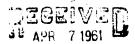
P	ermit	No



To Appropriate the Public Waters of the State of Oregon

I,	Frior designation
of 2731 i.e. 4. Julkins do-1, to stury	: Cragon
State of, do hereb	y make application for a permit to appropriate th
following described public waters of the State of Oreg	
If the applicant is a corporation, give date and p	uce of incorporation
1. The source of the proposed appropriation is	
and the course of the proposed appropriation is	(Name of stream)
, a tributar	ry of
2. The amount of water which the applicant inter-	nds to apply to beneficial use is
cubic feet per second. (If water is to be used fr	
(If water is to be used fr	rom more than one source, give quantity from each)
**3. The use to which the water is to be applied is	(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of discersion is least.	
4. The point of aiversion is located	(N. or E.) (E. or W.)
corner of	a or subdivision)
•	······································
(If preferable, give distance and b	bearing to section corner)
(If there is more than one point of diversion, such must	be described. He assessed
being within the	of Sec. To
R	
5. The (Main ditch, canal or pipe line)	to be
in length, terminating in the	of Sec Tp
R, W. M., the proposed location being	
(E. or W.)	shown throughout on the accompanying map.
DESCRIPTION (OF WORKS
Diversion Works—	
	gth on top feet, length at bottom
feet; material to be used and character	of construction
ock and brush, timber crib, etc., wasteway over or around dam)	(Loose rock, concrete, masonry,
(h) Description of headasts	
(b) Description of headgate	ber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general descript	tion
(Size and type of engine or motor to be used.	(Size and type of pump)
(Size and type of engine or motor to be used.	total head water is to be lifted, etc)
	· · · · · · · · · · · · · · · · · · ·

Canal	System	or	Pipe	Line
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dgate. At head	dgate: width on t	op (at water li	ne)	feet; width on bottom
	feet; depth of w	iter	feet; grade	feet fall per one
usand feet.				er line)
		·		water feet;
	•			•
	feet fall		*	in : size at
			ize at intake,	
				ifference in elevation between
		ft. Is	grade uniform?	Estimated capacity.
8. Locatio	sec. ft. on of area to be in	rigated, or pla	ce of use	e la l ik a la elektrik i kulu fil ^e i kati
Township	Range B. or W. of	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian	Because		
	 	1		•
·				
•				
				
destructive and the destructive destructive and the second of the second				
		(If more space	required, attach separate sheet)	,
(a) C	haracter of soil.			
(b) k	Kind of crops raise	ed ,	<u></u>	
Power or Minii	· .			
			•	. theoretical horsepowe
(b) (Quantity of water	to be used for	power	sec. ft.
(c) T	otal fall to be ut	lized	feet.	
(d) 7	The nature of the	works by mean	ns of which the power is to	be developed
•				
(e) !	Such works to be	located in	(Legal subdivision)	of Sec.
•	, R	•		
			tream?(Yet or No.)	
			(2020)	
(9)	•	•	oint of return	
***************************************			, Tp	
	The suce to subject	normer is to be	applied is	

	•	11203
10. (a) To supply the city of		
(Reme of) County, having a prese	•	
n estimated population of		ì
(b) If for domestic use state number of	families to be supplied	· · · · · · · · · · · · · · · · · · ·
(Answer questions II.	13, 13, and 14 in all cases)	
11. Estimated cost of proposed works, \$2	<u></u>	•
12. Construction work will begin on or befor	e duns 1. 1.51	•••••••••••••••••••••••••••••••••••••••
13. Construction work will be completed on	or before <u>cunades le l</u>	•••••
14. The water will be completely applied to the	se proposed use on or before	m , _ 1
	John W Diric (Signature of applica	-41
	(adiamit a spire	
Remarks: 04 24 . 10 : 01 . 2 . 80 uth 6	il rest of mere deliner	<u> </u>
Co. 27 30, 30 & 40, 1010 A 1 02 Lat 12 2	<u> </u>	
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TE OF OREGON, ss.	,	
County of Marion,		
This is to certify that I have examined the	•	th the accompany
s and data, and return the same for		
In order to retain its priority, this applicat	on must be returned to the State E	ngineer, with corr
s on or before	, 19	
	-	Ç
WITNESS my hand this day of		19
	. —	
	And the second s	STATE ENGINEE

STATE OF OREGON,

County of Marion

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to	The use to which this water is to be applied isirrigation	1	
The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to	The use to which this water is to be applied isirrigation	1	
If for irrigation, this appropriation shall be limited to			
to exceed 2% agre feet per agre for each acre irrigated and shall be further limited to a diversion to exceed 2% agre feet per agre for each agre irrigated during the irrigation son of each year; provided further that the right to the use of water shall be dited to the period when the South Umpqua River is more than 60 c.f.s. at its oth, shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is Arril 7, 1961 Actual construction work shall begin on or before May 17, 1962 and shall be prosecuted with reasonable diligence and be completed on or before October 1, 19 Complete application of the water to the proposed use shall be made on or before October 1, 19 WINDLESS we hard this 17th day of May 19 51	If for irrigation, this appropriation shall be limited to	**************************************	
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CONTRACTOR OF THE PROPERTY OF		Wille at W	Marie 1
	and the second s	in the second second	STATES ENGINEER

Application No. 34776
Permit No. 777395

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON
This instrument was first received in the

office of the State Engineer at Salem, Orego

1961, at 1.0 O'clock

Returned to applicant:

May 17, 1961

Approved:

Recorded in book No.

Permits on page

5

LEATS A. STANLEY
STATE ENGINE

Drainage Basin No. 16 pa

State Printing 98137