## \* Permit No.....2818...... APPLICATION FOR A PERMIT

## To Appropriate the Public Waters of the State of Oregon

| <i>I</i> , | 5 P Nev         | vman   | (Name of                         | Applicant)          |              |              |                  |   |
|------------|-----------------|--|----------------------------------|---------------------|--------------|--------------|------------------|---|
| f          | Shoshone        | (Postoffice)                                 |                                  | , County            | of           | Linco        | oln              |   |
|            |                 |  |                                  |                     |              |              |                  |   |
|            |                 | )  |                                  |                     |              |              |                  | ppropriate the                          |
|            |                 | public waters of the                         |                                  |                     |              |              |                  |   |
| If         | the applican    | t is a corporation, g                        | live date and                    | place of i          | ncorpora     | tion         |                  |   |
| 1.         | The source      | of the proposed app                          | propriation is                   | Snake               | River<br>Nan | ne of stre   | eam)             |   |
|            |                 |  | , tributary                      | of                  |              |              |                  |   |
| (3)        | )               | t of water which                             |                                  | intends to          | apply to     | benefi       | cial use is      | Three                                   |
|            |                 | which the water is t                         |                                  | io Irri             | eation (     | of 187       | 7 acres          | land                                    |
| 3.         | The use to      | wnich the water is t                         | o oe appiiea                     | <i>1</i> 8          | (I           | rrigation,   | power, min       | ing, manufacturing                      |
| lomestic   | supplies, etc.) |  |                                  |                     |              |              |                  |   |
| 4.         | The point of    | of diversion is locate                       | d                                | Lot 1 (Give distant |              |              |                  | <br>r)                                  |
|            |                 |  |                                  |                     |              |              | <u></u>          |   |
| For        | ty-seven E      | , W. M., in the cou                          | subdivision)                     |                     |              |              | ,                | MO. M. OF S.)                           |
| 5.         | The             | pipe line<br>Main ditch, cans                |                                  |                     | to be        | 14           | 100 fee <b>t</b> | <del>miles</del> i                      |
|            |                 |  |                                  | 4.00                | 32           | <b>m</b>     | 19               | D 47                                    |
| ngth,      | terminating     | in the SE4 of S                              | gal subdivision)                 | of Sec              |              | ., <i>Tp</i> | Io. N. or S.)    | (No. E. or W.                           |
|            |                 | location being shown of the ditch, canal -   | or other wor                     | rks is              |              | ·            |                  |   |
| )ivers:    | ion Works-      |  | SCRIPTION                        | OF WOR              | KS           |              |                  |   |
| 7.         | (a) Height      | t of dam                                     | feet, le                         | ngth on top         | )            | ·            | feet, le         | ength at botton                         |
| ••••       | f               | eet; material to be u                        | sed and chare                    | acter of con        | struction    | ı            |                  |   |
| Ele        | ctric Pump      | ing Plant 10 H.I., timber crib, etc., wastew | P. Motor and<br>ay over or aroun | d 8" Pump<br>d dam) |              | *******      |                  |   |
|            | (b) Descri      | ption of headgate                            | (Timbe                           | er, concrete, e     | tc., number  | and siz      | ze of openin     | gs)                                     |
|            |                 | ·  |                                  |                     | •••••        |              | . +              | · • • • • • • • • • • • • • • • • • • • |

