APPLICATION FOR PERSON

To Appropriate the Public Waters of the State of Oregon

Route 1. Box 50. Warran, Oragon					
ste ofOragon, do hereb	y make application for a permit to appropriate the				
llowing described public waters of the State of Oreg	on, SUBJECT TO EXISTING RIGHTS:				
If the applicant is a corporation, give date and place of incorporation					
, a tributa	frame in second .				
2. The amount of water which the applicant inte					
•					
sbic feet per second					
3. The use to which the water is to be applied is	(Brigation, power, mining, manufacturing, degrantic supplier, etc.)				
	N-6				
4. The point of diversion is located245 ft	north and 476 ft. West from the South				
rner of northwest t of Southwest quarter					
(If protorable, give distance and	& bearing to section corner)				
eing within the Southwest Question of diversion, each sout of the southwest Question of the subdivision of Question of Question Question of Question Question of Question of Question Question of Ques	to described. Use separate sheet if measure; W/4. of Sec. 35. , Tp. 4 north (N. or 8.)				
eing within the Seuthing at a guarant of diversion, each more than one point of diversion, each more eing within the Seuthing at guarant of MW 1/4 S (Give smallest legal subdivision) 1. 2. again, W. M., in the county of	to described. Use separate sheet if necessary) W/4. of Sec. 35. , Tp. 4 north (N. or s.)				
eing within the Senthwest quarter NW44 S (Give smallest legal subdivision) 2. 2. acst. W. M., in the county of Columbia (R. or W.) 5. The Jips line (Main ditch, consi or pipe line)	to be				
(If there is more than one point of diversion, each more than within the Sankhwank quartest NW14 S (Give smallest legal subdivision) 2. 2. AGEL , W. M., in the county of	to be 100 feet to be 100 feet (Mars.) (Mars.)				
(If there is more than one point of diversion, each more eing within the Sauthuran guartest NW/4 S (Give smallest legal subdivision) 2. 2. agai., W. M., in the county of	to be \$\frac{100}{100} \text{ feet} \\ \text{(Miles or feet)} \\ \text				
(If there is more than one point of diversion, each more eing within the Sankhurak guartest NW/4 S (Give smallest legal subdivision) 1. 2 agai. , W. M., in the county of Columbia (E. er W.) 5. The pipa line (Main ditch, canal or pipe line) 1. length, terminating in the Sa Ea. 2 Of Na Va. 201 S (Smallest legal subdivision) 2. 2 Mart , W. M., the proposed location being (E. er W.) DESCRIPTION	to be 100 feet to be 100 feet (Mars.) (Mars.)				
eing within the Sankhwank gunning within the Sankhwank gunning within the Sankhwank gunning within the Sankhwank gunning within the County of Columbia (Gree w.) 5. The pips line (Main ditch, canal or pips line) a length, terminating in the Sanka for Main Silk (Sankhwank within the sank gunning within the sank gunning within the sank gunning within the sank gunning within the proposed location being the sank gunning within the proposed location being the sank gunning within the proposed location being subdivision works— DESCRIPTION	to be \$\frac{100}{100} \text{ feet} \\ \text{(Miles or feet)} \\ \text				
(If there is more than one point of diversion, each more eing within the Sauthurn's quartest. (Give smallest legal subdivision) 2. 2. aggi., W. M., in the county of	to be \$\frac{\partial \text{to described.}}{\text{Use separate sheet if secondary}} \text{Tp. \$\frac{\partial \text{to north}}{\text{(N. or 8.)}}} \text{to be \$\frac{\partial \text{toop}}{\text{(N. or 8.)}}} \text{Tp. \$\frac{\partial \text{toop}}{\text{(N. or 8.)}}} \text{Tp. \$\frac{\partial \text{toop}}{\text{(N. or 8.)}}} \text{ag shown throughout on the accompanying map.} \text{N OF WORKS} \text{ength on top } \text{feet, length at bottom.} \text{Toops feet, length at bottom.} T				
(If there is more than one point of diversion, each more eing within the **Senthweat* quarter* **Nw'y S** (Give smallest legal subdivision)* 2. 2. 12.1	to be 100 feet to be 100 feet to be 100 feet (More) The 100 fe				
(If there is more than one point of diversion, each mane point within the Sankhurekt granter Awy 5 (Give manifest legal subdivision) 2. ACRL, W. M., in the county of	to be \$\frac{11}{100} \text{ feet} \text{ secondary} \text{ for the of Sec. 35, Tp. \$\frac{11}{100} \text{ north of or \$\frac{1}{100}\$ of \$\frac{1}{100}\$ feet (More \$\frac{1}{100}\$) (More \$\frac{1}{100}\$ of \$\f				
(If there is more than one point of diversion, each mane point within the Sankhurekt granter Awy 5 (Give manifest legal subdivision) 2. ACRL, W. M., in the county of	to be \$\frac{100}{100}\$ feet to be \$\frac{100}{100}\$ feet (Mors.) to be \$\frac{100}{100}\$ feet (Mors.) The \$\frac{1}{100}\$ feet, length at bottom (Comparation feet, concrete, masses (Concrete, concrete, masses (Concrete, concrete, etc., number and size of openings)				
(If there is more than one point of diversion, each more eing within the Sankharink gunzian Nowy S. Now You S. 2. agai., W. M., in the county of Columbia (R. er W.) 5. The	to be \$\frac{100}{100} \text{ feet} \\ \text{(None rect)} \\ \text{(None reck)} \\ \text				

