## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Charley M. and Virginia P.                                   | lummer  |
|---|---|
| of Route 1, Box 109, Lampman                                    | Road, Gold Hill,  |
| - (Mailing address)   | · · · · · · · · · · · · · · · · · · ·                               |
|   | reby make application for a permit to appropriate the               |
| following described public waters of the State of O             | regon, SUBJECT TO EXISTING RIGHTS:                                  |
| If the applicant is a corporation, give date and                | d place of incorporation  |
| The source of the proposed appropriation is                     | Rogue River   |
| a trib  | (Name of stream) utary of Pacific Ocean.                            |
|   | ntends to apply to beneficial use is 0.02 c.f.s.                    |
| cubic feet per second.  |   |
| cubic feet per second.  (U water is to be us                    | sed from more than one source, give quantity from each)             |
| **3. The use to which the water is to be applied                | (Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| •   | ft. N.s. and 915 ft. Es. from the Signature (R. or S.)              |
| corner of Section 17 (Section 17)                               | (2.0 4.)  |
| (54   | ection or subdivision)  |
|   |   |
| (If preferable, give distance                                   | and bearing to section corner)                                      |
|   | must be described. Use separate sheet if necessary)                 |
| being within the SW SS (Give smallest legal subdivision)        | of Sec. 17 , Tp. 30 S.  |
| R. 3. W. , W. M., in the county of Jacks                        |   |
| 5. The pipeline (Main ditch, canal or pipe line)                | to be 1000 feet   |
| in length, terminating in the SW ST4 (Smallest legal subdivi    | of Sec. 17 Tn 36 S.   |
|   |   |
| R   | ang shown throughout on the accompanying map.                       |
| DESCRIPTION   | ON OF WORKS   |
| Diversion Works—  |   |
| 6. (a) Height of dam feet,                                      | length on top feet, length at bottom                                |
| feet; material to be used and charac                            | cter of construction NONe . (Loose rock, concrete, masonry,         |
| rock and brush, timber crib, etc., wasteway over or around dam) |   |
| (b) Description of headgate none.                               | (Timber, concrete, etc., number and size of openings)               |
| (c) If water is to be pumped give general des                   | cription 1.25 inch centrifugal pump                                 |
| powered by a 1.5 H.P. eletric moto                              | (Size and type of pump)   |
| (Size and type of engine or motor to be                         | used, total head water is to be lifted, etc.)                       |
|   |   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.
\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the freelectric Commission. Either of the above forms may be secured without cost together with a security and the secured without cost together with a security of the se

| Canal System or F  | Pipe Line—                                  |                |  |   |
|--|---|----------------|--|---|
| 7. (a) Give  | e dimensions at                             | each point of  | canal where materially chang   | ed in size, stating miles from          |
| headgate. At head  | lgate: width on                             | top (at water  | r line)  | feet; width on bottom                   |
| thousand feet.   |   |                | feet; gradeneadgate: width on top (at wate   |   |
|  | fect; width on b                            | ottom          | feet; depth of u   | vater feet;                             |
| grade  | feet fall                                   | per one tho    | usand feet.  |   |
| (c) Length   | of pipe. 1000                               | )              | ; size at intake, 2.0  | in.; size at 300 ft.                    |
| from intake . 1.5  | ! in.;                                      | size at place  | of use 1.0 in; di  | fference in elevation between           |
| intake and place   | of use. +3                                  | 5ft.           | Is grade uniform? yes  | Estimated capacity,                     |
|  | sec. ft.                                    |                | a .  |   |
| 8. Location  | n of area to be i                           | rrigated, or 1 | place of use   |   |
| Township<br>North or South   | Range<br>2. or W. of<br>Will-mette Meridian | Section        | Forty-acre Tract   | Number Acres To Be Irrigated            |
|  | 3 W.  | 17             | SWa SEa (Lot 2)  | 1.7 acres                               |
|  |   |                |  |   |
|  |   | -              |  |   |
| ***************************************  |   |                |  |   |
|  |   |                |  |   |
|  |   |                |  |   |
|  |   |                |  |   |
| The state of the s |   |                | and the commence of the commen |   |
|  |   |                |  |   |
|  |   |                |  |   |
|  |   |                |  |   |
|  |   |                |  | *************************************** |
| white a nation of the same and  |   | (If more spa   | ce required, attach separate sheet)  | <u> </u>                                |
| (a) Ch   | aracter of soil                             | gravell        | y soil.  |   |
| (b) <b>K</b> i   | nd of crops raise                           | d Sar          | den, pasture and fru   | it trees.                               |
| Power or Mining  | Purposes-                                   |                |  | •                                       |
| 9. (a) To  | tal amount of po                            | ower to be de  | eveloped   | theoretical horsepower.                 |
| (b) Qu   | iantity of water                            | to be used fo  | r power s  | ec. ft.                                 |
| (c) To   | tal fall to be uti                          | lized          | (Head) feet.   |   |
| (d) Th   | e nature of the                             | works by me    | ans of which the power is to be  | e developed                             |
| •  | · · · · · · · · · · · · · · · · · · ·       |                |  |   |
| (e) Su   | ch works to be l                            | ocated in      | (Legal subdivision)  | of Sec.                                 |
| _  | , R   |                |  |   |
|  |   |                | stream?  |   |
|  |   |                | point of return  |   |
|  |   |                | , Tp(No N or S )   | •                                       |
|  |   |                | e applied is   |   |
|  | ne nature of the                            |                |  |   |