| ( | C.A | NA | ١T. | SYSTEM- |
|---|-----|----|-----|---------|

| from headgate. At headgate: Width on top (at water line)  | feet; width on botton                          |
|---|--|
| feet; depth of waterfeet; grade   |  |
| thousand feet.  |  |
| (b) Atmiles from headgate. Width on t   | op (at water line)                             |
| feet; width on bottomfeet; dept   |  |
|   |  |
| gradefeet fall per one thousand feet.   |  |
|   | <u></u>  |
|   |  |
| FILL IN THE FOLLOWING INFORMATION WHERE TH  | IF WATER IS USED FOR.                          |
|   | ie waten is osed fon.                          |
| IRRIGATION—- 187.68   |  |
| 9. The land to be irrigated has a total area of   | acres, located in eac                          |
| smallest legal subdivision, as follows:  (Give area of land in each smallest le<br>SM4 of NM4 Sec. 32 Twp 19 S R 47 E.W.M. containi | egal subdivision which you intend to irrigate) |
|   |  |
| NE4 of SE4 Sec. 32 Twp 19 S R 47 E.W.M. "  SE4 of SE4 Sec. 32 Twp 19 S R 47 E.W.M. "  |  |
| 14 acres in the East $\frac{1}{2}$ of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec.  | 32 T 19 S R 47                                 |
| Lot 2 Sec. 33 Twp 19 S R 47 E.W.M. containing   | 14.99  |
| Lot 3 Sec. 33 Twp 19 S R 47 E.W.M. "  | 23.02  |
| Lot 4 H H H H H H H H   | 15.67  |
|   |  |
|   | ······································         |
|   |  |
|   |  |
|   |  |
| (If more space is required, attach separate sheet   | )  |
| Power, Mining, Manufacturing, or Transportation Purposes—   |  |
| 10. (a) Total amount of power to be developed   | theoretical horsepower                         |
|   | •  |
| (b) Total fall to be utilizedfeet.  |  |
| (c) The nature of the works by means of which the power i   | s to be developed                              |
| (d) Such works to be located in   | of Sec   |
| (Legal subdivision) $Tp.$ , $W.$ $M.$   |  |
| (No. N. or S.) (No. E. or W.)   |  |
| (e) Is water to be returned to any stream? (Yes or No   | <b>))</b>                                      |
| (f) If so, name stream and locate point of return   |  |
| , Sec. , Tp. (No. N. or S.)   | (No. E. or W.)                                 |
| (g) The use to which power is to be applied is  |  |
| (h) The nature of the mines to be served  |  |
|   |  |

|                     | To supply the city of  |  |
|---------------------|--|--|
|                     |  | ent population of, and an  |
|                     | (Name of)  |  |
| stimate             | d population ofin  | 191  |
|                     |  | 12, 13, 14, and 15 in all cases)   |
| 12.                 | Estimated cost of proposed works,  | <u>\$ 1,500.00</u>   |
| 13.                 |  | efore  |
| 14.                 | Construction work will be completed  | on or before Was completed in 1915   |
| 15.                 | The water will be completely applie On 135 acres in 1915 and ba  | d to the proposed use on or before   |
| $Dw_{l}$            | plicate maps of the proposed ditch or  | other works, prepared in accordance with the rules of the  |
| State W             | Vater Board, accompany this applicate  | ion.   |
|                     |  | S P Newman (Name of applicant)   |
|                     |  | Shoshone, Lincoln Co., Idaho.  |
| Sia                 | ned in the presence of us <b>as</b> witnesses  |  |
| -                   | W H Doolittle  |  |
|                     | (Name)   | (Address of witness)   |
| •                   | E M Graig (Name)   | (Address of witness)   |
| Ken                 | narks:   |  |
|                     |  |  |
| •••••               |  | ·  |
|                     | ······································   |  |
|                     |  |  |
|                     |  |  |
|                     | OF OREGON,   |  |
|                     |  |  |
| S <b>T</b> ATE      | OF OREGON, County of Marion \{ \} ss.  |  |
| STATE<br>Thi        | $egin{array}{cccccccccccccccccccccccccccccccccccc$   | he foregoing application, together with the accompanying   |
| S <b>T</b> ATE      | $OF\ OREGON, \ Ss.$ $County\ of\ Marion \ sis\ is\ to\ certify\ that\ I\ have\ examined\ the same\ for\ condition \ data,\ and\ return\ the\ same\ for\ condition \ data \ data$ | ·  |
| S <b>T</b> ATE      | $OF\ OREGON, \ Ss.$ $County\ of\ Marion \ sis\ is\ to\ certify\ that\ I\ have\ examined\ the same\ for\ condition \ data,\ and\ return\ the\ same\ for\ condition \ data \ data$ | he foregoing application, together with the accompanying rection or completion, as follows:  |
| STATE  Thi          | OF OREGON, }ss.  County of Marion sis is to certify that I have examined the data, and return the same for constants.  | he foregoing application, together with the accompanying rection or completion, as follows:  |
| STATE  Thi          | OF OREGON, }ss.  County of Marion sis is to certify that I have examined the data, and return the same for constants.  | he foregoing application, together with the accompanyin rrection or completion, as follows:  |
| STATE  This maps as | OF OREGON,  County of Marion  is is to certify that I have examined the same for contained  | he foregoing application, together with the accompanying rection or completion, as follows:  |
| STATE  Thi maps ar  | OF OREGON, County of Marion  is is to certify that I have examined the same for contained t | he foregoing application, together with the accompanying rection or completion, as follows:  pplication must be returned to the State Engineer, with |
| STATE  Thi maps ar  | OF OREGON, County of Marion  is is to certify that I have examined the same for contained t | he foregoing application, together with the accompanying rection or completion, as follows:  pplication must be returned to the State Engineer, wit  |
| Thi<br>naps ar      | OF OREGON, County of Marion  is is to certify that I have examined the same for contained t | the foregoing application, together with the accompanying rection or completion, as follows:  pplication must be returned to the State Engineer, wit |

