

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Glenn F. & Mae H. Buchholz of S. t. Rt. Box 70 Winston, Oregon State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is OUELVA CREEK, a tributary of LOOKINGGLASS CREEK, a tributary of S. UMPQUA RIVER

2. The amount of water which the applicant intends to apply to beneficial use is .14515 cubic feet per second. One source

**3. The use to which the water is to be applied is Irrigation

4. The point of diversion is located 890' ft. S. and 800 ft. E. from the corner of Center of Section 8 T. 29S. R. 7W.

being within the NW 1/4 of the SW 1/4 of Sec. 8, Tp. 29 S. R. 7 W., W. M., in the county of Douglas

5. The Pipe line to be 890 Ft. in length, terminating in the SW 1/4 of Sec. 8, Tp. 29 S. R. 7 W., W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description 1 1/2" Centrifugal 7 1/2 H.P. Electric Lifted 80'

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

27157

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 1400' ft.; size at intake, 6" in.; size at 30' ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, 0' to 50' ft. Is grade uniform? yes Estimated capacity, 1.4525 sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
29 S	7 W	8	NE $\frac{1}{4}$ of the SW $\frac{1}{4}$	20.3 Ac.
29 S	7 W	8	SE $\frac{1}{4}$ of the SW $\frac{1}{4}$	7.1 Ac.

(If more space required, attach separate sheet)

(a) Character of soil Fine soil with clay sub.

(b) Kind of crops raised Pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Municipal or Domestic Supply—

27107

10. (a) To supply the city of _____
County, having a present population of _____
(Name of) and an estimated population of _____ in 19 _____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 2200.00

12. Construction work will begin on or before July 1, 1908

13. Construction work will be completed on or before July 1, 1908

14. The water will be completely applied to the proposed use on or before July 1, 1908

Glen Z. Buckley
(Signature of applicant)
H. H. Buckley

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19 _____

WITNESS my hand this _____ day of _____, 19 _____

STATE ENGINEER

By _____ ASSISTANT

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.15 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Olalla Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right to the use of water is limited to the period when the flow of the South Umpqua River is more than 60 c.f.s. at its mouth.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 26, 1961

Actual construction work shall begin on or before March 16, 1962 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1962.

Complete application of the water to the proposed use shall be made on or before October 1, 1963.

WITNESS my hand this 16th day of March, 1961.

STATE ENGINEER

Application No. 34581
Permit No. 2757

PERMIT

TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,

on the _____ day of _____
19____, at _____ o'clock: _____ M.

Returned to applicant:

Approved:

March 16, 1961
Recorded in book No. 74 of _____

Permits on page _____

LEWIS A. STANLEY
STATE ENGINEER

Drainage Basin No. 16 page 370

Fees _____