AUG 19 1959 USTATE ENGINEER

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I,	OREGON STATE GAME COMMISSION
f	P. O. Box 136, Portland 8,
tate of	Oregon , do hereby make application for a permit to appropriate the
	escribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the	epplicant is a corporation, give date and place of incorporation
******	
1. Th	e source of the proposed appropriation is Fishhole Creek.and Lofton Reservoir.
	(Mano et stream)
h	, a tributary of Sprague River,
Z. Th	e amount of water which the applicant intends to apply to beneficial use is
ubic feet pe	(If water is to be used from more than one source, give quantity from each)
••3. Th	e use to which the water is to be applied is
	(Brigation, power, mining, manufacturing, domestic supplies, etc.)
	6i.2 M 250 M
4. Th	e point of diversion is located
orner of	Sec. 22, T38S, R16E, Lake County,
	(Section or subdivision)
·····	
-	
***************************************	(If preferable, give distance and bearing to section corner)
••••••	(16 there to more than one make of discourse
eing within	the Mod of Rold (Over smallest legal subdivision) of Sec. 22 , Tp. 388 (N. or S.)
	(Give smallest legal subdivision) (N. or S.)
(E. or W.)	, W. M., in the county of Lake
5. Th	(Main ditch, canal or pipp line) to be (Miles or feet)
	(Main ditch, canal or pipe line) (Miles or feet)
	rminating in the, Tp, (Smallest legal subdivision) (N. or S.).
(18. or	, W. M., the proposed location being shown throughout on the accompanying map.
	DECEMBERAL OF WARE
iversion W	DESCRIPTION OF WORKS orks—
6. (a)	Height of dam 23 feet, length on top 250 feet, length at bottom
	feet; material to be used and character of construction earth fill with riprap, (Loose rock, concrete, masons
	ray left abutment, 180 feet long, 20 feet wide, 2 feet deep  mber crib, stc., wasteway over or around dam)
(b) D	escription of headgate(Timber, concrete, etc., number and size of openings)
, •	(Timber, concrete, etc., number and size of openings)
	*
(c) If	water is to be pumped give general description
	(Sine and type of pump)
	(Size and type of engine or moter to be used, total head water is to be lifted, etc.)

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must reelectric Commission. Either of the above forms may be accured, without cost, teacher with instructions by

,, AU M	-y-r: wash in	sop (at water)	line)	feet; width on bottor
and feet.	Jeet; depth of	voter	feet; grade	feet fall per on
(b) At	**************************	miles from her	ndgate: width on top (at u	vater line)
*********************	. feet; width on t	ottom	feet; depth	of water feet
	fort fu	per one thous	and feet.	
(c) Leng	th of pipe,	ft.;	rize at intake	in.; size at ft
intake		size at place of	400	difference in elevation between
e and place	of use.	4 7-	11.;	difference in elevation between
		Jt. 18	grade uniform?	Estimated capacity
8. Locatio	sec. ft. In of area to be i	rrigated, or plac	ce of size Wil of Wil.	ME1 of Ma1, S.22, T.388,
Township orth or South	Range 2. or W. of	Section		43
	Willemotte Mortdian		Forty-acre Tract	Number Acres To Be Irrigated
383	16E	55	NE4 NW4	Fish culture
	-		NW4 NW4	,,,
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(a) Cha	racter of soil	(If more space requ	sired, ettach separate sheet)	
(b) Kin	d of crops raised			
or Mining	Purposes-			
). (a) Tota	il amount of pow	er to be develoj	ped	theoretical horsepower.
(b) Qua	ntity of water to	be used for pow	<b>ЭЕТ</b> S(	eo #
			(Head) feet.	ес. ја.
(d) The	nature of the end	-la b	(Head)	
, ,	marare of the wo			developed
(-) G -			***************************************	
(e) Suci	works to be loca	ited in	(Legal subdivision)	of Sec.
(No. N. or 8.)	(No. E. or	, W. M.	•	
(f) Is w	ster to be returne	ed to any strean	n?	
(g) If so	, name stream at	id locate point o	(Yes or No)  Of return	
			-	, R, W. M.

10. (a) To supply the city of	하는 것이다. 1985년 - 1일 - 1985년 - 1985년 - 1985년	2672
[선명: 1985] 전경 [경기 등 기 등 기 등 기 등 기 등 기 등 기 등 기 등 기 등 기 등	resent population of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
us cellmated population of	in 19	
(b) If for domestic use state numbe	r of families to be supplied	***************************************
	30 11, 42, 23, and 31 to 48 (see 6)	
11. Bellimpted cost of proposed works, \$_	9500.00	
12. Construction work will begin on or i	ofore September 1, 1959.	
		1040 °
13. Construction work will be completed		
14. The water will be completely applied	to the proposed use on or before.	September 1, 19
		·····
	P. Mr. Och	wider
	OREGON STATE GAME	COMMISSION
Remarka:	P. W. SCHNEIDER DI	RECTOR
It is contemplated to stock	the state of the s	
servoir will be open to the public	for fishing when the fing	erlings reach leg
80.	***************************************	•
<u> </u>	***************************************	
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ATE OF OREGON,		
County of Marion,		•
This is to certify that I have examined	•	er with the accompan
os and data, and return the same for	ompletion	
	,	
In order to retain its priority, this appl	ication must be returned to the St	ate Engineer, with co
	, 19.59	
November 10 June 7	1959 1960	
		70
WITNESS my hand this 18t day 10th	of September September	, <b>199</b>
61	May	1960
	Truto 1 cutatra	
	LEWIS A. STANLEY	STATE ENGIN
		, ,

Water .

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## STATE OF OREGOE,

County of Mario

The send shall a second or it second or it thereafter Con	right herein grant at exceed 129. Its equivalent in extending to be constructed with this extended to such the priority date of the ual construction where the prosecuted with the prosecu	propriation with of acted under applice water is to be applied in ach acre irrigated	tem as may gast 19, 1 before	er which can be applied assered at the point of d seers, from Pishhole C R-33304, permit No. propagation  of	one cubic foot p  one cubic foot p  restate officer.  and shoter 1, 19 62.  e October 1, 19 62.  e October 1, 19 62.
Application No. 33305. Permit No. 26728	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 19th day of August	Returned to applicant:	Approved:  Recorded in book No. 72. of 26723	FATE ENGINEER  / # page 20A