## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| . I,   | Homer L. Sim   |  |  |  |  |
|--|--|--|--|--|--|
|  | Paula 3 Dan  | (Name  | of applicant)  |  |  |
| of   | (Mailing address)  | 81, Corneliu   |  |  |  |
| State of   | · 0  |  |  |  |  |
| Sittle 0)  |  | do here  | eby make applicati   | ion for a permi  | t to appropriate the   |
| following describ  | ed public waters of  | the State of Ore   | gon, SUBJECT To  | O EXISTING I   | RIGHTS:  |
|  | cant is a corporation  |  |  |  | •  |
|  |  |  | price by theer per a   |  | **   |
| 1 774  |  |  | Rost Daims   | Crossle  |  |
| 1. The sour  | rce of the proposed o  | appropriation is .   | Base Darry   | (Name of stream)   |  |
|  | **********   | a tribut   | ary of Tuala   |  |  |
| 9 ML   |  |  | · ·  |  |  |
|  | runt of water which  |  |  |  |  |
| cubic feet per seco  | ond.   |  |  |  |  |
|  |  | (If water is to be used  | from more than one source  | e, give quantity from  | each)  |
| **3. The use   | to which the water   | is to be applied is  | S TITEGOT  | on<br>mining, manufacturing  |  |
|  |  | •  | (irrigation, power, r  | mining, manufacturing  | . domestic supplies, etc.)                                   |
|  | •  |  |  |  | * **   |
| 4. The poin  | nt of diversion is loc   | ated XXXXX f   | t and  | . ft   | from the   |
| corner of  |  |  | (N. or S.)   | (E. or W   |  |
|  |  | (Section)  | on or subdivision)   | er construction of   | and the second of  |
| N 21 33' E 15  | 1001   |  | or a lieurizoni  |  | · · · · · · · · · · · · · · · · · · ·                        |
| N 21 33' E 15  | (If pre  | ferable, give distance and   | d bearing to section corner  |  |  |
|  | (If prei   | ferable, give distance and   | d bearing to section corner.   | )  |  |
|  | (If prei   | ferable, give distance and   | d bearing to section corner.   | )<br>ale sheet if necessary)   | тр. 1 N  |
| being within the   | (If prei   | ferable, give distance and<br>nt of diversion, each mus<br>est legal subdivision)  | d bearing to section corner it be described. Use separa  of Sec.   | )<br>ale sheet if necessary)   | Tp. 1 N (N ors)  |
| Deing within the   | of there is more than one point there is more than one point SE1 NE1 (Give smalled). M., in the county of  | ferable, give distance and not diversion, each must set legal subdivision)  Washington   | d bearing to section corner it be described. Use separa  | ) lie sheet if necessary)  | Tp. 1 N (N or 5)   |
| Deing within the   | (If present that one point of there is more than one point of the small of the small of the small of the county of the pipe line   | ferable, give distance and not diversion, each mus est legal subdivision)  Washington  | to be  | te sheet if necessary)   | Tp. 1 N (N or S)   |
| Deing within the   | (If present that one point of there is more than one point of the small of the small of the small of the county of the pipe line   | ferable, give distance and not diversion, each mus est legal subdivision)  Washington  | to be  | te sheet if necessary)   | s or feet)   |
| being within the<br>R. 3 W , W<br>(E or W.)<br>5. The  | (If present that one point of there is more than one point of the small of the small of the small of the county of the pipe line   | ferable, give distance and not diversion, each mus est legal subdivision)  Washington  | to be  | te sheet if necessary)   |  |
| Deing within the   | (If press of the state of the s | ferable, give distance and the following to the following | at bearing to section corner.  It be described. Use separa of Sec.  It to be t | li l   | Tp. 1 N  |
| Deing within the   | (If present that one point of there is more than one point of the small of the small of the small of the county of the pipe line   | ferable, give distance and the following to the following | at bearing to section corner.  It be described. Use separa of Sec.  It to be t | li l   | Tp. 1 N  |
| being within the   | (If press of the state of the s | ferable, give distance and the following to the following | to be described. Use separa of Sec.  to be described. Use separa of Sec.  to be of Sec.  g shown throughout  | li l   | Tp. 1 N  |
| being within the  R. 3 W , W  5. The  n length, terminal  R. 3 W  (z. or w.)  Diversion Works—   | (If press that one point of there is more than one point of the country of the co | ferable, give distance and the second of diversion, each must set legal subdivision)  Washing to the second of the | to be described. Use separa of Sec.  to be described. Use separa of Sec.  n  | li l   | Tp. 1 N  |
| being within the  R. 3 W , W  5. The  n length, terminal  R. 3 W  (z. or w.)  Diversion Works—   | (If press of the state of the s | ferable, give distance and the second of diversion, each must set legal subdivision)  Washing to the second of the | a bearing to section corner is be described. Use separa  of Sec.  to be  of Sec.  g shown throughout   | 14200  Make aheet if necessary)  14200  Make 3   | Tp. 1 N  N or S  panying map.                                |
| being within the   | (If press there is more than one point of there is more than one point of the small (Give small).  I. M., in the county of pipe line (Main ditch, iting in the SW).  W. M., the propose that of dam  | ferable, give distance and must be a service of diversion, each must be a service of the service | to be described. Use separa of Sec.  to be of Sec.  a)  | 14200  Make aheet if necessary)  14200  Make 3   | Tp. 1 N  |
