

## To Appropriate the Public Waters of the State of Oregon

| ate of Oregon                           | <u>"</u>                                | herebu make annlie              | ation for a permit to appro            | priate the                              |
|---|---|---------------------------------|--|---|
|   |   |                                 |  | p. 1000 018E                            |
| liousing described public               | waters of the State o                   | f Oregon, SUBJECT               | TO EXISTING RIGHTS:                    |   |
| If the applicant is a                   | corporation, give date                  | and place of incorpo            | ration                                 |   |
|   |   | ·····                           | ·                                      | •••••                                   |
| 1. The source of the                    | proposed appropriatio                   | n is Owl Creak                  | )                                      |   |
|   |   |                                 |  | *************************************** |
|   | a 1                                     | ributary of                     | mette River                            |   |
| 2. The amount of wo                     | iter which the applica                  | nt intends to apply to          | beneficial use is 0.6333               | 9                                       |
| ubic feet per second                    | *******************************         |                                 | ource, give quantity from each)        | ·····                                   |
| ess The man to subject                  |   | •                               | surce, give quantity from each)        |   |
| **3. The use to which                   | the water is to be upp                  | (Errigation, pow                | er, mining, manufacturing, domestic su | pplies, etc.)                           |
| *************************************** | ****************                        | E 800 feet                      | <del></del>                            |   |
| 4. The point of dive                    |   |                                 | ft from th                             | e                                       |
| corner of Wm. Hite I                    | NC 71                                   |                                 | (2. W W.)                              |   |
| 4 ·                                     | <u>.</u>                                | (Section or subdivision)        |  |   |
|   |   |                                 |  | •••••••••••                             |
| ····                                    | *************************************** |                                 |  |   |
| *************************************** | •                                       |                                 |  |   |
|   | (If preferable, give dis                | lance and bearing to section or | mer)                                   | *                                       |
| (If there is m                          |   | each must be described. Use a   |  |   |
| being within the SW of                  | (Give smallest legal subdiv             | of Se                           | e31, Tp                                | N. or S.)                               |
| R. 4 W , W. M., in t                    | the county of Linn                      |                                 | ·                                      | •                                       |
| 5. The                                  | main pipe line                          | to                              | be1300_feet                            |   |
| in length, terminating in t             | (Main ditch, canal or pipe I            | ine)                            | (Miles or feet)                        |   |
| 1                                       | (sementer refer a                       |                                 | c31, Tp1                               |   |
| R. 4 W , W. M                           | ., the proposed locatio                 | n being shown throug            | phout on the accompanying              | тар.                                    |
|   | DESCRI                                  | PTION OF WORKS                  |  |   |
| Diversion Works—                        | DESCRI                                  | . 11011 OI WOMAS                | •                                      |   |
| 6. (a) Height of da                     | m f                                     | eet, length on top              | feet, length                           | at bottor                               |
| feet: mat                               | terial to be used and cl                | haracter of constructi          | on                                     |   |
| <b>,</b> ,                              |   |                                 | (Loose rock, cor                       | crete, masonr                           |
| rock and brush, timber crib, etc., wast | eway over or around dam)                | -                               |  | *****                                   |
| (b) Description of l                    | headgate                                | (Tumber, concrete, etc.         | number and size of openings)           | *****                                   |
| · · · · · · · · · · · · · · · · · · ·   | -                                       |                                 |  |   |
|   |   |                                 |  | - 1                                     |
| (a) If anoton is 4. L.                  | e pumped give general                   | description 28                  | ntrifuced mum                          | A 12- 70                                |

## erri

| pase, At headquie: width on top (at water line) |   |                                       | line)                                | feet; width on botte         |  |
|---|---|---------------------------------------|--------------------------------------|------------------------------|--|
| and feet.                                       | feet; depth of w                            | ater                                  | feet; grade                          | feet fall per o              |  |
|   | ************************                    | miles from h                          | eadgate: width on top (at wa         | ter line)                    |  |
| ***************************************         | feet; width on b                            | ottom                                 | feet; depth of                       | water fe                     |  |
|   | feet fall                                   | per one tho                           | usand feet.                          |                              |  |
|   |   | T. 19 1.3                             | ; size at intaka,5                   | in reize at 600              |  |
|   |   |                                       | tana kana kangalangan beraja         |                              |  |
| and the second                                  |   |                                       | of usei in.;                         |                              |  |
| e and place                                     | of use,                                     | 10 ft.                                | Is grade uniform? yes                | Estimated capaci             |  |
| 1.  |   |                                       |                                      |                              |  |
| 8. Locatio                                      |   | rrigated, or 1                        | place of use (See below)             |                              |  |
| Township<br>Horth or South                      | Range<br>2. or W. of<br>Willemotte Metidian | Section                               | Forty-acre Tract                     | Number Acres To Be Irrigated |  |
| 11 8  | h W   | 31                                    | NW2 of NB2                           | 0.3                          |  |
| 11 s  | 4 W   | 31.                                   | SWI of NEI                           | 17.3                         |  |
| 11 S°   | 1 W   | 31                                    | MEZ of NWZ                           | 0.6                          |  |
| 11 S  | 4 W   | 31                                    | SET of NMT                           | 30.2                         |  |
| 11 s  | ₽ M   | 31                                    | NET of SWT                           | 0.5                          |  |
| 11 S  | F A   | 31                                    | NW2 of SE1                           | 0.2                          |  |
| ,   |   |                                       |                                      | 49.1                         |  |
| ***************************************         |   |                                       |                                      | 3                            |  |
| _   |   | · · · · · · · · · · · · · · · · · · · |                                      |                              |  |
|   | -   | ·                                     |                                      |                              |  |
| <del></del>                                     |   |                                       |                                      |                              |  |
|   |   |                                       |                                      |                              |  |
|   | -1  | (If more spe                          | ice required, attach separate sheet) |                              |  |
| (a) C   | haracter of soil .                          | Wapato an                             | d Chehalis                           |                              |  |
| (b) K   | ind of crops raise                          | ed Forage                             | <b>.</b>                             |                              |  |
| ver or Minin                                    | g Purposes-                                 |                                       |                                      |                              |  |
| 9. (a) T  | otal amount of p                            | ower to be d                          | eveloped                             | theoretical horsepo          |  |
| (b) Q   | nantity of water                            | to be used fo                         | т poweт                              | sec. ft.                     |  |
| (c) T   | otal fall to be ut                          | ilized                                | feet.                                |                              |  |
|   |   |                                       |                                      | No developed                 |  |
|   |   |                                       | eans of which the power is to        |                              |  |
|   | Ÿ ·   | *                                     | · -                                  |                              |  |
| (e) S   | uch works to be                             | located in                            | (Legal subdivision)                  | of Sec.                      |  |
| (No. N. or                                      | , R. (No.                                   | , W                                   | . м.                                 | •                            |  |
| (f) I:  | s water to be ret                           | urned to any                          | stream?(Yes or No)                   |                              |  |
|   |   |                                       | point of return                      |                              |  |
|   |   |                                       |                                      |                              |  |

