## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

If the applicant is a corporation, give date and place of the applicant is a corporation, give date and place of the proposed appropriation is	North Ump	on Qua Rive	r em)	
1. The source of the proposed appropriation is, a tributary of  2. The amount of water which the applicant intends to c feet per second	North Ump	qua Rive (Name el stre	<u>r</u> em)	
2. The amount of water which the applicant intends to effect per second.  (If water is to be used from more)  3. The use to which the water is to be applied is	apply to be	neficial us	am)	
2. The amount of water which the applicant intends to effect per second.  (If water is to be used from more)  3. The use to which the water is to be applied is	apply to be	neficial us	am)	
2. The amount of water which the applicant intends to get per second.  (If water is to be used from more than the control of t	apply to be	neficial us	e is	
e feet per second.  (If water is to be used from more)  3. The use to which the water is to be applied is(in  No.).79/.21 We	then one source,		e is	
3. The use to which the water is to be applied is				01
3. The use to which the water is to be applied is				
N_J_70/_2+W_				
Ne47042: We	igation, power, m	ining, manufac	turing, domest	ic supplies, etc.)
	-620,53 f	eet _		
4. The point of diversion is located	and 8.)	ft	fron or W.)	n the
er of	18, Thistl	ers Parl	. Estates	s, T263 PL
(If there is more than one point of diversion, each must be desc $g$ within the $\begin{array}{c} SE_{+}^{+} & NE_{+}^{+} \\ \hline \end{array}$ (Give smallest legal subdivision)	ribed. Use separa	te sheet if nec	Тъ	26 s.
(Give smallest legal subdivision)  4 W. M., in the county of			•	(N. or S.)
		21	50 feet	
5. The Pipe Line (Main ditch, canal or pipe line)	10 be		(Miles or fe	• <b>U</b>
(Main ditch, canal or pipe line) ength, terminating in the 152 554 (Smallert legal subdivision)	of Sec	1.5	, Tp	(M. or S.)
	on throughor	ut on the o	ccompany	ing map.
DESCRIPTION OF	WORKS			
ersion Works—				
6. (a) Height of dam feet, length of				
	onstruction .	••••••••••••••••••••••••••••••••••••••	(Loose roc	k, concrete, masonry
feet; material to be used and character of c		<del></del>		
	•••••••			
and brush, timber crib, etc., wasteway over or around dam)	macrete etc mom	her and size -	[ opening=1	
and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headgate	oncrete, etc., nun	ber and size o	f openings)	

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must

	경우는 원류를 다 되었다.		enal where materially char	
	Garage Grand		feet; grade	
rousand feet.				•
			adgate: width on top (at wa	
	•		feet; depth of	water,
	feet fall	•	and feet. size at intaice,1 h	• •
			f usei in.;	
1. 1.4 - 1.4 - 1.		, -	grade uniform?	
		25 <b>72. 18</b>	grade unijorm?	Estimatea cup
8. Locatio	sec. ft. n of area to be ir	rigated, or pl	ace of use	/
Township North or South	Range E. or V. of Willemotto Moridian	Oction	Forty-acre Tract	Number Acres To Be Irriga
26 %	1	18	Stal Met	1.95 Acres
Ť 26 S	B 4 N	18	NE SE	0,27 Acres
26 S	4 W	- 18	SE  NE	Domestic
				·
	·			
. (		•		
	• •			
(a) CI	naracter of soil		required, attach separate sheet)	
(b) K	ind of crops raise	d	·	1
Power or Minin	•. •		, e e e	
•			peloped	
			power	•
	• •		(Hend) feet.	•
(d) T			<b>ns of which the po</b> wer is to	
/-) G	4			
			(Legal subdivision)	of Sec.
	S.) (No.:	-	•	
			(Yes or No)	
(9) 1	so, nume streum	i ana iocate p	oint of return	······································

			s November 1988 -	•	•	2673
M. (a) To supply the			***************************************		**********	***************************************
	County, having				***************************************	12410-00-00
and the second of the second of the	•9	No. of the second			ine .	
(b) If for Bonius				pases	Part 5 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	
		500 00	I M In all costs)			
11. Estimated and of			Manah 1	1960		
11. Construction see	rk will begin on	or before	March 1,	1700	٠	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
13. Construction wo						1060
14. The water will b	e completely app	lied to the pro	posed use on	or before	March 12	1,1900
			RRY			*************
			R.B.X	wy s	ppilossi)	
		***************************************			····	
Remarks:Da:	scription of 1	roperty, Lo	t.36. Whis	tlers Pari	k Estates.	
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TATE OF OREGON,	} ss.				,	
County of Marion,	<b>)</b> - 1,	. •				• .
This is to certify						
aps and data, and ret	urn the same for	comple	tion by su	ocoles.lmd	I. recordii	1g. ∡#95
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u> </u>		,	
In order to retai				rned to the S	State Engine	er, with cor
ons on or before	June 6	, 19	.60			
	•	* .	:			İ
WITNESS my h	and this 5th	day of	ril		••••	, 19.60
		•		•		

By Walter N. Perry.

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	The right herein g	ranted is limited to the	re amount of	water which	an be appli	ed to beneficial u
streim,	or its equivalent	in case of rotation w	142 adlam		Nowth IIm	nama Diaman
				******************************	·····	***************************************
T	he use to which th	sis water is to be app				/ including
		exceed 1/2 acre la				
		e appropriation shall				
second o	r its equivalent fo	r each acre irrigated		·····	······································	্ল লো
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	1	1	***************************************	•	·	
			2.4			
		<b>A</b>				
***************************************		<u> </u>				
Th Ac thereafte	e priority date of tual construction r be prosecuted u	h reasonable rotation this permit is work shall begin on with reasonable dilige t of the water to the 1	June 7. or before	July 13, 1	.961 before Octo	and shall
		this 13 <sup>th</sup> do				
		• .		TIWI	0 01 6	STATE PIGINEER
Application No. 33669 Permit No. 2673.2	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Lymbol day of FEDSULASS.	Returned to applicant:	Approved:	Recorded in book No. 72 of Permits on page 28732	Drainage Basin No. 16 page 26.4