[&]quot;A different form of application is provided where storage works are contempesse."

"Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

gate, At headgate: width on top (at water line)				feet; width on bottom
f and feet.	feet; depth of w	oater	feet; grade	ter line)
		-		f water feet;
	feet fall	i.		
			•	in.; size at any ft.
				difference in elevation between
				Estimated capacity,
			•	
8. Location	n of area to be i	rrigated, or p	place of use S.W. curetter	elf sec. 35, Tunchip 41.
Township North or South	Range S. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 North	2 Mest	3.5	Make a Di Make a	3.37
4 North	2 west	35	E.E. of S. s.	0.06
		Ŷ		1.
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	+			
	_1		ace required, attach separate sheet)	
		sed pasture	a & garden crops	
	ng Purposes— otal amount of r	nower to he 3	eveloped	theoretical horsepower
			or power	•
			(Reed) feet.	
(d) 7	ne nature of the	e works by m		o be developed
		Jes-1		of Sec
				of Sec.
	, R			
			y stream?(Yes or No)	
	√f en name stans	ım and locate	point of return	-
				, R, W. A

inicipal or Domestic Supply-	7	7752
18. (a) To supply the city of		
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l excellented population of	[전 4 : 김 1년 전] 경 요 그 집합 24 : 2 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
(b) If for domestic was state number of	femilies to be supplied	
Berkeley Company of the Company of t	C. R. and H. f. all annual .	* .
Marinelander of proposed design 500.		
12. Compatition work will begin on or before		
13. Construction work will be completed on a	r before June 30, 1962	
14. The water will be completely applied to th	se proposed use on or before 130, 196	5
	HOLLE COLLEGE COLLEGE	w
	2 1 1 2 2 3 3 3 3 3 3 3	
Remarks:		
Nez	north 170 cat	***************
	24.74 Can 2 27.77 6.76	
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STATE OF OREGON,		•
County of Marion,	Annual manual material at the second of	
This is to certify that I have examined the		
naps and data, and return the same for		••••
		••••••••••••
In order to retain its priority, this applicat	ion must be returned to the State Engineer,	with cor
ions on or before	, 19	
WITNESS my hand thisday of		19
•	·	
•	5 T/	TE ENGINE

	•			it of water			
	exceed 0.0)4 cubic	feet per se	cond measu	red at the p	oint of diver	rsion from the
am, or it	s equivalent in c	ase of rotation	with other	water user	s, from Nor	th Fork of	
2200031	e Creek	•					
-							
	se to which this t						
The w							
. '							•
If for	irrigation, this aş	ppropriation sh	all be limit	ed to	1/80th	of one	e cubic foot per
ond or its	s equivalent for e	ach acre irrigat	ed and s	hall be f	irther lim	ited to a	diversion
f not to	o exceed 21 ac	cre feet per	acre fee	t per acr	e for each	acre irri	gated.
	he irrigation						
					•		
	•						

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Actu ereafter	priority date of the state of t	vork shall begi	n on or be diligence a o the propo	forend nd be compl sed use shal	February I leted on or b I be made of	9, 1963 efore October a or before O	and shall r 1, 192 ctober 1, 19.5
	'NESS my nana t				سيخلكن	d	
	TNESS my nana t			1		1 Deputy	STATE ENGINEER
	'NESS my hana t			\	. 9	Deputy	STATE ENGINEER
WIT			A. M.			76 of 52	etate engineer (% & // & bage // &
WIT			to A. M.		788		
WIT			oj	nt:	9, 1962		H
WIT			aay oj	dicant:	y. 19, 1962		H
WIT			2.6.C. o'clock A. M.	. applicant:	CHATY 19, 1962		H
	g PUBLIC STATE	This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the A day of Lescentake	Returned to applicant:	Approved: February 19, 1962		Drainage Basin No. 3 page 168