*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I,	Christ	ian Logging Co.	of analisant)		******
· f	115 Sou	th 4th Street, S	pringfield		,
tate of	(Mailing add	, do here	by make application	ı for a permit to appro	opriate the
		iters of the State of Ore		•	• .
	•				
IJ th		poration, give date and p	place of incorporati	on	-
	a partnership		McKenzie Riv	ver through	
1. T	he source of the pro	oposed appropriation is	Eugene Water	Electric Board	<u> </u>
Power C	anal	, a tribut	ary of McKenz	ie River - Willa	mette hiv
	Site	which the applicant int	900° SR (0.9T	cfs))
**3. T	The use to which the	e water is to be applied i	, irrigati		ipplies, etc.)
4. T	The poin s of diversi	on is located 528	t. South _{nd} 13	B ft.West from th	he N. E.
located	156 feet So	17 S., R. 1 W., luth and 648 feet.	(Ecotiver) the	NW corner of Se	etion
Disapsic	Crom McKanris	River is 3.0 ft. s	outh from Ed ac.	mran of C. a. A3	
DI VOI DIO	ii ii wa wononare	(If preferable, give distance as		Ther or 5.c. 25,	1. 11 3.9
oeing wi	thin Net SEC. S	ec. 23, T. 17 S., R than one point of diversion, each m	.] We use separate	enter if necessary)	
	in the NW NW	(Give smallest legal subdivision)	of Sec	28 , Tp	7 S.
1 W. R. 1 W.	, W. M., in the	county of Lane			(14. 01 3.)
(E. OF 1	w .) The		to be		
a ·		(Main ditch, canal or pipe line)		(Miles or feet)	
		(Smallest legal subdivis			(N. or S)
R	, W. M., t	he proposed location bei	ng shown throughou	it on the accompanying	j map.
		DESCRIPTIO	N OF WORKS		
Diversion	Works—				
6. ((a) Height of dam	feet, l	ength on top	feet, lengtl	h at bottom
	feet; mater	ial to be used and charac	ter of construction	(Loose rock, ec	oncrete, masonry
rock and brusi	h. timber crib, etc., wastewa	y over or around dam)			
		1dgate	(Timber, concrete, etc., num	ber and size of openings:	
	<u></u>		1- 40hp G	as Visconsin	
1- 1	Fairbanks 4in Co		ription 2- 20hp G ft head	(Size and type of pump)	
2- 1	AG 3 1D (Size	and type of engine or motor to be u	sed, total head water is to b	e lifted, etc)	····

[&]quot;A different form of application is provided where solvings would be contemplated.

"Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Orescon.

anal System or 7. (a) Gi	-	each point of	canal where materialls	- y changed in size, stating miles from
				feet; width on bottom
nousand feet.	feet; depth of w	ater	feet; grade	(at water line)
				pth of water feet;
•	feet fall			
•				in.: size at ft.
			·	in.; difference in elevation between
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
		jt. 1	is grade unijorm?	Estimated capacity,
	on of area to be i	rrigated, or p	lace of use	
Township North or South	Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T. 17 8.	R. 1 W.	21	SEL SEL	19.5 Pump Site # 1
T. 17 S.	R. 1 W.	28	NRI NRI	5.2 " " "
	1.00			24.5
T. 17 S.	R. 1 W.	21	SW1 SW1	0.7 Pump Site # 2
T. 17 S.	R. 1 W.	29	NRI NRI	20.0 " " "
· · · · · · · · · · · · · · · · · · ·		28		29.3 * * *
T. 17 S.	R. 1 W.	28	NW NW NW	
T. 17 S.	R. 1 W.	20	NET NAT	20.2 * * * * * * * * * * * * * * * * * * *
		· · · · · ·		
				[Total of 94.7 Acre
***************************************		•	1 .	
		(If more space	ce required, attach separate sheet	
(a) (Character of s oil			· · · · · · · · · · · · · · · · · · ·
(b) I	Kind of crops raise	ed		· · · · · · · · · · · · · · · · · · ·
Power or Mini	•	•		
9. (a) 7	Total amount of p	ower to be de	eveloped	theoretical horsepower
(b) (Quantity of water	to be used for	r power	sec. ft.
(c) 7	Total fall to be uti	lized	(Head)	feet.
(d)	The nature of the	works by med	ans of which the power	r is to be developed
			•	e de la companya de l
(e) :	Such works to be	located in	(Legal subdivisio	of Sec.
	, R			•
			stream?(Yes or No)	
	If so, name strear			
			-	, R. (No E or W.)
				(No E er W)

	or Domestic Supply—	•	26852
10.	(a) To supply the city of	······································	
	County, having a presen	nt population of	
l en es	timated population of	in 19	
	(b) If for domestic use state number of	jamines to be supplied	
	,	18, 14, and 16 in all cases)	:
11	Estimated cost of proposed works, \$	-2750.00	
12.	Construction work will begin on or before	. <u>7-1-60</u>	
	Construction work will be completed on		•
			7 . E 6
14.	The water will be completely applied to the	he proposed use on or befo	re[=12=00
		Emit - Christin	re of applicant)
		(Signatu	
_	_		
Re	marks:		

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		***************************************	•••••••••••••••••••••••••••••••••••••••
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··············		•••••	
	LOT ORTGON)	•	•
	OF OREGON, ss.		
	nty of Marion, ·		
. 7	This is to certify that I have examined the	e foregoing application, to	gether with the accompan
naps a	nd data, and return the same for		
			•
	n order to retain its priority, this applica	e e	ie siaie Engineer, with co
ions o	n or before	, 19	
1	WITNESS my hand this day of .		
	aug of		, 40
	•		

examined the foregoing application and do

A shall not exceed	asured at the pair	at of diversion from th
d shall not exceed		•
cam, or its equivalent in case of rotation with other water t	users, fromMGK	maie Klyer
The use to which this water is to be applied is	irrigation	······································
If for irrigation, this appropriation shall be limited to	1/80	of one cubic foot p
cond or its equivalent for each acre irrigatedand shall b	e further limi	ted to a diversion
f not to exceed 25 acre feet per acre for each a	one inwimated	duming the irrigat
A		WHANID 1817
eason of each year,		
	<u>.</u>	
	•.	
d shall be subject to such reasonable rotation system as may	be ordered by the	proper state officer.
The priority date of this permit is	June 29, 196	ю
Actual construction work shall begin on or before		
ereafter be prosecuted with reasonable diligence and be con	npleted on or befor	e October 1, 19 02.
Complete application of the water to the proposed use sl	hall be made on or	before October 1, 19
	Aumist	., 19. 60
WITNESS my hand this 12th day of		19

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Approved:

Recorded in book No. 73. 20802 Permits on page

August 12, 1960

STATE ENGINEER LEWIS A. STANLEY

page 241 Drainage Basm No.