*APPLICATION FOR PERSON

To Appropriate the Public Waters of the State of Oregon

I,	Eile J. Cook		
	5k25 Dallas Rood, Salem	wellent)	
	5425 Dallas Road, Salem	***************************************	**************************************
bate of	Oregon , do hereby	make application for a p	ermit to appropriate the
ollowing desc	ribed public waters of the State of Orego	n, Subject to existi	NG RIGHTS:
	pplicant is a corporation, give date and ple		
ب سر ۱٫۰۰۰ در	pprocess is a corporation, give date and pa	ice of theorporation	***************************************

1. The	source of the proposed appropriation is	McHary Creek (Name of st	Pegan)
	, a tributar		
2. The	amount of water which the applicant inten	ds to apply to beneficial s	.01
•		``	
	second. (If water is to be used fro		
**3. The	use to which the water is to be applied is	dicastic (Erigation, power, mining, menu)	ncturing, domestic supplies, etc.)
*******************************		······	·····
4. The	point of diversion is located	S and 150 ft.	E from the NE
	ection 26	Qf. er S.)	E. ec W.)
corner of	ection 26	er subdivision)	

•	(M profestable, give distance and b (M there is more than one point of diversion, each must serol, we al	be described. Use apparate sheet if n	oceanity)
being within t	he Nw (Give smallest legal subdivision)	of Sec25	, Tp. 7.8
R. 4 W	, W. M., in the county of Polk		
	pipe line (Main ettah, consl or pipe line)		50 feet
	minating in the Hollary Orchards (Smallest legal subdivision)		
R (≇. er ₩	, W. M., the proposed location being	shown throughout on the	accompanying map.
	DESCRIPTION	OF WORKS	
Diversion Wo			
	Height of dam		
	feet; material to be used and character	of construction	(Loose rock, concrete, manne
	ine diverts from dam ther crib, etc., westeway over or around dam)		
	· ·		
(0) De	scription of headgate	mber, concrete, etc., number and size	
***************************************	······································		
(c) If 1	water is to be pumped give general descrip	tion(Sine an	A type of pump)
	(Size and type of engine or motor to be used		***************************************
	farms must ship or aniform on means 30 D6 About	, when here water is to be lifted, etc.)	•
		·	······

^{*}A different form of application is provided where storage works are contemplated.
**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem Cresco.

Canal	System	or Pir	e Line-

	feet; depth of my	ater	feet: made	feet fall per
and feet.				
				iter line)
	feet; width on bo	ottom	feet; depth o	water f
·	feet fall	per one thousan	nd feet.	•
(c) Lengt	h of pipe,	Field Repor	t in File #20513 ze at intake,	in.; size at
intake	in.;	size at place of	use in.:	difference in elevation betw
•				Estimated capac
			grade unijorm:	
	sec. ft. on of area to be in	rrigated, or plac	e of use '	
Township	Range 2. er V. ef	Section	Forty-acre Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian	ortuga		Number Acres to be angular
7 3	1 W	26	NE 4 SE 4	Domestic
·				
ė				
	_			
				`
	2			
			: ,	
	•			
		(If more space re	equired, attach separate sheet)	
(a) C	haracter of soil			
<i>(</i> ъ) к	Cind of crops raise	d		
er or Minir	ng Purposes—			
9. (a) T	otal amount of po	ower to be deve	loped	theoretical horsep
(b) G	Quantity of water	to be used for po	ower	sec. ft.
(c) T	otal fall to be uti	lized	feet	
			(Head) feet.	
(d) 1	the nature of the	works by means	s of which the power is to	be developed
······································				······
(e) S	Such works to be l	ocated in	(Legal middivision)	of Sec.
	, R			
			eam?(Yes er No.)	
			,	
(g) l	j so, name strean	n and locate poi		
				, R,, (No. E. or W.)

unicipal or Domestic Supply—		. v - 18 - 19 - 19 - 19 - 19 - 19 - 19 - 19	27748
10. (e) To supply the city of		***********************	######################################
County, having a present	u population	d	
an astimated population of			
(b) If for domestic use state number of	families to h	e sumplied	0000
			Ni Consilla (gipo e e e e e e e e e e e e e e e e e e e
(Answer quadring II,			r jes Kra
11. Estimated cost of proposed works, \$		•	\$ ₁
12. Construction work will begin on or before	comple	rted	
13. Construction work will be completed on a	or before	completed	
14. The water will be completely applied to th	te proposed w	e on or before	October 1, 1962
		2	***************************************
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		a g Car	<u>K</u>
	*************************	<i>V</i>	***************************************
Remarks:	:		
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Kie .			
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		·	·
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	brees or		·····
FATE OF OREGON,)			
County of Marion,			
		•	
This is to certify that I have examined the	4 4		
aps and data, and return the same for	•••••	······································	
	•		
In order to retain its priority, this applicati	on must be re	turned to the St	ate Engineer, with corr
ons on or before	*		J, 2000
	, 40		
WITNESS my hand this day of			, 19
•	•		
			STATE ENGINE
	By		

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This is to certify that I have examined the foregoing application and do hereby grant the same,

Application No.	WIT					•		•							
PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	NESS my hand t	olete application	e prosecuted w	riority date of t il construction	subject to such		······································		s equivalent for	irrigation, this		se to which this	t exceed	ight herein gra	U EXISTING
This instrument was first received in the office of the State Engineer at Salem, Oregon,	this	·		_			·				_				. w
on the 7th day of Necessified., 1961, at 1:30 o'clock M.	day	-	_												•
Returned to applicant:	of	-				•••••••••••••••••••••••••••••••••••••••	······································								. •
Approved:	m(a, eX/	• · · · · · · · · · · · · · · · · · · ·				•••••••••••••••••••••••••••••••••••••••									
Recorded in book No. 76 of	De De						***************************************								
Permits on page 27718 LEATS A. STANLEY ENGINEER	Duty STATE	•				·····	······								
Drainage Basin No. 2. page 76ARS	ENGINEER	r 1, 19				•••••••	······								