*APPLICATION FOR PREMIT

To Appropriate the Public Waters of the State of Oregon

i,sca		(Plante of applicant)			
	O. Box 667, W	Lnston		•	,
te ofOre	998	, do hereby make	application for a p	ermit to appr	opriate the
lowing described	public waters of the	State of Oregon, SUE	JECT TO EXISTI	NG RIGHTS:	
If the applica	nt is a corporation, g	ive date and place of i	ncorporation		A
	######################################		***************************************		
1. The source	of the proposed app	ropriation isSO	uth Umpqua Ri		
		, a tributary of			
2. The amoun	nt of water which the	applicant intends to a			ee tenth
bic feet per second	4	water to to be used from more t	an one source, give quantit	y from each)	····· ······· ·····
**3. The use to	which the water is t	o be applied isixx	igation	cturing, domestic s	upplies, etc.)
4. The point	of diversion is locate	dft	andft		he
f way line o he Joseph Ga illamette Me O° 46' Rast	of the Coos Bay	12' 30" East y Highway Troil 51. Township 2 North 29° 12'	Which the Nor 8 South, Rand 30" West 60	theast c ge 6 West Eeet, Nor	orner o: th
2° 42' 30" E	Bast 450.4 fee	t,	.RES.L		
2° 42' 30" E	Bast 450.4 fee	t, Me, give distance and bearing to	section corner)		······································
2° 42' 30" 1 	Bast 450.4 fee Of profess (W. 1965.3 there is more than one point	feet from No	Section curses)	ge DLC#	5/
2° 42' 30" E	Couthwest one	feet from NO quarter(SE/NSW)	Section curses)	ge DLC#	5/
2° 42' 30" E S 3°3 (a) ing within the 6 West , w.	Continuest one (Continuest) M., 1965, 3 Continuest one — (Continuest) M., in the county of	feet from No guarter (5E/N SW) Douglas	Section corner) Latinet of Games and The Section of Section 19 and The Section 19 and Th	ge_DLC# , Tp.	5/
2° 42' 30" E	Courthwest one M., in the county of court one county of	t, f.g.t. f.g.t. M. f. g.t. f.g.t. M. f. g.t. f.g.t. M. f. g.t. f.g.t. M. f. g.t. f.g.t. f.g	de Use separate fluor is all forms of the separate fluor is all fluor is a	ge DLC # community Tp. feet	5/ 28 South
2° 42' 30" E S 3°3 ing within the 6 West, W. 5. The	Courthwest one Charles on paint of Charles on the Country of Charles on the Charl	t, fig. t	Larner of Garden Spot Sec. 20 to be 978 Tof Sec. 20	feet (Miles or feet), Tp.	28 Sout)
2° 42' 30" E S 3°3 ing within the 6 West, W. 5. The	Courthwest one Charles on paint of Charles on the Country of Charles on the Charl	t, f.g.t from No. Douglas Douglas mater paper line) west one-quarte	Larner of Garden Spot Sec. 20 to be 978 Tof Sec. 20	feet (Miles or feet), Tp.	28 Sout)
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2° 42' 30" E S 3°3 ing within the S 6 West W 5. The E length, terminati 6 West	there is more than one point of the country of the	t, fig. t	to be 20 throughout on the control of the control o	feet (Miles or feet), Tp.	28 Sout)
2° 42' 30" E S 3°3 ing within the 6 West CR. e. W.) 5. The length, terminati 6 West (R. e. W.)	there is more than one point of the country of the	t, ble, give distance and burning to f. g. f.	to be 978 Tof Sec. 20 throughout on the corks	feet (Miles or feet) Tp. accompanying	28 South
2° 42' 30" E S 3°3 ing within the S 6 West W. 5. The S length, terminati 6 West 0 w. iversion Works— 6. (a) Heigh	Court west one point of Southwest one country of the market one point of the market one point of the market of the	t, She, give distance and burning to f. g. t.	to be 20 throughout on the cores Cores Top Sec. 20	feet (Miles or feet) Tp. accompanying	28 South 28 South (Nors) 7 map.
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**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Orason.

