | *                                | the state of the s |
| 9. (a) Tota                | l amount of po                              | wer to be deve            | eloped                           | theoretical horseness  |
|                            |   |                           | ower ` se                        |  |
|                            |   |                           |                                  |  |
| (d) m.                     |   |                           | (Head) feet.                     |  |
| (a) The                    | nature of the u                             | orks by mean              | s of which the power is to be    | developed  |
|                            |   | ************************* |                                  | entropies and a second   |
| (e) Such                   | works to be lo                              | cated in                  | (Legal subdivision)              | of Sec.  |
|                            | , R. (No. E                                 |                           | (Legal subdivision)              | of Sec.  |
|                            |   |                           |                                  | ,  |
|                            |   |                           | eam?(Yes or No)                  | •  |
|                            | , name stream                               | and locate poi            | nt of return                     |  |
|                            |   |                           |                                  | ta di kacamatan da k  |
|                            |   |                           |                                  | $R_{i}=rac{1}{2}$ , $R_{i}=rac{1}{2}$  |

|  | County, having a p                      | resent population o             | of                                      |   |  |
|--|---|---------------------------------|---|---|--|
| mestimated population  |   |                                 |   |   |  |
| (b) If for domestic  | And the second second                   |                                 | supplied                                |   | -  |
|  |   | me 11. 12, 12, sad 14 in all co |   | _                                       |  |
| 11. Estimated cost of pr   | • .                                     |                                 |   |   |  |
| 12. Construction work  |   |                                 | from dat                                | e of issue                              | n <b>ce o</b> f me                       |
| 13. Construction work  |   |                                 |   |   |  |
| 14. The water will be c  |   |                                 |   |   | 1062                                     |
| 21. The water will be b  | outhteters abbried                      | to the proposed us              | e on or before                          | OCTODAT                                 | 1, 1702                                  |
|  | 1                                       | Ma                              | ry C                                    | Brace of applicant)                     | I ford                                   |
|  |   |                                 | *************************************** | ••••••••••••••••••••••••••••••••••••••• |  |
| Remarks:   |   |                                 | •                                       | •                                       | ************                             |
| **************************************   | ······                                  |                                 | *************************************** |   |  |
|  | *************************************** |                                 | ••••                                    |   |  |
|  |   |                                 | *************************************** |   |  |
| The second secon |   |                                 |   | • •••••••                               |  |
|  |   |                                 |   | :                                       | .,                                       |
| ***************************************  |   |                                 |   |   |  |
| ***************************************  |   |                                 |   |   |  |
|  |   |                                 |   |   |  |
|  |   |                                 | -                                       | •                                       | ******                                   |
|  |   |                                 |   | · · · · · · · · · · · · · · · · · · ·   | *****                                    |
|  | \ .                                     | 7                               |   |   |  |
| •••••••••••••••••••••••••••••••••••••••  |   |                                 | ******************************          |   |  |
|  |   |                                 |   |   |  |
|  |   |                                 | **************************************  |   |  |
| TE OF OREGON,  |   |                                 | 4.                                      |   |  |
| ounty of Marion,   | •                                       | •                               |   | ÷                                       |  |
| This is to certify that  | I have examined                         | the foregoing appl              | ication, togeth                         | ier with the acc                        | Southern Ging                            |
| and data, and return th  |   |                                 |   |   |  |
|  |   |                                 |   |   | ,  |
| In order to retain its 1   |   |                                 | rmad to the C                           | lata Fusia sus                          | ر در |
| on or before   | , this appli                            | •                               | oned to the S                           | iate ungincer. i                        | cur correc-                              |
|  | *                                       | , 19                            |   |   | 2  |

## STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| and shall not ex                        | ceed 0.01             | cubic feet per                          | second measure                         | ed at the poi  | it of diversion from the             |
|---|-----------------------|---|--|----------------|--------------------------------------|
|   | •                     |   |  |                | Fork of Trail Greek                  |
|   |                       | -                                       | •                                      |                |                                      |
| :                                       |                       | ••••••••••••••••••••••••••••••••••••••• | *****************************          |                |                                      |
|   |                       |   |  |                | ···································· |
| The use to                              | which this water is   | to be applied is                        | Trengant                               | -<br>H         |                                      |
|   |                       |   |  |                |                                      |
| *                                       |                       |   | ••••••••••••                           |                |                                      |
| If for irrig                            | ation, this appropri  | ation shall be lin                      | nited to $\frac{1/80}{}$               | )th            | of one cubic foot pe                 |
| second or its equ                       | ivalent for each acre | e irrigated and                         | shall be furt                          | ther limite    | d to a diversion a                   |
| of not to exc                           | seed 42 acre fee      | t per acre fo                           | r each acre i                          | irrigated d    | uring the irrigation                 |
| season of eac                           | ch year; provide      | d further tha                           | t the right t                          | to the use     | of water is limited                  |
| to the period                           | d when the flow       | of the Rogue                            | River la mor                           | e shan 1750    | g.f.n. sa katon ki.                  |
|   |                       |   |  | •              | e shan 735 c.c.                      |
| at its mouth,                           |                       |   | ,                                      |                |                                      |
| *************************************** |                       |   |  |                |                                      |
|   |                       | ······································  |  |                |                                      |
| <u></u>                                 |                       | <b></b>                                 |  |                |                                      |
| *************************************** |                       | ······································  |  |                |                                      |
| and shall be sub                        | ject to such reasona  | ble rotation syst                       | em as may be or                        | dered by the   | proper state officer.                |
| The priori                              | ity date of this perm | it is                                   | July 31,                               | 1949           | · ·                                  |
| . Actual con                            | nstruction work sha   | ll begin on or b                        | efore                                  | ovembar 🗀,     | 13/.2 and shall                      |
| thereafter be pr                        | osecuted with reaso   | nable diligence                         | and be complete                        | d on or before | October 1, 19                        |
| Complete                                | application of the w  | ater to the prop                        | osed use shall be                      | e made on or   | before October 1, 19                 |
|   | S my hand this        |   | f                                      |                |                                      |
| ,,,,,,,                                 | ,g                    | 0                                       |  | TINDO 1        | . Hanley                             |
|   |                       |   | ······································ | WW. 1401       | STATE ENGINEER                       |
|   |                       |   |  |                |                                      |
|   |                       |   |  |                |                                      |
|   | JBLIC<br>FE           | em, Oregon, M                           |  | £              | E ENGINEER                           |

Application No. AALS.

PERMIT

TO APPROPRIATE THE PU WATERS OF THE STATOF OF OREGON

This instrument was first rece of the State Engineer at Sale on the AA day of July

1989, at Lian o'clock H.

Returned to applicant:

Recorded in book No.

Permits on page

Drawage Bashi No. 15

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