## \* Permit No. 2645 APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

Ι, .		C Edwards					
	Jomiagan		(Name of A		Mo	Thous	
of	oamragon	(Postoffice)	·····	., County of	of	THAM	
	_	on					
							o appropriate the
followin	g described	public waters of the	State of Orego	m, subject	to existing	rights:	
$If^{'}t$	the applicant	t is a corporation, gi	ve date and pi	lace of inc	or poration	·	
1.	The source	of the proposed appr	opriation is	Gray Gul	lch Name of	stream)	
			tmihartamar d	wi]			
	The amount	t of water which th	ie applicant in				
a		which the water is to		Irriga	tion		
3.	The use to a	which the water is to	ve appuea is.		(Irriga	tion, power, n	nining, manufacturing,
	supplies, etc.)		T0.4 3				
4.	The point o	of diversion is located.					hundred feet W
		corner of Sec. Ni	(	Give distance	and bearing	to section cor	ner)
		SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>		4 G	9		16 S
being w	ithin the	SE4 of SE4	ubdivision)	of Sec		, Тр	(No. N. or S.)
R	•	., W. M., in the count					
5.	The	Ditch  Main ditch, canal	or pipe line)	t	o be	<u>1</u> .	miles in
length,	terminating	in the SE of	$SW_{\frac{1}{4}}^{1}$ (1 subdivision)	of Sec	LO, T	0. <b>1</b> 6 S (No. N. or S	, R. 43 E
W. M., t	he proposed	location being shown	throughout on	the accom	panying m	ap.	
6.	The name	of the ditch, canal o	r other works	is			
		Gray Ditch					
Diversi	on Works-	DES	CRIPTION O				
7.	(a) Height	of dam	feet, leng	th on top		feet,	length at bottom
	fe	eet; material to be use	ed and charact	ter of const	ruction		(Loose rock, concrete,
		NO Dam Required					CLOORE TOCK, Concrete,
masonry,		timber crib, etc., wasteway	over or around d	am)			
		ption of headgate	(Timber,	concrete, etc.,	number and	size of oper	nings)
* A di		application is provided whe		<u> </u>			

som handarts		Width on to	n (at anatos		lly changed in 2 ft. feet	t; width on botto
	.feet; depth o	f water	200	.feet; grade	<u></u>	feet fall per o
nousand feet.	•		e e e e e e e e e e e e e e e e e e e			° •
(b) At.	2	miles from	i headgate.	Width on to	p (at water line	2 ft.
······································	.feet; width on	bottom	<u>诗</u>	feet; depth	of water	fee
rade 24	feet fall	per one thou	isand feet.	**		
•	ental (		* :			
		· da esta esta esta esta esta esta esta est	are to			,
		•••••••				
	·					
FILL IN	THE FOLLO	WING INFO	RMATION	WHERE THI	E WATER IS U	JSED FOR:
RRIGATION-	v *					
9. The lan	d to be irrigate	ed has a total	area of	24	ac	res, located in ed
munesi leyat sa					al subdivision which hip 16 S Rang	you intend to irrigat
	24 a0163	TH ONE OT	DIA OT DE	C. TO TOMILE	urb to 2 unite	se 40 fremente
			······································	••••••••••••••••••••••••••••••••••••••		
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		i de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición dela composición de la composición dela c				
	. 6	·				
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ч.						
	**					
The second secon						
	(	If more space is	required, attac	h separate sheet)		a sa
ower, Mining	, MANUFACTUR	ING, OR TRAN	SPORTATION	PURPOSES—	•	
10. (a) To	tal amount of	power to be	developed	ar o "	theor	retical horsepou
(b) To	tal fall to be u	tilized		feet.		
					to he developed	
(c) Th	e nature of the	works by me	ans of wnic	n tne power is	to be developed	
		located in		gal subdivision)	of Se	ec
‱ာက္သည္။ မေသည္သည္သည္။ မေသည္သည္သည္	, R	, 1		al subdivision)	,	
Гр	.) (No. 1	E. or W.)	A Company		$v = \sqrt{v_{2}}$	
(No. N. or S	malet la de tei			(res or no)		
(No. N. or S				turn		
(No. N. or S	so, name stream	m and locate	point of re			
(No. N. or S  (e) Is  (f) If	so, name stream					
(No. N. or S (e) Is (f) If	so, name stream		, Tp	No. N. or S.)	, R(No. E	, W.

UNICIPAL SUPPLY—			
11. To supply the city of	of	•	
	y, having a present	t population of	, and an
timated population of	in 191	1	
p - p - m - m - m - m - m - m - m - m -	,	. 13, 14, and 15 in all cases)	
12. Estimated cost of n		20.00	
•		ore May 1st, 1916	
		n or before Sept 1st, 1916	
		to the proposed use on or befor	
			V
Dembasta mana of the m		her works, prepared in accorde	ance with the rules of the
	_		ince with the rules of the
tate Water Board, accompa	my this application	Harry C Edwards	
		(Name of a	
		4 2	
Signed in the presence o	f us as witnesses:	· · · · · · · · · · · · · · · · · · ·	
Robert Hussey			
(Name) J A Kennedv		(Address of	witness)
(Name)		(Address of	·
Remarks:			
TATE OF OREGON,  County of Man	rion }ss.	foregoing application, togethe	
naps and data, and return	the same for corre	ection or completion, as follow	s:
	·		
		ligation must be returned to	
In order to retain its	s priority, this app	lication must be returned to	the State Engineer, with
In order to retain its	s priority, this app		the State Engineer, with

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Application No. 4517 Permit No.: 2645

## PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

	Division No. 2 District No.	expension to the control of the state of the
	This instrument was first received	Marin Those of the Albertain States and
en e	in the office of the State Engineer at Salem, Oregon, on the 16	en de la companya de La companya de la companya de
at the second se	day of September , 1915,	With the state of
	at 8:30 o'clock Am.	
uit ta en	Returned to applicant for correction	a la retito ogsæktininget
	Corrected application received	ing below the new partition of the complete
Section 1	* 22	
	Approved: Sep 20 1915	
	Recorded in Book No. 10. of	e in government folgstigstigstigstig
	Permits, on Page2645	
and the second of the second o	John H Lewis	(# 199)
en e	1 map RS \$6.60 State Engineer.	
CT 4 TO CT CD TO CO.		
STATE OF OREGON.	88.	
County of Marion	<i>i</i> J	
The amount of water app	ropriated shall be limited to the amoi	int which can be applied to bene-
ficial use and not to exceed	0.3 cubic feet per s	econd, or its equivalent in case of
rotation. The priority date of t	this permit is September 16,	1915
	shall begin on or before September	
and shall thereafter be prosecut	ed with reasonable diligence and be con	malated on an hafana
		mpierea on or vejore
	June 1,	1917
Complete application of th		19 <b>17</b>
	June 1,  e water to the proposed use shall be a  October	19 <b>17</b> nade on or before
WITNESS my hand this	e water to the proposed use shall be a  October:  20th day of Sep	1917  made on or before
WITNESS my hand this	e water to the proposed use shall be r	1917  made on or before  1, 1918  tember, 1915
WITNESS my hand this	e water to the proposed use shall be a  October:  20th day of Sep	1917  made on or before