To Appropriate the Public Waters of the State of Oregon

I, Lester E. James (Name of applicant)
of Rt. 2 Box 540 Central Point (Mailing address)
State of :Oregon, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
Upnamed 1. The source of the proposed appropriation is * East and West/streams and Lester (Name of stream)
James Reservoir No. 3 , a tributary of Snider Cr. a tributary of Rogue
2. The amount of water which the applicant intends to apply to beneficial use is
(If water is to be used from more than one source, give quantity from each) see remarks **3. The use to which the water is to be applied is
No. 1 4. The point of diversion/is located 1235 ft. S and 2560 ft. E from the NW
corner of 833 TD5S R2W WM Also Diversion No. 2 158 feet S and 2584 ft. E
om the NW corner of S33 T35S R2W WM. Diversion ditch runs SW for approxim
700 feet empting into the reservoir,
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within theNE NW (Give smallest legal subdivision) of Sec33, Tp
R2W, W. M., in the county ofJackson
5. The head ditch to be 1320 ft. (Miles or feet)
in length, terminating in the SW2 NE2 Of Sec. 33 , Tp. 358 ,
R
DESCRIPTION OF WORKS Diversion Works— #2 Diversion
6. (a) Height of dam2 feet, length on top4 feet, length at bottom
2. feet; material to be used and character of construction Earthfill (Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description None. (Size and type of pump)

		top (at water	line)	feet; width on bottom
thousand feet.	feet; depth of a	vater	feet; grade	feet fall per one
		miles from he	eadgate: width on top (at water	r line)
	feet; width on b	oottom	feet; depth of w	ater feet;
grade	feet fa	ll per one thou	sand feet.	
(c) Length	of pipe,	ft.;	size at intake,	in.; size at ft.
from intake	in.	; size at place o	of use in.; dif	ference in elevation between
intake and place	of use,	ft. I	s grade uniform?	Estimated capacity,
8. Locatio	•	irrigated, or pl	lace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
35 S	2W	33	n 2 sw2ne2	20
	2W	3 3	ne4se4nw4	1
			·	
(a) Ch	aracter of soil	Off more space 3M2E/1A-	required, attach separate sheet) 1 Sites deep medium	textured soil
(b) Kir	nd of crops raise	d Alfa	lfa-grass	
Power or Mining	Purposes—			
9. (a) To	tal amount of po	ower to be dev	eloped	theoretical horsepower.
(b) Qu	antity of water	to be used for 1	powersec	c. ft.
(c) Tot	tal fall to be uti	lized	(Head) feet.	
(d) Th	e nature of the	works by mean	is of which the power is to be o	leveloped
(e) Su	ch works to be l	ocated in	(Legal subdivision)	of Sec
Tp(No. N. or S.				
(No. N. or S.	water to be retu	rned to any st	ream?(Yes or No)	
			(Yes or No) int of return	
			, Tp(No. N. or S.)	
•••••••••••			/ / //	
(h) Th	e use to which p	ower is to be a	ipplied is	(No. E. or W.)

7. (a) Give dimensions at each point of canal where materially changed in size, stating intes from

Municipal or Domestic Supply—	26394
10. (a) To supply the city of	
(Name of) County, having a	present population of
and an estimated population of	
(b) If for domestic use state numb	per of families to be supplied
(Answer quest	tions 11, 12, 13, and 14 in all oasses)
11. Estimated cost of proposed works, \$	200
12. Construction work will begin on or	before] year from date of issuance of perm
	d on or before Oct. 1,1961
14. The water will be completely applied	d to the proposed use on or beforeOct. 1,1962
	PRA
	Lestle E pares (Signature of applicant)
Remarks: The outlet condu	it will discharge into the headditch. The
headditch will be 1320 ft. lo	ng and supply water for surface irrigation
of the 21 acres.	
≥The 0.26 AND from the Eas	t and West unnamed streams will be
sugmented by water from Les	ter James Reservoir No. 3 at times of
-low or no flow.	
STATE OF OREGON, County of Marion,	
	the foregoing application, together with the accompanying
In order to retain its priority, this app	plication must be returned to the State Engineer, with correc-
tions on or before	, 19
WITNESS my hand this	. day of, 19

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use 60 acre feet stored water only
and shall not exceed xelsecfeetpersected measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from
No. 3 to be constructed under application No. R-33248, permit No. R-2280
The use to which this water is to be applied is irrigation
a diversion of lit acre feet
If for irrigation, this appropriation shall be limited to

provided further that the amount of water allowed herein, together with the amount
secured under any other right existing for the same lands shall not exceed the
limitation allowed herein,
Time oction allowed hereing
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is July 22, 1959
Actual construction work shall begin on or before October 12, 1960 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.61.
Complete application of the water to the proposed use shall be made on or before October 1, 19.62
WITNESS my hand this 12th day of October 1959.
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Application No. 33249 Permit No. **36394**

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

office of the State Engineer at Salem, Orego This instrument was first received in ... M. on the 2,2,11d day of Liely 1954, at \$ 00 o'clock A

Returned to applicant:

October 12, 1959

Approved:

Recorded in book No.71.

Permits on page

LEWIS A. STANLEY STATE ENGINEE

State Printing