*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

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| bottom |
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| te masonry |
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^{*}A different form of application is provided where storage works are contemplated

| headgate. At head | igate: width on | top (at wate | r line) | feet; width on botton |
|----------------------------|--|-----------------|---|----------------------------------|
| | feet: depth of a | pater | feet: arade | feet fall per on |
| thousand feet. | | • | | |
| (b) At | | mues from i | readgate: width on top (at t | water line) |
| | feet; width on l | ottom | feet; depth | of water fee |
| grade | feet fa | ll per one tho | usand feet. | |
| (c) Length | of nine | " | .; size at intake, | in.; size at |
| | | | | |
| | | | | ; difference in elevation betwee |
| intake and place | of use | ft. | Is grade uniform? | Estimated capacit |
| ••••• | sec. ft. | | <u>,</u> | 1 |
| 8. Location | n of area to be | irrigated, or 1 | olace of use 222 47 | tached Sheets. |
| Township North or South | Range E or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| | | | | |
| | J 60 | 2/_ | NW/4 . + NO | (4) (0) |
| # 5 | 36 | 21 | Swy it NW | 1/4 31.3 |
| 45 | 300 | 21 | SE 1/4 of NW | 14 1.0 |
| 45 | Xa | 20 | SE /4 of NE | 4 80) |
| 45 | 3.6 | 2/ | | 14 13.6 Promot |
| 11.5 | | | | |
| 7.3 | Xu | 2'. | NE W OF NW! | 5 |
| 73 | 200 | 2X | SE 4 OF NW | 4 85 Part |
| 997 | 20 | * | | |
| | | | | 6 |
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| | <u></u> | 1 | | |
| | | (If more span | te required, attach separate sheet | |
| (a) Che | aracter of soil | | • | |
| (b) Kii | nd of crops raise | od. | | |
| Power or Mining | | | | |
| _ | al amount of p | ower to be de | veloped | theoretical lairson in |
| | antity of water | | • | |
| | | • | | sec. # |
| (c) To | tal fall to be uti | lized | -tse | |
| (d) Th | e nature of the | works by med | ins of which the power is to | be developed |
| | Marin San San San San San San San San San Sa | | · · · · · · · · · · · · · · · · · · · | |
| (e) Su | ch works to be l | ocated in | | ot Sec |
| | | | (Legal subdivision) | oi ma |
| | , R | | | |
| (4) 1 | water to be reti | irned to any | | |
| (7) 18 | | | (Yes or No) | |
| | so, name strean | n and locate p | | · - |

(i) The nature of the mines to be served.

