## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| 1, CREGOR STATE Grants  |
|---|
| of (Mailing address)  |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
|   |
| 1. The source of the proposed appropriation is  |
| Lind Slough (sell water) a tributary of   |
| 2. The amount of water which the applicant intends to apply to beneficial use is  |
| cubic feet per second. H. C. S. from Lint C. J. H. C. S. from Lint Slough (Salt water) warying ratios from the two streams with the table from both the new root than 42 c. s.  **3. The use to which the water is to be applied is   |
| 4. The point of diversion, is located 5 ft. and ft. from the (N. or S.)   |
| corner of SECTION'S 19 30 Section or subdivision) being within the NE'/4 NE'/4 of Sec, 30   |
| the point of diversion from Lint Slough (salt water) is located 600 Ft. N. & 300 Ft.W   |
| From the 14 Car between Sections 19 \$ 20. T 135, R 11 W, being within  |
| the SE/4 NE/4 of Sec. 19 ** (If preferable, give distance and bearing to section corner)  |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)   |
| being within the (Give smallest legal subdivision) of Sec. 19 £ Tp. (N or 5)  |
| R, W. M., in the county of Live (L. N   |
| 5. The (Main ditch, canal or pipe line) to be (Miles or feet)   |
| in length, terminating in the SE 4 NG 4 of Sec. , Tp. (Smallest legal subdivision)  |
| R   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of damfeet, length on topfeet, length at bottom   |
| feet; material to be used and character of construction Milest (100 (Loose rock, concrete, masonry, 100 to |
|   |
| (b) Description of headgate CONCRETE SKILLING A 1016 C 11LING   |
| WITH 2 48" CULVERTS WITH FIDE WATER EACH END CRISING TO   |
| (c) If water is to be pumped give general description  (Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |
| *A different form of application is provided where storage works are contemplated.  |

| Canal System or P                     |                                    | ach point of a   | canal where materially changed               | lin ciro statina miles from                                  |
|---------------------------------------|------------------------------------|--|--|--|
| headgate. At head                     | •                                  |  |  | feet; width on bottom  |
| thousand feet.                        | ieet; depth of wo                  | iter   | •  | feet fall per onc  |
|                                       | leet; width on bo                  |  | feet; depth of wa                            |  |
| grade                                 | feet fall                          | per one thou:  | sand feet.                                   |  |
| (c) Length                            | of pipe,                           |  | size at intake                               | in.; size at ft.   |
| from intake                           | in.;                               | size at place o  | of use in.; diffe                            | erence in elevation between                                  |
| intake and place                      | of use.                            |  | s grade uniform?                             | Estimated capacity.  |
| 8. Location                           |                                    | rigated, or pl   | ace of use                                   |  |
| Township<br>North or South            | Range Sow Woof Willemette Meridian | Section  | Forty-acre Tract                             | Number Acres To Be Irrigated                                 |
| /35                                   | 11W                                | 19   | SE 14 NE 14                                  | Fish Culture   |
|                                       |                                    |  | NETY SELY                                    | 14   |
|                                       |                                    | <del> </del>   | SE'14 SE'H                                   | .,   |
|                                       |                                    | 20   | SW 44 NW 14                                  | /1 /2  |
|                                       |                                    | makan dikendan mengangan pangan p | Nwyy Swyy                                    | /6   |
|                                       |                                    |  | SW YY SW YY                                  | "  |
|                                       |                                    | 29   | NWY4 NW/4                                    | te n   |
|                                       |                                    | 30   | NEY4 NEW                                     |  |
|                                       |                                    |  |  |  |
|                                       |                                    |  |  |  |
|                                       |                                    |  | <u>                                     </u> |  |
|                                       |                                    |  |  |  |
| (a) Ch                                | aracter of soil                    |  | e required, attach separate sheet)           |  |
| (b) Ki                                | nd of crops raise                  | d  |  | e <del>nnimin</del> e en |
| Power or Mining                       | • •                                | •  |  |  |
|                                       |                                    |  | veloped                                      | •  |
|                                       | - ·                                |  | power sec                                    | r. ft.   |
|                                       |                                    |  | (Head)                                       |  |
| (d) Ti                                | ne nature of the                   | works by mea   | ns of which the power is to be               | developèd  |
