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MAY 2 1902  
STATE ENGINEER  
OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Ronald William Christy  
(Name of Applicant)

of 530 Foothill Drive - Baker  
(Mailing address)

State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation NONE

1. The source of the proposed appropriation is Water from unnamed drainage way  
irrigation remains flowing into & down the natural (Name of stream) Unnamed drainage way  
the canal ditch, a tributary of Powder River

2. The amount of water which the applicant intends to apply to beneficial use is \_\_\_\_\_  
cubic feet per second. (If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, milling, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1330 ft. N and 20 ft. W from the S/E  
corner of Sec 26  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the N/E 1/4 - S/E 1/4 of Sec. 26, Tp. 8-S  
(Give smallest legal subdivision) (N. or S.)

R. 40 E, W. M., in the county of Baker  
(E. or W.)

5. The Main Ditch to be 1800'  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the N/E 1/4 - S/E 1/4 of Sec. 26, Tp. 8-S  
(Smallest legal subdivision) (N. or S.)

R. 40 E, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 3' feet, length on top 12' feet, length at bottom 14 feet; material to be used and character of construction Soil & sod - Dam  
to intercept waste water & chun' into Ditch  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate NONE  
Spreader type of Ditch  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description NONE  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 25 feet; width on bottom 00 feet; depth of water 10 to 15 feet; grade 12 feet fall per one thousand feet.

(b) At 800' miles from headgate: width on top (at water line) 15 feet; width on bottom 00 feet; depth of water 10 feet; grade 12 feet fall per one thousand feet.

(c) Length of pipe, None ft.; size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use \_\_\_\_\_

| Township<br>North or South | Range<br>E. or W. of<br>Williams-Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated       |
|----------------------------|---|---------|------------------|------------------------------------|
| 8S                         | 40E                                       | 26      | N1/4 - S1/4      | Approx 40 ac.<br><del>30 ac.</del> |
|                            |   |         |                  |                                    |
|                            |   |         |                  |                                    |
|                            |   |         |                  |                                    |
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|                            |   |         |                  |                                    |
|                            |   |         |                  |                                    |

(If more space required, attach separate sheet)  
 (a) Character of soil Baldock & Stanfield-Lam (slightly & mod. alkali)  
 (b) Kind of crops raised pasture grass

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.  
 (b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.  
 (c) Total fall to be utilized \_\_\_\_\_ feet.  
 (d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? No  
(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_  
 \_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

10. (a) To supply the city of \_\_\_\_\_

County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied None

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 50

12. Construction work will begin on or before April 15 - 1962

13. Construction work will be completed on or before April 16 - 1962

14. The water will be completely applied to the proposed use on or before May 15, 1962

*Ronald William Christy*  
(Signature of applicant)

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ~~completion~~ completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 21 ~~July 15~~ <sup>62</sup>

WITNESS my hand this 21 day of June, 1962

RECEIVED CHRIS L. WHEELER  
JUN 22 1962  
STATE ENGINEER  
By *Walter H. [Signature]* ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.0 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed drainageway

The use to which this water is to be applied is Irrigation

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 7, 1962

Actual construction work shall begin on or before October 22, 1963 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1964

Complete application of the water to the proposed use shall be made on or before October 1, 1965

WITNESS my hand this 22nd day of October, 1962

Chris L. Wheeler

STATE ENGINEER

Application No. 28173

Permit No. 28173

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22nd day of May, 1962, at 8:00 o'clock P.M.

Returned to applicant:

Approved:

October 22, 1962

Recorded in book No. 78 of

Permits on page 28173

CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No. 9 page 34E

Fees