|   | 271:  |
|---|---|
| 10. (a) To supply the city of           |   |
| (Hame of)                               | a present population of   |
| an estimated population of              |   |
| (b) If for domestic use state nu        | mber of families to be supplied                                 |
| (Abswer q                               | questions II, 12, 18, and 14 in all cases)                      |
| 11. Estimated cost of proposed works,   | \$.1000.00  |
| 12. Construction work will begin on     | or beforelyear from date of priority.                           |
| 13. Construction work will be comple    | eted on or before October 1, 1963                               |
| 14. The water will be completely appl   | lied to the proposed use on or before October 1, 1964           |
|   | + 12 20 20 20   |
|   | Herarly (Highertyn of applicant)                                |
| •                                       | + Orginea Glermmer  |
| Remarks:                                |   |
|   |   |
|   | - '   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| ATE OF OREGON,                          |   |
| County of Marion,                       |   |
|   | inal the formation will be                                      |
|   | ined the foregoing application, together with the accompanyin   |
| ips and data, and return the same for   |   |
|   |   |
| In order to retain its priority, this o | application must be returned to the State Engineer, with correc |
| ns on or before                         |   |
| WITNESS my hand this                    | day of  |
|   |   |
|   |   |

STATE OF OREGON, County of Marion,

Application No. 35096

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|  |  | nted is limited to the a   |                        |                           |  |                       |
|--|--|--|------------------------|---------------------------|--|-----------------------|
| stream, o                                |  | case of rotation with  |                        |                           |  | <b>c</b>              |
| ***************************************  |  |  |                        |                           |  |                       |
| The                                      | e use to which this  | s water is to be applied   |                        | igation                   |  |                       |
| •  |  |  | ·                      |                           | .,   |                       |
|  |  | appropriation shall be   |                        |                           |  |                       |
|  | ·  | each acre irrigated ar   |                        |                           |  |                       |
|  |  | provided further   |                        |                           |  |                       |
|  |  | low of the Rogue Ri  |                        | -                         |  |                       |
| 1411101100                               |  | immediately above  | Savage                 | Rapids Dam and            | more than 7                                    | 35 c.f.s.             |
| at its m                                 | mouth,   |  |                        |                           |  |                       |
| •••••                                    |  |  | ••••                   |                           |  |                       |
| •••••                                    |  |  |                        |                           |  | v 111                 |
| ***********                              | · · <u>· · · · · · · · · · · · · · · · · </u>                  |  |                        |                           |  |                       |
|  | -  | n reasonable rotation sy   |                        | •                         | • •  | ? officer.            |
|  |  | this permit is   |                        |                           |  |                       |
|  |  | work shall begin on or<br>iith reasonable diligenc   |                        | *                         |  | and shall             |
|  |  |  |                        |                           |  |                       |
| WI                                       | TNESS my hand t  | of the water to the protein this 11th day  | of (                   | August                    | 19 61  |                       |
|  |  |  |                        | turo U                    | . Stanle                                       | У                     |
|  |  |  | . •                    | ·                         | 81   | AFE ENGINEER          |
|  |  | on,  |                        | · :                       |  | · ·                   |
|  | LIC  | ived in<br>'m, Oreg<br>M.  |                        |                           |  | CO'                   |
| Application No. 35096.  Permit No. 2745B | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ce of the State Engineer at Salem, Oregon, the 30th day of LuNE.                                     |                        |                           | 51.5<br>5.5                                    | STATE ENGINEER        |
| 35                                       | IT<br>THE<br>THE S   | first 7 er at . Lune   |                        | roved:<br>August 11, 1961 | 27.158<br>27.158                               | }.                    |
| No.                                      | PERMIT PPRIATE THE SOF THE SOF                                 | uras<br>ngine<br>of V  | nt:                    | . d                       | ed in book No. 27.1 1 page STANLY              | 2                     |
| ation<br>No.                             | PERS<br>ROPR<br>ERS<br>OF                                      | ment<br>tate E<br>day  | plica                  | ust ]                     | n book<br>ge<br>IS A.                          | n No                  |
| Application I<br>Permit No.              | APPI   | instru<br>the Si   | l to ap                | да <b>.</b>               | Recorded in book No. mits on page LEWIS A. ST. | . Bası                |
| الم الم                                  | TO   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Po''s day of Lude.  1961., at CCO o'clock A M. | Returned to applicant: | Approved                  | Recorded in b Permits on page LEMTS            | Drainage Basın No. 15 |
|  |  | a series   | Rei                    | A P.                      | Pes  | Dry                   |