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| | 570 | 10. | 4 | 301 | 2/3 | 23: | 226 | 12 3 | 78 | 9. | 1 | #65 | 2.5 | 2312 | | |
| | 6. | | 36 | | | 152 | 1. | | | 5. | | | 2.2 | ' | | |
| | Sec. 29 | ×6 % | 3 | | | | 2.1 | | | 5 | | | | 7.7 | | |
| | S | 3 | Ş | | | | 162 | | | | | | | 16. | | |
| | ************* | | 7 | | | " | 13 | - ' | | | | | | 7.3 | | |
| | | | 75 | 6 1 | | | | | | | | | | 8 | • . | |
| | a nl | Ą | NW 34 | | · | 4 | | | | | | | | 51 | | |
| | Sec. 28 | NW /K | | : | | 6 0 | | | | | | | | <u>ë</u> 0 | | |
| | S | | NE | - 1 | | | | | | | | | | 7. | · · | |
| | | NEYA | 35 | 194 | | | | | | | | | | £61 | | |
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| • | | | 38 | | | | | | 6.5 | | | 34 | | 9.2 | | |
| | 21 | N. A.V. | | | | | | | | | | 291 | - | 767 | | |
| | Sec. 21 | ş | WE MW | | | | | 123 | | | | 91 | | 213 | | |
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| | | | 36 | - | 0 3 | | | | | | <u>6</u> 0 | | | 13 | | |
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| | Sec 20 | | y. | | 51 | | | | | | | | | 2.5 | | |
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| _ | | | ÷. | P. 2536 | 179 | C 22499 | 21924 | 422 | 2852 | P 26589 | 6 1708 | 26046 | 2151 | | , | |
| 122 | | - | Suppl. 40 | g. N | C 21798 | , | C 2 | 6 14229 | 0 | Q | 7 | U | U | | | · · · · · · · · · · · · · · · · · · · |
| APPLICATION NO. 34771 | | | | | | | ! | | : | | | | | | | |
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| 10. (a) To supply the city of | *************************************** | | | ر وز وليه |
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| County, having | a a present po | pulation of | | |
| nd an estimated population of | | - | | |
| | | | | |
| (b) If for domestic use state m | imber of fam | ilies to be suppl | ied | |
| (Answer | questions i1, 12, 13, s | end 14 in all-cases) | | |
| 11. Estimated cost of proposed works | ı , \$ | ********** | | |
| 12. Construction work will begin on | or before | | | |
| 13. Construction work will be compl | leted on or be | foreCo | mpleta | 4 |
| 14. The water will be completely app | olied to the pr | oposed use on o | before 5 | f. 176 |
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| | ۲. پر | Towell | 30 0 | % - |
| | | · · · · · · · · · · · · · · · · · · · | Signature of applicant) | anna |
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| Remarks: Water | | | | |
| Lambert Slough | mto | - A | ton 191 | mer Cr |
| and used as s. | upplan | antary | water | 07 4 |
| attached permit | Num | bers & | acres | |
| Water will 6 | e ma | rasured | into | Palm el |
| and out of Palm | en Co. | <i>a</i> \$ | no quin | -1 |
| | · | | regul | eq |
| | | ••••••••••••••••••••••••••••• | *************************************** | |
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| STATE OF OREGON, | | | | |
| County of Marion, ss. | | • | | |
| This is to certify that I have exam | ined the foreg | joing application | ı, together with | the accompa |
| maps and data, and return the same for | completic | | • | |
| • | | • | | |
| | | | | |
| In order to market to | application m | ust be returned | to the State Eng | ineer, with co |
| In order to retain its priority, this | | 71 | | |
| | , 19** | | | |
| | , 19 * | | | |

Walter D. Ferry

| STATE | OF | OREGON, |
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| | | |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | its equivalent in | | | | | | | | | |
|------------------------|--|-----------|-----------------|-----------|----------|---|------------------|------------|--------------|------------|
| The | use to which this | water is | to be ap | plied i | s | npplemen | tal ir | | | |
| If fo | r irrigation, this a | pproprie | ition sha | ll be lis | mited to | | ∵30 * | of | one cubic f | oot p |
| econd or | ts equivalent for | each acre | e irrigate | dan | d shall | be furt | her li | mited to | a divers | ion. |
| ot to | xceed 2½ acre | feet p | er acre | for | each a | re irrig | nted d | uring th | e irriæt | ion. |
| eason (| f each year; | the rig | ht allo | wed h | ereunde | er for th | e appi | mprintio | n_of_wate | r.f |
| lan d s he | ving a valid | prior r | isht s h | all b | e limii | ted to th | e amou | nt neces | sary, to r | iake. |
| ip any | eficiency in | water a | vailabl | e to | said la | ands unde | r said | l rrior r | ist sni | the. |
| mount | llowed herein | , toget | her wit | h the | amoun | tsecured | under | any oth | er.micht. | |
| xistin | for said lan | is, sha | 11 be 1 | limite | dbytl | ne duty o | £wate | er asfix | ed hereir | • |
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| nd shall | e subject to such | reasona | ble rotat | ion sys | tem as n | ay be orde | red by | the proper | state office | et. |
| The | priority date of t | his perm | it is | | | | | | | |
| | ual construction i | vork sha | ll begin | on or l | before |), e.W.] | 7, 19 | 1 | ar | id sh |
| Act | aut construction t | | | | | | | | | |
| | be prosecuted w | ith reaso | nable di | ligence | and he | completed | en or b | fore Octol | ber 1, 19 | |
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| hereafter Cor WI | be prosecuted w uplete application TNESS my hand t | of the u | cater to t | he pro | posed us | | nade or | or before | October 1. | page 7 463 |
| hereafter Cor | be prosecuted warplete application | of the u | ater to t | he pro | posed us | | | or before | October 1. | |

This instrument was first received in office of the State Engincer at Salem, Or on the .. S. day of HPrint 19. 1. at 7.37 o'clock

Returned to applicant:

Approved:

Recorded in book No.

LATIS A. STANIEY Permits on page

Drainage Basin No.

Fres