Application No. 4770
Permit No. 2818

## PERMIT

TO APPROPRIATE
THE PUBLIC WATERS OF
THE STATE OF OREGON

|  | THE STATE (                           | OF OREGON                  |  |  |
|--|---------------------------------------|----------------------------|--|--|
|  | Division No. 2                        | District No                | enger blev er by Mil   | Congression (A)                          |
|  | This instrument                       | was first received         |  | Burgaran Net                             |
|  | in the office of the                  | State Engineer at          | Mary Mary State of the State of |  |
|  | Salem, Oregon, on                     |                            |  |  |
|  | day of Februar                        |                            |  |  |
|  | at 8:30 o'cl                          | ockm.                      |  | And the second                           |
| And Annual and the second states   | Returned to applic                    | ant for correction         |  | en e |
|  | Corrected appli                       | cation received            | isandi saminin ya ma   |  |
| Francisco de la companya de la comp | Appro<br>Mar. 10 19                   |                            |  |  |
|  | Recorded in Book                      | c No. 11 of                |  |  |
|  | Permits, on Page John H Lewis         |                            |  |  |
|  | 1 map RS                              | State Engineer.            |  | (\$)                                     |
|  | \$22.                                 | ან<br>                     |  |  |
| STATE OF OREGON,   | $ brace_{ss.}$                        |                            |  |  |
| County of Marior   |                                       |                            |  |  |
| subject to such reasonable rotati  | ion system as may be                  | e ordered by the pr        | oper State officer.  |  |
|  | · · · · · · · · · · · · · · · · · · · |                            |  |  |
|  |                                       |                            |  |  |
| The amount of water app  | propriated shall be l                 | cubic feet per se          | nt which can be a  | ulent in case of                         |
| rotation. The priority date of   | this permit is                        | Feb. 28,                   | 1916   |  |
| Actual construction work   | shall begin on or be                  | efore Marc                 | ch 10, 1917  |  |
| and shall thereafter be prosecut   |                                       | liligence and be con<br>Ju |  | re                                       |
| Complete application of th   | ne water to the prop                  | oosed use shall be r       | nade on or before  |  |
| WITNESS my hand this   | 10th                                  | 7. 4                       | March 1916   |  |
| WITNESS my hand this   |                                       | John H L                   | ewis   | <u> </u>                                 |
|  |                                       |                            | · · · · · · · · · · · · · · · · · · ·  |  |
|  |                                       |                            |  | State Engineer.                          |
| Permits for names development  | subject to the limitation o           | f franchise as provided    | in Sec. 6698, Lord's Ore   | _  |