| | he Public Waters of the State of Oregon |
|--|---|
| Lane 21 | Leg Court, Engene |
| 2127 Silver | Lea Court Engene |
| med Oregon | |
| | , do hereby make application for a permit to appropriate the |
| રિક્ષ કોંગ્યું ફ્લેક્ટ્રેક્ટ્રોક્ટ્રેક્ટ્રે | of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| 11 tota abbacent as a coshour | stion, give data and place of incorporation |
| | ed appropriation is Craptree Creek & Be |
| eek both | (Name of stream) (Range of stream) (Range of stream) (Range of stream) |
| | |
| 2. The amount of easter wh | creeks V. 0 1.FS & Crabbres I. 94C.F.S. |
| cubic feet per second. Creek 70 fe 1 | Creeke 1.01FS & Crabtree 1.94CFS, black (it waste to to be used from more than one source, give quantity from each) ster is to be applied is (Brightin, power, mixing, manufacturing, demostic supplies, etc.) |
| | |
| | cul 47 this last +3 this Gud how the most |
| 4. The point of diversion i | s locatedftfrom the |
| corner of M. A. Paul Fil | in louth and 10 chains west from the no |
| #14 | |
| Come of w.A. F. | me DCC, F-76 |
| ************************************** | (If producable, give distance and bearing to certica corner) |
| At then is map then | per gainst of disputation, couch must be described. Use superate shoot if mecessary) |
| being within the Cant Sa Can (and | of Sec. 7, Tp. 11 So. |
| R. 2 W. W. M., in the cou | |
| 5. The | to be |
| in length, terminating in the | |
| R, W. M., the p | proposed location being shown throughout on the accompanying map. |
| | DESCRIPTION OF WORKS |
| Diversion Works— | feet, length on top feet, length at bottom |
| • • • | |
| jeet; material t | o be used and character of construction(Loose rock, concrete, masonry |
| rock and brush, timber crib, etc., wasteway ever | |
| (b) Description of headga | (Timber, concrete, etc., number and size of openings) |
| | Bener Cref about 25 H. F. E |
| | ped give general description Francisco (Size and type of pump) |

| headgate. At headg | ate: width on | top (at wate | r line) | feet; width on |
|---|----------------------|---------------|--|--------------------------|
| je | et; depth of w | ater | feet; grade | feet fall p |
| nousana jeet. | | 200 | headgate: width on top (at wa | |
| | | | feet; depth of | |
| rrade | | | | water |
| and the second second | | | | |
| | | | .; size at intake, | |
| and the second second | | | of use in.; d | |
| intake and place of | use, | ft. | Is grade uniform? | Estimated ca |
| 8. Location | | rringted or | place of use | |
| Township | Range S. or W. of | | | |
| March or South | Willemotte Meridian | Section. | Forty-acre Tract | Number Acres To Be Irrig |
| <u> </u> | 2W | <u> </u> | SW_NE | 2.4 |
| | | • | SE-NE | 27.7 |
| | | | NE-SE | 36.8 |
| | | | NW-SE | 5.4 |
| · | | | SW-SE | 5.9 |
| | | | SE-SE | 28.5 |
| 115 | 2W | 12 | NE-NE | 37.3 |
| | | , | NW-NE | 8.0 |
| 115 | 1 W1. | 6 | SW-NW | |
| | | | SE-NW | 32.3 |
| | | | NE-SW | |
| | | | NW-SW | 1.9 |
| | | (If more spec | 17 | 34./ |
| (a) Char | acter of soil | ~ | SW-SW NW-NW | 8.2 |
| (b) Kind | of crops raised | 1 | 73 44 — 71 10 | 0.9 |
| Power or Mining P | - | | | 7301 |
| | | | veloped | |
| • | | | powers | ec. ft. |
| | | | (Bood) | |
| (d) The | rature of the w | orks by mea | ns of which the power is to be | developed |
| *************************************** | 2 | | | |
| (e) Such | works to be lo | cated in | (Legal subdivision) | of Sec |
| Tp(No. N. or S.) | | | | |
| 19 | | | tream? | |
| | | | Oint of return | |
| | | • | , Tp(No. N. or s.) | |
| | | UCU | ······································ | R |

| | E (a) To apply the stay of |
|----|--|
| | |
| | (b) If for domestic use state number of families to be supplied |
| \ | And Andrews An |
| | 11. Ballound out of proposal works, 14,000 \$16,000 |
| | 18. Construction work will begin on or before 1 Den from Desname Do Par |
| V | 18. Construction work will be completed on or before oct 1, 1963 |
| | 14. The water will be completely applied to the proposed use on or before |
| | Lane W Civeslay |
| | The state of the s |
| | |
| | Alter (a. 1995). A second of the second of t |
| | |
| | |
| | Market Brown (1997) (19 |
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| | STATE OF OPECON) |
| غ | STATE OF OREGON, County of Marion, St. |
| | This is to certify that I have examined the foregoing application, together with the accompany |
| | maps and data, and return the same for |
| * | |
| | In order to retain its priority, this application must be returned to the State Engineer, with cor |
| | tions on or before, 19 |
| | |
| | WITNESS my hand this day of, 19, 19 |
| | |
| | |

ASSISTANT

County of Marian

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| | | IGHTS and the folio | | | | beneficial use |
|--|---|--|---|---|---|--|
| nd shall no | t exceed | 2.22 cubic foot | per second n | neasured at | the point of dive | ersion from the |
| rook; be mier to available graviding 2.95 c.f. | ing 1.01 e.r. he diverted is supply in Beginst the total se to which this | rase of rotation with s. from Beaver Cresh never Creek is to take quantity first water is to be applie | reek and I when avai be made u ried from die like | lable and ip by diver both street | any deficience raion from Cre was shall not | y in the btree Creek, exceed |
| | | | • . | | | |
| | ** 1 | ppropriation shall be | | | | and the second s |
| 1) 101 | uriguson, inis a | each acre irrigated | and shall | be furthe | r limited to | diversion |
| econd or it | e equivalent for a | each acre wrigates ore feet per acr | for each | aore irri | gated during | the irrigation |
| | ••••• | | | • | | |
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| | • | *************************************** | | | | |
| | | *************************************** | | | • | |
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| | • | | | | | |
| The Actu thereafter | priority date of t ual construction be prosecuted u | this permit iswork shall begin on with reasonable diligen of the water to the | James or before nce and be conceproposed use | February completed on shall be ma | f 19, 1963 or before Octobe de on or before (| and shall or 1, 19 63 October 1, 19 64 |
| WI | TNESS my hand | this d | ay of | rebruary | , 19 62 | |
| | | • | *********** | Maxix | Deputy | STATE ENGINEER |
| Application No. 3728 9 Permit No. 27773 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the La day of Canada | Neturned to applicant: | Approved: | Recorded in book No. 76 of Permits on page ZTTZ: | Drainage Basin No. 2. page 43A & 44B |