| oeing within the   | (If press that one point of there is more than one point of the country of the co | ferable, give distance and must be a service of diversion, each must be a service of the service | to be described. Use separa of Sec.  to be of Sec.  a)  | 1200 Male aheet if necessary) Li   | rp. 1 N panying map.  c. length at bottom                    |
| Deing within the  R. 3 W , W  S. The  n length, terminal  R. 3 W (E. or W.)  Diversion Works—  6. (a) Height                             | (If press there is more than one point of the country of the count | ferable, give distance and must be diversion, each must be diversion, each must be diversion.  Washington washington canal or pipe line)  A SE 3  Smallert legal subdivision being be diversity be diversity be diversity be diversity by the diversity between the dive | to be described. Use separa of Sec.  to be of Sec.  and  of Sec.  | late sheet if necessary) late sheet if necessary) late of the late | panying map.  c. length at bottom                            |
| being within the  R. 3 W , W  S. The  n length, terminal  R. 3 W  (E. or W.)  Diversion Works—  6. (a) Height                            | (If press there is more than one point of the country of the count | ferable, give distance and must be diversion, each must be diversion, each must be diversion.  Washington washington canal or pipe line)  A SE 3  Smallert legal subdivision being be diversity be diversity be diversity be diversity by the diversity between the dive | to be described. Use separa of Sec.  to be of Sec.  and  of Sec.  | late sheet if necessary) late sheet if necessary) late of the late | panying map.  c. length at bottom                            |
| Deing within the  R. 3 W , W  S. The  n length, terminal  R. 3 W (E. or W.)  Diversion Works—  6. (a) Height                             | (If press there is more than one point of the country of the count | ferable, give distance and must be diversion, each must be diversion, each must be diversion.  Washington washington canal or pipe line)  A SE 3  Smallert legal subdivision being be diversity be diversity be diversity be diversity by the diversity between the dive | to be described. Use separa of Sec.  to be of Sec.  and  of Sec.  | late sheet if necessary) late sheet if necessary) late of the late | panying map.  c. length at bottom                            |
| being within the  R. 3 W , W  S. The  n length, terminal  R. 3 W  (E. or W.)  Diversion Works—  6. (a) Height                            | (If press there is more than one point of dam  (If there is more than one point of the proposition of the pr | ferable, give distance and must be diversion, each must be diversion, each must be diversion.  Washington washington canal or pipe line)  A SE 3  Smallert legal subdivision being be diversity be diversity be diversity be diversity by the diversity between the dive | to be described. Use separa of Sec.  to be of Sec.  of Sec.  of Sec.  of Sec.  of Sec.  g shown throughout  OF WORKS  agth on top  r of construction   | late sheet if necessary) late sheet if necessary) late of the late | panying map.  c. length at bottom                            |
| Deing within the  R. 3 W , W  (E or W.)  5. The  n length, terminal  R. 3 W  (E or W.)  Diversion Works—  6. (a) Height  (b) Description | (If present the country of the count | rerable, give distance and must be diversion, each must be diversion.  The diversion each must be diversion and dam distance and distance and distance and dam distance and distance and dam.  | to be described. Use separa of Sec.  to be section corner.  to be section corner.  to be section of Sec.  The section of Sec.  | late sheet if necessary) late sheet if necessary) late of the accommoder and size of opening   | panying map.  I length at bottom  se rock, concrete masonry. |
| Deing within the  R. 3 W , W  (E or W.)  5. The  n length, terminal  R. 3 W  (E or W.)  Diversion Works—  6. (a) Height  (b) Description | If there is more than one point of the country of t | rerable, give distance and must be diversion, each must be diversion.  The diversion each must be diversion and dam distance and distance and distance and dam distance and distance and dam.  | to be described. Use separa of Sec.  to be section corner.  to be section corner.  to be section of Sec.  The section of Sec.  | late sheet if necessary) late sheet if necessary) late of the accommoder and size of opening   | panying map.  Length at bottom  reck concrete makens.        |

| Canal | System | or Pipe | Line- |
|-------|--------|---------|-------|
|-------|--------|---------|-------|

| 7. (a) Gi                  | -                                    | each point of c                                 | anal where materially cha                                     | nged in size, stating miles from      |
|----------------------------|--------------------------------------|---|---|---------------------------------------|
| headgate. At hea           | idgate: width on                     | top (åt water l                                 | ine)  | feet; width on bottom                 |
| thousand feet.             | feet; depth of u                     | oater   | feet; grade   | feet fall per one                     |