1

| M. (a) To supply the city of  |  |
|---|--|
|   | •••••••••••••••••••••••••••••••••••••••          |
| County, having a present population of                                  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
| E an estimated population of the 18                                     |  |
| (b) If for domestic use state number of families to be supplied.        |  |
| (Audies que maio n. q. n. and m. a. an aust)                            | ***  |
| 12. Bullimeted over of proposed works, \$. 3500.00                      | $a_{ij}$   |
| 12. Construction work will begin on or before March 7, 1961             |  |
| 13. Construction work will be completed on or before October 1, 1       | 961  |
| 나는 이 이 아이는 그들은 어떻게 되는 사람이 되는 것이 되었다. 그 사람들은 그 사람들이 되었다.                 | •  |
| 14. The water will be completely applied to the proposed use on or bef  | ore 900000 L, 1902                               |
|   | 1) 1/ LF   |
| allest I 4  | Beth Thegay                                      |
| By allest &   | Thegen   |
| Remarks   | · 9 /  |
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|   |  |
| STATE OF OREGON,  |  |
| County of Marion,   |  |
| This is to certify that I have examined the foregoing application, to   | ogether with the accompanyin                     |
| maps and data, and return the same for                                  |  |
| · · · · · · · · · · · · · · · · · · ·                                   |  |
| In order to retain its priority, this application must be returned to t | he State Engineer, with correc                   |
| tions on or before , 19, 19   |  |
| (h  | •  |
|   |  |
| WITNESS my hand this day of   | . <b>, 19</b>                                    |
|   |  |
|   | •  |
|   | STATE ENGINEER                                   |

By

Municipal or Domestic Supply

26638

| shall not exceed   | 0.61                                   | cubic feet per se                       | cond measured at                       | the point of divers                     | tion from the                           |
|--|--|---|--|---|---|
|  |  | tation with other                       | water users, from                      | Owl Creek                               |   |
|  | Assist.                                |   | -                                      |   |   |
|  |  | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |
| and the state of t |  |   |  |   | *************************************** |
| The use to whic  | h this water is t                      | to be applied is                        | irrigation                             |   |   |
|  |  |   |  |   |   |
|  |  | <b></b>                                 |  |   |   |
| If for irrination  | this appropriat                        | ion shall he limite                     | ed to1/801                             | th of one                               | cubic foot pe                           |
|  |  |   |  |   |   |
|  |  |   |  | limited to a d                          |   |
| ot to exceed 2   | acre feet p                            | er acre for ea                          | ch acre irriga                         | ted during the                          | Tritgation                              |
| eason of each  | ear,                                   |   |  |   |   |
|  |  |   |  |   |   |
|  |  |   |  |   |   |
| _  | 8                                      |   |  |   |   |
|  | ······                                 |   |  |   |   |
| .,   | 4                                      |   |  | ······································  |   |
|  |  |   |  |   |   |
|  | ······································ |   |  |   |   |
| i shall be subject t   | o such reasonab                        | ole rotation system                     | n as may be ordere                     | d by the proper sta                     | te officer.                             |
|  |  | it is Ma                                |  |   |   |
|  |  |   | 37 7.7 7                               | 961                                     | and she                                 |
|  |  | ll begin on or bef                      |  | *************************************** |   |
|  |  |   |  | or before October                       |   |
| Complete appl  | ication of the w                       | ater to the propos                      | ed use shall be ma                     | de on or before Oct                     | tober 1, 19                             |
| WITNESS  | hand this1                             | 13th day of .                           | May                                    | , 19 60                                 | • .                                     |
| WILLEDSING   |  |   |  |   |   |

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 8th day of Manch

19 60, at 6 00 o'clock A

Returned to applicant:

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

May 13, 1960 Approved:

Recorded in book No.

IEMIS A. STANLET Permits on page 26638

Drainage Basın No.

page 76 A22

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