| · · · · · · · · · · · · · · · · · · · |                                    |  |  | ***  |
|                                       |                                    | -  | (Legal subdivision)                          | of Sec.  |
| Tp                                    | , R                                | , W.<br>E. or W.)  | M. V   | •  |
|                                       |                                    |  | tream? YES (Yes or No)                       |  |
|                                       |                                    |  | point of return LINT                         | ,  |
| ckerk,                                | SF4, NF4                           | , Sec14  | , Tp. 13 S                                   | , R  |
| (h) T                                 | he use to which                    | power is to be   | applied is                                   |  |
| (i) T                                 | he nature of the                   | mines to be s  | erved  |  |

| 1       | County, having a present population of  |
|---------|---|
| an esti | mated population of in 19   |
| 191.00  | b) If for domestic use state number of families to be supplied  |
|         | (Answer questions 11, 12, 13, and 14 in all cases)  |
| 11 P    | stimated cost of proposed works, \$   |
|         | Construction work will begin on or before   |
|         | Construction work will be completed on or before  |
|         | the water will be completely applied to the proposed use on or before   |
| 14. 7   |   |
|         | (Signature of applicant)  |
| Ren     | marks: THE PROPOSED RESERVOID WILL BE USING B   |
| 4.5     | SH AND SALT WATER. AT PERIODS OF WHITE SUSE AF  |
|         | WOING FRESH WATER WILL BE USED FOR FILLING . 34L  |
|         | THE WILL THEN BE ADDED AT STRUCTURE I AND DAME. AF  |
|         | LING FRESH WATER INFLOW WILL BE EFFORCED AND REMINE   |
|         | LINT CREEK FLOW WILL BE BY PASSED AND DESERVOIR TH  |
|         | H AND 4 48" CHEVER'S WITH TIDE GATES  |
|         | Exting Levelis Levels to  |
|         | 3 FT AGNE MAX POSSIBLE WAR THE ST.  |
|         | er DAN 's MANDLE EXTRONO THE STATE AND A SECOND   |
|         | one discharging themse the 1 45 constitutions   |
|         | EN WATER GALL ENTER ROSERVOR HT STEELS  |
|         |   |
| 2.      | 15 A DESCHARGE MONTHUR FOR THE REAL PROPERTY.   |
| A.C.    | Political Control of the State |
| ATE     | OF OREGON,  |
| Coun    | ty of Marion,   |
| TI      | nis is to certify that I have examined the foregoing application, together with the accompan  |
| aps an  | d data, and return the same for completion  |
| Ir      | t order to retain its priority, this application must be returned to the State Engineer, with co  |
|         |   |
| ons on  | or before October 15 , 1962   |
| ons on  | or before Cectober 1)   |

## STATE OF OREGON,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| SUBJECT 1                               | TO EXISTING  | RIGHTS a                                  | nd the following   | ng limitatio           | ons and con                            | ditions:                     |   |                    |
|---|--|---|--|------------------------|--|------------------------------|---|--------------------|
| The r                                   | right herein gra   | nted is lim                               | ited to the am   | ount of wa             | ter which o                            | an be applied                | d to benefic                            | ial use            |
| nd shall no                             | ot exceed4   | •0  | cubic feet per   | r second me            | easured at                             | the point of                 | liversion fr                            | om the             |
| tream, or i                             | ts equivalent in   | case of to                                | tation with ot   | her water :            | users from                             | Lint, Slou                   | gh (also                                | known              |
|   | reek) and re   |   |  |                        |  |                              |   |                    |
|   |  |   | ******************   |                        | "                                      |                              | eier oo e Te                            |                    |
|   | . R- 3133  |   | ***************************************  |                        |  |                              |   |                    |
| reservois                               | use to which this h water from r to be appropriately appro | priated :                                 | in varying 1   | ratios to              | control                                | salinity in                  | i the rese                              | LAOIL              |
| If for                                  | · irrigation, this   | appropriat                                | ion shall be li  | mited to               |  | o                            | f one cubic                             | foot per           |
|   |  |   |  |                        | -                                      |                              |   |                    |
| pecona or u                             | ts equivalent for  | r each acre                               | irrigatea  |                        |  |                              |   |                    |
|   | <del></del>  |   |  |                        |  |                              |   |                    |
|   | ·  |   | ·····  |                        | ······································ |                              |   |                    |
|   |  | V +                                       |  |                        |  |                              |   |                    |