		Pipe Line—			at the statement of the
	e de la companya de l La companya de la co			canal where materially cha	
	Çeriye in se	14.45		Hne)	
housan	d feet.			feet; grade	
(b) At		miles from h	eadgate: width on top (at w	pater line)
	nezet i energia y	feet; width on b	ottom	feet; depth o	of water
grade .		feet fal	l per one tho	usand feet.	
(c) Length	ı of pipe,97.	ft.	; size at intake, 3	in.; size at30
from in	take	4 in.;	size at place	of use in.;	difference in elevation be
intake	and place	of use,	7.0 ft.	Is grade uniform?yes	Bstimated ca
	Logatio	sec. ft.		slace of use	
	. Docum	Range			
Nor	th or South	S. or W. of Williamotto Meridian	Section	Furty-acre Tradt	Number Acres To Be Irrig
2 0 8	outh	6 West	20	SEASWA	13½ Acres
28 s	outh	6 West	20	SHASWA	10% Acres
28 S	outh	6 West	20	NEASWA	2½ Acres
28 5	outh	6 West	20	MAJEMJ	1/10th of an
.		(SF	E ATTACHI	EN EXHIBIT FOR FULL	L LEGAL
			DE:	SCRIPTIONS)	26.2
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	(a) Ci	haracter of soil		co required, attach separate aboot)	211
	(b) K	ind of crops rais	ed La	wn or grass	
Powe	r or Minin	g Purposes-		*	
	9. (a) To	otal amount of p	ower to be d	eveloped	theoretical hors
				r power	•
	(c) Te	otal fall to be ut	ilized	(Read)	
	(d) T	he nature of the	works by me	ans of which the power is t	o be developed
		•••••••••••••••••••••••••	•	······································	•••••••••••••••••••••••••••••••••••••••
	(e) S	uch works to be	located in	(Legal mibdivision)	of Sec.
Tp	(No. M. or	, R	, W	. M .	
	(f) I	water to be ref	urned to any	stream?(Yes er No)	•
	(a) I	f so, name strea	m and locate	point of return	
	(3)			•	

			28147
IR. (a) To supply the cit	yd	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
, * C		int population of	
			•
(b) If for Company,	us state number of	families to be supplied	
	Description 1	. IX, IX, and M to all cases)	******
II. Belimand and of pro-			en e
- 11. Construites and a		and the second of the second o	*
		•	1962
14. The water will be con	upletely applied to t		August 1, 1962
the state of the s		Oregon Destrict	NO. 116 of Douglas C
		By Cusett	Chairman
	ATTEST:	(Thrown)	M. Courasa Clerk
Romanta:	The within ar	plied for water r	Clerk ight is to be used
#####################################	and the second second second	r turfed areas of	•
	gas painter and the	LSTRICT NO. 116 of	
Oragon	*****************************	1944-19	
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	74************************************		·
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And the property of the control of t			
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15 × 5 × 5 × 5			
10			
15 × 2 × 5			
STATE OF OREGON, County of Marion, \$25.			
STATE OF OREGON, County of Marion, This is to certify that I	I have examined the	e foregoing application, tog	gether with the accompanying
STATE OF OREGON, County of Marion, \$25.	I have examined the	e foregoing application, tog	gether with the accompanying
STATE OF OREGON, as. County of Marion, This is to certify that I maps and data, and return the	I have examined the	e foregoing application, tog	gether with the accompanying
STATE OF OREGON, as. County of Marion, This is to certify that I maps and data, and return the	I have examined the esame for	e foregoing application, tog	gether with the accompanying
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STATE OF OREGON, County of Marion, This is to certify that I maps and data, and return the In order to retain its p tions on or before	I have examined the esame for	e foregoing application, tog	gether with the accompanying e State Engineer, with correc-
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STATE OF OREGON, County of Marion, This is to certify that I maps and data, and return the In order to retain its p tions on or before	I have examined the esame for	e foregoing application, tog tion must be returned to th	gether with the accompanying e State Engineer, with correc-

certify that I have ex-

The pr Actual thereafter be Compl	iority date of construction prosecuted u	h reasonable this permit work shall with reasona n of the wat	e rotation sy isbegin on or ble diligence er to the pr	pstem as ma before we and be co	July 5, September on completed on constall be made	er 5, 1963 or before Octob e on or before	and per 1, 19 ⁶⁴ October 1, 1	i shall
WITN			day		Septemb		STATE ENG	Drainage Basin No. 16 page 30/1