

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Oscar Frans, Jr. and Cieta Marie Frans, of Route 2 Box 160 G Coos Bay, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation No.

1. The source of the proposed appropriation is Spring, a tributary of Isthmus Slough

2. The amount of water which the applicant intends to apply to beneficial use is 15 gal./min. cubic feet per second. One Source

\*\*3. The use to which the water is to be applied is Domestic Supplies

4. The point of diversion is located 595.44 ft. S. and 582.93 ft. E. from the N. corner of Section 14, T. 26 S., R. 13 W., Coos County, Oregon

being within the Lot 7 of Sec. 14, Tp. 26 S. R. 13 W., W. M., in the county of Coos

5. The 1" plastic pipe to be 225.00 feet in length, terminating in the Lot 7 of Sec. 14, Tp. 26 S. R. 13 W., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

Concrete tank 5' in diam. and 5' high

(b) Description of headgate

(c) If water is to be pumped give general description 1" intake pipe horse power electric motor

\*A different form of application is provided where storage works are contemplated. \*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

26873

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... 125.0 ..... ft.; size at intake, ..... 1" ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... 1" ..... in.; difference in elevation between intake and place of use, plus 25' ..... ft. Is grade uniform? Yes ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Wisconsin Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
26 S.	13 W.	14	Lot 7 (S. 1/4, 13 1/4)	10.0000

(If more space required, attach separate sheet)

(a) Character of soil .....

(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. .... R. .... W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. .... R. .... W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of \_\_\_\_\_

\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied 1 family at present

(Number includes H. O. H. and H. in all cases)

11. Estimated cost of proposed works, \$ 400.00

12. Construction work will begin on or before July 30, 1960

13. Construction work will be completed on or before December 31, 1960

14. The water will be completely applied to the proposed use on or before December 1960

*Oscar Franz Jr.*  
(Manager of Public Works)  
*Cleta Franz*

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before November 14, 1960

WITNESS my hand this 12th day of September, 19 60.

LEWIS A. STANLEY  
STATE ENGINEER

By *Walter H. Perry*  
Walter H. Perry ASSISTANT

PERMIT

STATE OF OREGON,  
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from a spring

The use to which this water is to be applied is domestic use of one family

If for irrigation, this appropriation shall be limited to - - of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 21, 1960

Actual construction work shall begin on or before October 20, 1961 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1962

Complete application of the water to the proposed use shall be made on or before October 1, 1963

WITNESS my hand this 20th day of October, 1960

*Lewis A. Stanley*  
STATE ENGINEER

Application No. 34153  
Permit No. 26933

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 21st day of July, 1960, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

October 20, 1960

Recorded in book No. 73 of 28833  
Permits on page

**LEWIS A. STANLEY**  
STATE ENGINEER

Drainage Basin No. 17 page 106  
Fees