|                            |                                      | miles from hed                                  | idgate: width on top (at w                                    | ater line)                            |
| •                          | feet; width on b                     | ottom   | feet; depth o   | f water feet;                         |
| rade                       | feet fal                             | per one thous                                   | and feet.   | •                                     |
| (c) Lengt                  | h of pipe. 42                        | 00 ft.; s                                       | rize at intake, 6   | in.; size at 700 ft.                  |
| rom intake                 | 5 in.;                               | size at place of                                | use 3 in.;  | difference in elevation between       |
| ntake and place            | e of use 5                           | ft. Is  | grade uniform? yes  | Estimated capacity.                   |
|                            | sec. ft.                             |   |   |                                       |
|                            | Range                                | rrigated, or pla                                | ce of use   |                                       |
| Township<br>North er South | E. or W. of<br>Will-mette Meridian   | Section   | Forty-acre Tract  | Number Acres To Be Irrigated          |
| l N                        | 3 W                                  | 3   | NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 3.1                                   |
|                            |                                      |   | $SW_{4}^{1} SW_{4}^{1}$                                       | 5.1                                   |
|                            |                                      |   | $NV_4^1$ $SW_4^1$   | 7.5                                   |
|                            |                                      |   | SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> | 2.9                                   |
|                            |                                      |   |   | 18.6                                  |
|                            | C Commission of the American Control |   |   |                                       |
|                            |                                      | n to have give some significance as succession. |   | :                                     |
|                            |                                      |   |   | i .                                   |
|                            |                                      |   |   |                                       |
|                            |                                      | ·   |   |                                       |
|                            |                                      |   | 1   |                                       |
|                            |                                      |   |   | · · · · · · · · · · · · · · · · · · · |
| (a) C                      | haracter of soil                     |   | equired, attach separate sheet;                               |                                       |
|                            |                                      |   | re & cannery crops  | •                                     |
| Power or Minin             |                                      | <b>u</b>  |   |                                       |
| 9. (a) To                  | otal amount of po                    | wer to be deve                                  | loped   | theoretical horsepower.               |
| (b) Q                      | uantity of water                     | to be used for p                                | ower  | sec. ft.                              |
| (c) Te                     | otal fall to be uti                  | lized ,   |   |                                       |
|                            |                                      | -   | s of which the power is to                                    | be developed                          |
| e garage                   |                                      |   | ·   |                                       |
| (e) S                      | uch works to be l                    | ocated in .                                     | (Legal subdivision)   | of Sec.                               |
|                            | , R (No.)                            |   |   |                                       |
|                            | water to be retu                     |   | eam?  |                                       |
| (g) I                      | f so, name stream                    | and locate poi                                  | (Yes or No) int of return                                     |                                       |
|                            |                                      |   |   | , R. , W. M                           |
| (h) T                      | he use to which p                    |   |   | S (No E or W)                         |
|                            |                                      | •   | ved   |                                       |

