## REGEIVED

## STATE ENGINEER SAFELEASION FOR PRINCIP SALES OF CRESON TO Appropriate the Public Waters of the State of Oregon

| to be   |
|---|
| to be   |
| to be   |
| to be   |
| to be   |
| to be (Nelles or feet)  of Sec. , Tp. (N. or S.)  n being shown throughout on the accompanying map.                   |
| to be (Nelles or feet)  of Sec. , Tp. (N. or S.)  n being shown throughout on the accompanying map.                   |
| to be (Miles or feet)  of Sec. , Tp. (N. or S.)   |
| to be (Miller or feet)  of Sec. , Tp. (N. or S.)  |
| to be (Miles or feet)   |
| J.GGS.  |
| (R. OF 3.)  |
|   |
| sech must be described. Ups separate sheet if necessary)  Not   |
| ance and bearing to section carner)   |
|   |
| for Beneficial Use the Unappropriated Waters  |
| (Section or subdivision)  Led 3/26/59 entitled "Application for a Permit  |
| (N. or S.) (E. or W.)  (Section or subdivision)   |
| 1451.7 B.<br>ft and 3860 ft from the  |
| -   |
| lied is propagation of the fish and game resour-<br>(brigation power, mining, menufacturing, demostic supplies, etc.) |
| otatono Croek, pilmeengyikmundokenskaseehtusea<br>Ilakkupelkeetystimelikskeisekenoosieskimene                         |
| nt intends to apply to beneficial use is  |
| ributary of Regue River   |
| N is North Fork of Whetstone Crock (Risse of streen)  |
|   |
| and place of incorporation  |
| Oregon, SUBJECT TO EXISTING RIGHTS:   |
| hereby make application for a permit to appropriate the   |
| Box 136, Pertland 8, Oregon   |
| Change of against   |
|   |



|                                       |  | each point of  |   | anged in size, stating miles fro |
|---------------------------------------|--|----------------|---|----------------------------------|
|                                       |  |                |   | feet; width on botto             |
| "我说,杨林识                               |  |                | 나는 회의의 경향되었다면 얼마?   | feet fall per o                  |
| sand feet.                            |  |                |   | pater line)                      |
|                                       | and the state of t | •              |   | of water fee                     |
| •                                     | feet fall  |                |   |                                  |
|                                       |  | A 4.1 %        |   | in.; size at                     |
|                                       |  |                |   | ; difference in elevation betwe  |
| ; · · · · .                           |  |                | i de la companya de | Bstimated capaci                 |
|                                       | sec. ft.   |                |   | for propagation of fish          |
|                                       |  | rrigated, or p | lace of use gama rangur   |                                  |
| Township<br>North or South            | Range<br>B. or W. of<br>Willemotte Meridian  | Coction        | Porty-scre Tract  | Number Acres To Be Irrigated     |
| 68                                    | 1 W  | 19             | S184-514  | 5.5 acres impoundmen             |
|                                       | -  | 30             | ngma  | 5.5 acres impoundmen             |
|                                       |  |                |   | ·                                |
|                                       |  | -              |   |                                  |
|                                       | 1  |                |   |                                  |
|                                       |  |                |   |                                  |
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| -                                     |  |                |   |                                  |
|                                       |  |                |   |                                  |
|                                       |  | ************   | required, attach separate sheet)  |                                  |
|                                       | •  |                |   |                                  |
|                                       | ind of crops raise<br>og Purposes  | ed Ilsh en     | a game  | •                                |
|                                       | -  | ower to be de  | veloped   | theoretical horsepor             |
|                                       |  |                | r <b>power</b>  |                                  |
| (c) T                                 | otal fall to be ut   | ilized         | (Beed)  | <b>i.</b>                        |
|                                       |  |                | <b>1</b> —1111  | o be developed                   |
|                                       |  |                |   |                                  |
| (e) S                                 | such works to be   | located in     |   | of Sec.                          |
| •                                     | , R  |                |   |                                  |
|                                       | •  |                | stream?(Yes or No)  |                                  |
|                                       |  |                |   |                                  |
|                                       | ,,   |                |   |                                  |
|                                       |  | Sec            | Tn  | , R, V                           |

SALE ... CRISON

| shall not es                          | Ţ.                                      |   | Partie of the Art                      |                        | 4.2  | 7.7                                     | o beneficial us<br>ersion from th |
|---------------------------------------|---|---|--|------------------------|--|---|-----------------------------------|
|                                       |   |   |  |                        | users, from  |   | *                                 |
| eok                                   |   |   |  |                        |  |   | · · · · · ·                       |
|                                       |   |   |  | 4                      | ***************************************                              |   |                                   |
| mited to                              | the period                              | provided :                              | flow of                                | hat the r<br>the Rogue | nance of Wh<br>under appl<br>ight to the<br>River is m<br>Sawage Rap | use of dir<br>ore than 10               | ect ilow is                       |
| 5 c.f.s.                              | at its mo                               | uth.                                    |  |                        |  |   |                                   |
|                                       |   | *c                                      |  |                        |  |   | re cubic foot p                   |
| ond or its eq                         | uivalent for                            | each acre in                            | rigated                                |                        |  | *************************************** |                                   |
| ·                                     | •·····                                  | *************************************** | *************                          |                        |  |   |                                   |
|                                       | •                                       | .,                                      |  | 1                      |  |   |                                   |
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|                                       | ·                                       |   |  |                        |  | ••••                                    | ••••                              |
|                                       |   |   |  |                        |  |   |                                   |
|                                       | •                                       |   |  |                        | ·  | *                                       |                                   |
|                                       | *************************************** | · · · · · · · · · · · · · · · · · · ·   |  |                        | ······································                               | *************************************** |                                   |
|                                       |   |   | ······································ | •••••                  |  | · · · · · · · · · · · · · · · · · · ·   | •••••                             |
| shall be sui                          | bject to <b>su</b> cl                   | h reasonable                            | rotation sys                           | item as ma             | , be ordered b   | y the proper s                          | tate officer.                     |
| The prior                             | rity date of                            | this permit is                          | . War                                  | ch 27, 1               | 959  | ·•••••                                  | · .                               |
| Actual o                              | on eterration                           | .nork shall b                           | agin on or                             | hafora                 | March 1,   | 1961                                    | and sh                            |
|                                       |   |   |  |                        |  |   |                                   |
|                                       |   |   |  |                        | mpleted on or  |   | _                                 |
| Complete                              | e application                           | n of the wate                           | τ to the pro                           | posed use s            | hall be made   | on or before O                          | ctober 1, 19                      |
| WITNES                                | 'S my hand                              | this 1st                                | day                                    | of(                    | yargh<br>LLW14   | J. 1960                                 | releu                             |
|                                       |   |   |  |                        |  |   |                                   |

Permit No. 26484 Application No. 32997

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

office of the State Engineer at Salem, Oregon, This instrument was first received in the

on the 27th day of 1 fear ham 19 57, at 2 Ch. o'clock A. M.

Returned to applicant:

March 1, 1960

Approved:

Recorded in book No. 72. Permits on page 26484 LENIS A. STANLET

Drainage Basin No. 15 page 785

Fees .....

State Printing 98137