*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

	1, Calvin P. Rose
of	Star Route, Mohank
	(managed entertain)
	of, do hereby make application for a permit to appropriate the
follow	ing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
	If the applicant is a corporation, give date and place of incorporation
	1 The service of the
	1. The source of the proposed appropriation is Persons Creek (Name of stream)
	, a tributary of Mohawk River
!	2. The amount of water which the applicant intends to apply to beneficial use is 0.1875
cubic f	eet per second. Same amount (6.1875 etc) alternately from 2 div. Pts. (Il water to to be used from more than one source, give quantity from each)
**	(If water is to be used from more than one source, give quantity from each) 3. The use to which the water is to be applied is
	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
••••••	Div. #/
•	4. The point of diversion is located 1685 ft. N and 1310 ft. W from the W
corner	of Sec 13, T165, R2W, W.M.
•	(Section or subdivision)
•••••	
•••••	
•	
•••••	(a) presentant, give distance and bearing to section corner)
h a faa aa a	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
oeing i	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) within the #2
R	W.M., in the county of Lane
	5. The Main ditch from Div. 4) to be 2600 Ft (Main ditch, chal or pipe line) (Miles or feet)
	th, terminating in the NW/4, SW/4, NW/4 of Sec. 3, Tp. (5 (Maillest legal abbliviates)
R	(E or W.) W. M., the proposed location being shown throughout on the accompanying map.
	DESCRIPTION OF WORKS
Divers	ion Works— Div. Pt. #
(5. (a) Height of dam 3 feet, length on top 24 feet, length at bottom
	feet; material to be used and character of construction finder crib
roc	the filled bunker abutments, removable fast beard
((b) Description of headgate Timber, Case opening / X 2'
((c) If water is to be pumped give general description (Size and type of pump)
	5 H.P. Electric or Co. 4' //+
***********	5 H.P. Electric Of Gas (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

[&]quot;Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the videolectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, region.

Canal System and Spe Line

7. (a) Give	e dimensions at c	each point of e	canal where materially chang	ged in size, stating miles from
headgate. At head	lgate: width on t	op (at water	line)	3 feet; width on bottom
				10 feet fall per one
tnousand teet.			adgate: width on top (at wat	
	•		feet; depth of	
grade				water jeet,
	• •		size at intake.	in rains at
				in.; size at
			*	
	_	Jt. 13	grade unijorm?	Estimated capacity,
	sec. ft. 1 of area to be i r	rigated, or pla	ace of use	
Township North or South	Range E. or W. of Willomette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
16 5	2 W	/3	SW/4, NW/4	160
	2 //		5W/4, NW/4	73.0
And the state of t		· 		

-				
THE PART OF THE PA			required, attach separate sheet)	
(a) Cha	racter of soil		loam	
(b) Kin	d of crops raised	Pas	stare	
Power or Mining				
9. (a) Tota	al amount of por	ver to be deve	eloped	theoretical horsepower.
	antity of water to			ec ft.
(c) Total	al fall to be utili	zed	(Head) fect.	•
(d) The	nature of the w	orks by mean	s of which the power is to be	developed
•				
(e) Suc	h works to be lo	cated in	(Legal subdivision)	of Sec.
Tp (No N or S)				
	vater to be retur			
	o, name stream (
			, Tp	, R. , W. M.
(h) The	use to which po			(No E or W)
			ved	

	w state of
funicipal or Domestic Supply—	
20. (a) To supply the city of	27257
County, having a presen	t population of
nd an estimated population of	
(b) If for domestic use state number of	•
	L. St. and 14 in all cases)
11. Estimated cost of proposed works, \$ 150	
12. Construction work will begin on or before	•
•	r before
14. The water will be completely applied to the	e proposed use on or before. June - 196-
	Calvin P. Rose
Remarks:	
1	<u> </u>
	· · · · · · · · · · · · · · · · · · ·
TATE OF OREGON,	
County of Marion,	
This is to certify that I have examined the f	foregoing application, together with the accompanying
aps and data, and return the same for	· · · · · · · · · · · · · · · · · · ·
	on must be returned to the State Engineer, with corre
ons on or before	• *
	40
Waynea	
WITNESS my hand this day of	
	STATE ENGINEER
	By
	ASSISTAN'

to certify that I have examined the foregoing application and do hereby EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial us and shall not exceed 0.19 cubic feet per second measured at the point of diversion from th									
	not exceed 0.19						_	diversion is Creek	

	e use to which thi	is water is to be	applie	die irr	lgation	· .			
-	,								
If f	for irrigation, this	appropriation sh	all be	limited to	/8	0th	oj	one cub	ic foot per
	its equivalent for							-	
	to exceed 2½ a	2							
season	of each year,								
•••••••••••••••••••••••••••••••••••••••		<u>.</u>			•				
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•••••									***
and shall	be subject to such		•				е ртореі	state of	ficer.
	e priority date of t								
Act	tual construction	work shall begin	on or	before		7, 29C		:	and shall
thereafter	r be prosecuted w	ith reasonable d	ili gen o	re and be	completed c	on or befo	ore Octob	ber 1, 19	
Con	mplete application	of the water to	the pr	oposed use	e shall be n	ade on o	r before	October	1, 19
WI	TNESS my hand t	this 17"	day	of	Mag		, 19		
						لاز الاستدي	4	STATE	FNORNEER
	· .	· ·		,					
Application No. J. R. Z.L. Permit No. J.	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon, on the	M.		:		to	IATE ENGINEER	page 284
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Application No. J. C. J. Permit No.	PERMIT APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON	ras fi ginee	19.5%, at . 4. 8.5. O'clock . 6.)	· 2:		May 17, 1961	o'.	LEWIS A. STANLEY	Baste No. 2
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Application No. 34692

Drainage Basin No. 2

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