| 10. (a) To supply the city of  |   |
|--|---|
|  | ving a present population of  |
| and an estimated population of   |   |
|  |   |
| (0) If for domestic use state  | number of families to be supplied   |
|  | swer questions II, 12, 13, and 14 in all cases)                           |
| 11. Estimated cost of proposed we  | orks, \$ 1000.00  |
| 12. Construction work will begin   | on or before started  |
| 13. Construction work will be co   | mpleted on or before May 1, 1961  |
| : '  | applied to the proposed use on or before June 1, 1963                     |
|  |   |
|  | (Signature of applicant)  |
| Remarks: I talked to t   | the engineer last summer when he was out to check                         |
| on my permit number 24088 and t  | old him about the additional acreage I planned to                         |
| apply for . I am sending my old  | application for permit along for your information                         |
| I plan to use two 25 h.p. pumps  |   |
|  | sed the property on which I am applying for permit                        |
|  |   |
|  | plying for 15 acres additional permit as marked on                        |
| map inclosed.  |   |
|  |   |
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|  | •   |
|  | •   |
|  |   |
|  |   |
| STATE OF OREGON.   |   |
| STATE OF OREGON.  County of Marion.  |   |
| STATE OF OREGON.  County of Marion.  This is to certify that I have except the state of the stat | amined the foregoing application, together with the accompanying          |
| STATE OF OREGON.  County of Marion.  | amined the foregoing application, together with the accompanying          |
| STATE OF OREGON.  County of Marion.  This is to certify that I have examps and data, and return the same for   | amined the foregoing application, together with the accompanying          |
| STATE OF OREGON.  County of Marion.  This is to certify that I have examps and data, and return the same for   | amined the foregoing application, together with the accompanying          |
| STATE OF OREGON.  County of Marion.  This is to certify that I have examps and data, and return the same for   | amined the foregoing application, together with the accompanying          |
| STATE OF OREGON.  County of Marion.  This is to certify that I have examps and data, and return the same for In order to retain its priority. the  | amined the foregoing application, together with the accompanying<br>r<br> |

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same,

| ,                                      | TO EXISTING RI<br>ight herein grant                            |  |                                       |                        |             |                    | plied to        | benefici       | al use           |
|--|--|--|---------------------------------------|------------------------|-------------|--------------------|-----------------|----------------|------------------|
|  | ot exceed  |  |                                       |                        |             |                    |                 |                |                  |
|  | ts equivalent in c   |  |                                       |                        |             |                    |                 |                |                  |
|  |  |  |                                       |                        |             |                    |                 |                |                  |
|  |  |  |                                       |                        |             |                    |                 |                |                  |
| ······································ |  |  |                                       |                        |             | • • •              |                 |                |                  |
| The u                                  | ise to which this i  | vater is to be ap  | plied is                              | 1 11115                | B.U.L.      |                    |                 | •              |                  |
|  |  |  | · · · · · · · · · · · · · · · · · · · |                        |             |                    |                 |                |                  |
| ••••••••                               |  |  |                                       |                        |             |                    |                 |                |                  |
|  | irrigation, this ap  |  |                                       |                        |             |                    |                 |                |                  |
|  | s equivalent for e   |  |                                       |                        |             |                    |                 |                |                  |
| of not to                              | o exceed 🗞 ac  | re feet per s  | cre f                                 | or each                | acre irr    | i <i>m</i> ited du | iring to        | e irri         | Laft or          |
| season o                               | f each year,   |  |                                       |                        |             |                    |                 | . •.           | •                |
