

***APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Oregon

I, Lloyd J. Hudspeth and Telia Anne Hudspeth
(Name of applicant)

of Redmond, Oregon
(Mailing address)

State of Oregon do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Unnamed spring located in SW $\frac{1}{2}$ SW $\frac{1}{2}$
(Name of stream)
of Sec. 3, Tp. 10 S., R. 30, a tributary of Long Creek-Middle Fk. John Day River

2. The amount of water which the applicant intends to apply to beneficial use is
~~10 gal. per minute~~ 10 gal. per minute
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is supply water to slaughtering
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
house

4. The point of diversion is located 1360 ft. N and 35 ft. E. from the
(N. or S.) (E. or W.)
corner of section corner common to Sections 3, 4, 9 & 10, Tp. 10 S.,
(Section or subdivision)
R. 30 E., W.M.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the N $\frac{1}{2}$ SW $\frac{1}{2}$ of Sec. 3, Tp. 10
(Give smallest legal subdivision) (N. or S.)
R. 30 E., W. M., in the county of Grant
(E. or W.)

5. The 2 inch pipe line to be 3920 feet
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the NE $\frac{1}{2}$ NE $\frac{1}{2}$ of Sec. 4, Tp. 10 S.
(Smallest legal subdivision) (N. or S.)
R. 30 E., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Electric pump located 540
(Size and type of pump)
feet North and 44 feet East of Spring which pumps water into storage
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
tank.

*A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of
(Name of) and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 2500.00
- 12. Construction work will be completed on or before ~~1955~~ 1955
- 13. Construction work will be completed on or before 1955
- 14. The water will be completely applied to the proposed use on or before 1955

Lloyd J. Hudspeth
(Signature of applicant)
Telia Anne Hudspeth

Remarks: In the calendar year of 1955 Lloyd J. Hudspeth and Telia Anne Hudspeth, co-partners dba the Economy Packing Company, constructed a pipe line on the Oregon State Highway right of way on U. S. Highway 395 to the Economy packing plant. The Spring is located in Sec. 3, Tp. 10 S., R. 30 E., W.M. and the packing plant in Sec. 4, Tp. 10 S., R. 30 E., W.M. as shown by the attached mpa. The construction has been completed and the water from the spring in question has been put to use since that date. The partnership of the Economy Packing Company has been dissolved and the property is now held by Lloyd J. Hudspeth and Telia Anne Hudspeth as individuals. The pipe line crosses the Oregon State Highway under permit No. 4096, a copy of which is attached to the Petition.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before October 6, 1959.

WITNESS my hand this 6th day of August, 1959.

LEWIS A. STANLEY

STATE ENGINEER

By

Walter N. Perry
Walter N. Perry

ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.02 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed spring.

The use to which this water is to be applied is operation of a meat packing plant.

If for irrigation, this appropriation shall be limited to - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 31, 1959

Actual construction work shall begin on or before November 20, 1959 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1960

Complete application of the water to the proposed use shall be made on or before October 1, 1959

WITNESS my hand this 20th day of November 1959

Samuel A. Chandler
STATE ENGINEER

Application No. 33265
Permit No. 26343

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 31st day of July 1959 at 8:00 o'clock P. M.

Returned to applicant:

Approved:

November 20, 1959

Recorded in book No. 26313 of permits on page

STATE ENGINEER

Change Basin No. 6 page 26A