|   |  |   |  |                        |  |                              |   |                    |
| <u> </u>                                |  |   |  |                        | ,                                      |                              | *************************************** | -                  |
| <b></b>                                 |  | <u></u>                                   |  |                        |  | ·                            |   |                    |
| •                                       |  |   | to the comments of   |                        |  |                              |   |                    |
|   |  |   |  |                        |  |                              |   |                    |
| *************************************** |  |   |  |                        |  |                              | 6.                                      |                    |
|   |  |   |  |                        |  |                              |   |                    |
| <b>and shall</b> b                      | e subject to suc   | h reasonab                                | le rotation sys  | tem as mar<br>21, 196  | be ordered<br>2 for 2.0                | l by the prope<br>c.f.s.     | er state offic                          | ет                 |
| The                                     | priority date of   | this permi                                | t is September   | r 24, 19               | 62 for 2.                              | 0 c.f.s.                     |   |                    |
| Acts                                    | ual construction   | work shal                                 | l begin on or  | before                 | Novemb                                 | er 5, 1963                   | α                                       | nd shall           |
| i,                                      | be prosecuted  |   |  |                        | mnlated on                             | or hefore Oct                | oher 1 19 6                             | 54                 |
|   |  | 100                                       |  |                        |  |                              |   |                    |
| Com                                     | aplete application   | on of the w                               | ater to the pro  | posed use s            | hall be mad                            |                              |   | 19. °2             |
| wi                                      | INESS my hand  | ithis 5                                   | day day  | o <del>j</del>         | Novemb                                 | <b>er</b> , 19               | 62                                      | :                  |
|   | •  | , .<br>  11 -                             |  |                        | c2//                                   | 7. 21                        | Leele-                                  |                    |
|   |  |   |  |                        |  |                              | STATE E                                 | NGINEER            |
|   |  | 7   |  |                        |  |                              |   |                    |
|   | ,  | le le                                     | ğ î  |                        | :                                      | 8                            | ec.                                     |                    |
|   | ້ ,  | in  | reg  |                        |  | ,                            | STATE ENGINEER                          | paye 12 C          |
| Q I                                     | BLI  | pea                                       | ñ, O<br>M.   |                        |  |                              | EENC                                    | 7                  |
| 7 2                                     | PU   | ecei                                      | Sale   |                        |  | 5, 1962<br>o. 78<br>28271    | STAT                                    | pag.               |
| 1 3                                     | HE S   | st r                                      | g 71   |                        | 1                                      | 1967                         |   |                    |
| 1                                       | EGG EGG  | s fin                                     | neer<br>[]   | + /                    |  | ੂੰ ਐ                         | Terri                                   | 00                 |
| Application No. 76.2.                   | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON   | This instrument was first received in the | office of the State Engineer at Salem, Oregon, on the K. L. day of M.K., 1968, at 8 is colock. H. M. | int:                   |  | : 2                          | : I                                     | c c                |
| tion<br>No.                             | P OPPROP   | nent                                      | ate 1<br>dan   | Returned to applicant. |  | November<br>Recorded in book | 1 .                                     | Drainage Basin No. |
| licat<br>nit                            | PR   | tru                                       | e St.  | o ap                   |  | NON.                         | N.IS                                    | Sası               |
| Application No. 2827/                   | W.   | ins                                       | # 10 B   | ed t                   | ved:                                   | orde                         | , ö                                     | ige .              |
|   | 7.   | This                                      | the the  | fur                    | Approved                               | Rec                          |   | aine<br>x          |
| :1 :                                    | İ  |   | \$ 6 22  | Re                     | Ap                                     | à                            | :                                       | Drai               |