

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, L. E. MULLARKEY of Box 26, Quines Cr Rd, Gladale, State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is ... a tributary of ...

2. The amount of water which the applicant intends to apply to beneficial use is ... cubic feet per second.

\*\*3. The use to which the water is to be applied is DOMESTIC

4. The point of diversion is located 500 ft. N. and 300 ft. W. from the SE corner of N.W. 1/4 of Section 35, T32S, R5W, W.M.

being within the SE 1/4, NW 1/4 of Sec. 35, Tp. 32S, R. 5W, W. M., in the county of Douglas

5. The PIPELINE to be 2100' in length, terminating in the SW 1/4 of Sec. 35, Tp. 32S, R. 5W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 7.00 feet, length on top ... feet, length at bottom ... feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description

\*A different form of application is provided where storage works are contemplated. \*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.
- (b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.
- (c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
32 S	37 W	35	NW 1/4 - NW 1/4	80 acres

(If more space required, attach separate sheet)

- (a) Character of soil .....
- (b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.
- (b) Quantity of water to be used for power ..... sec. ft.
- (c) Total fall to be utilized ..... feet.  
(Head)
- (d) The nature of the works by means of which the power is to be developed .....
- (e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)
- Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)
- (f) Is water to be returned to any stream? .....  
(Yes or No)
- (g) If so, name stream and locate point of return .....  
....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)
- (h) The use to which power is to be applied is .....
- (i) The nature of the mines to be served .....

Municipal or Domestic Supply--

10. (a) To supply the city of \_\_\_\_\_

\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied 1

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 1,000.00

12. Construction work will begin on or before May 1

13. Construction work will be completed on or before May 15

14. The water will be completely applied to the proposed use on or before May 15

L. E. Mullerkey  
(Signature of applicant)

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_ completion \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before July 18, 19 60.

WITNESS my hand this 16th day of May, 19 60.

LEWIS A. STANLEY  
STATE ENGINEER

RECEIVED  
MAY 21 1960  
STATE ENGINEER  
SALES OFFICE

By Walter N. Perry  
Walter N. Perry  
Assistant

PERMIT

STATE OF OREGON,  
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed stream

The use to which this water is to be applied is domestic use of one family

If for irrigation, this appropriation shall be limited to - - - of one cubic foot per second

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 2, 1960

Actual construction work shall begin on or before July 13, 1961 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1962

Complete application of the water to the proposed use shall be made on or before October 1, 1963

WITNESS my hand this 13th day of July 1960  
*Lawrence A. Stanley*  
STATE ENGINEER

Permits for power development are subject to the payment of annual fees as provided in sections 1 and 2, chapter 94, Oregon Laws 1959.

Application No. 33924  
Permit No. 26749

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

Division No. \_\_\_\_\_ District No. \_\_\_\_\_  
This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 2<sup>nd</sup> day of May, 1960, at 8:22 o'clock A. M.

Returned to applicant: \_\_\_\_\_

Corrected application received: \_\_\_\_\_

Approved: \_\_\_\_\_

Recorded in book No. \_\_\_\_\_ of \_\_\_\_\_  
Permits on page 26749

STATE ENGINEER  
Drainage Basin No. 10 Page 120  
Fees Paid 20