| •••••                                  |  | · ••••   |                                       |                        |             |                    |                 |                |                  |
|  |  |  |                                       |                        |             |                    |                 |                |                  |
| *******                                |  | ***************************************  |                                       |                        |             |                    |                 |                |                  |
| *** * ****                             |  |  |                                       |                        |             |                    |                 |                |                  |
| *****                                  |  |  |                                       |                        |             |                    |                 |                |                  |
|  |  |  |                                       |                        |             |                    |                 |                |                  |
| and shall b                            | e subject to such  | reasonable rotat   | ion sys                               | tem as mu              | ıy be order | ed by the p        | roper sta       | te office      | ۳.               |
| The                                    | priority date of th  | is permit is   |                                       |                        | March       | 30 <b>,</b> 1941   |                 |                |                  |
| Acti                                   | ial construction u   | ork shall begin  | on or                                 | before                 | May 1       | , 10A              |                 | an             | d shall          |
| thereafter                             | be prosecuted wi   | th reasonable di   | ligence                               | and be c               | ompleted o  | n or to fore       | October         | 1. 19          | ,                |
| Com                                    | iplete application   | of the water to  | the pro                               | posed use              | shall be m  | ade en or l        | iejore Oc       | tober t        |                  |
| WIT                                    | "NESS my hand t  | his 17   | day (                                 | of                     | <b>Y</b> ay |                    | . 19 - 1        |                |                  |
| •                                      | ٠  |  |                                       |                        |             |                    |                 |                |                  |
| •                                      |  |  |                                       |                        |             |                    |                 | S. VIF / V.    | group por        |
| 11                                     |  | s,   | . 4!                                  |                        |             | <i>'</i> 5'        |                 |                |                  |
|  |  | n the<br>regon   |                                       |                        |             | Ü                  |                 | #45%           | pare 6 RA18      |
| 0                                      | BLIC   | red in O.  | ×                                     |                        |             |                    |                 | STALL ENGINEER | 9                |
| 2 3                                    | PERMIT APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON       | Sale   | *                                     |                        |             | 23                 | •               | For Stra       | ¥.               |
| Application No. 34755 Permit No. 37284 | PERMIT DPRIATE THI RS OF THE S OF OREGON                       | first<br>er at   |                                       |                        |             | 8                  |                 | envas et enven | 0.1              |
| ion No. 3                              | PERMIT PPRIATE THE RS OF THE OF OREGON                         | uras<br>ngine<br>of  | Solo:                                 | zt:                    |             | May 17, 1961       |                 | - :            | (                |
| tion I<br>No.                          | PE<br>OPR<br>OF<br>OF  | nent<br>11c E:<br>day  | 90                                    | plica                  |             | <b>ay 1</b>        | <b>.</b>        | A              | × .              |
| Application<br>Permit No.              | PPR  | strun<br>e Sic   | 90                                    | to ap                  |             | M PA               | , d             | ä              | 2                |
| Ap<br>Per                              | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the Sate Engineer at Salem, Oregon, on the 30th day of March | 196/ at '8:00 o'clock                 | Returned to applicant: | Approved    | May 17, 1          | Permits on page | 3              | Drawage Barn, Ne |
|  | •  | Tl<br>office<br>m the  | 1961                                  | Retu                   | Appr        | ્રં કે             | Perm            | i i            | Drai             |