

## JAN 1 4 1943 To Appropriate the Public Waters of the State of Oregon

	Morse (Masse of applicant)	
1035 N. (Mallis	Citrus Avo. Covina, Calif.	
ste of Californi	a, do hereby make application for	a permit to appropriate the
lowing described public	waters of the State of Oregon, SUBJECT TO EXI	STING_RIGHTS:
If the applicant is a	corporation, give date and place of incorporation	
1. The source of the	- Transperd appropriation is Unnamed Grane	il
1. The source of the	e proposed appropriation is Unmained drane	
2. The amount of w	pater which the applicant intends to apply to benefic	ial use is 0.35ou
bic feet per second	(If water is to be used from more than one source, give q	uantity from each)
**3. The use to which	the water is to be applied is Irrigation (Brigation, power, mining,	manufacturing, domestic supplies, etc.)
	-	······································
4. The point of div	ersion is located. 170 ft. S and 255	ft from the
ener of Section 1	4 being in the N.V. 1 N.V. 1	(E. or W.)
**************************************	(Section or subdivision)	
·····		•
- of the N	Corner of Section 15 being in Li	
*	•	
-	,	
	(If preducable, give distance and bearing to section corner)	
(If there is I	(If preferable, give distance and bearing to section corner)  mere than one point of diversion, each must be described. Use separate shee	it if necessary)
eing within the 1 N.	(If preferable, give distance and bearing to section corner)  mere than one point of diversion, each must be described. Use separate sheet of the section of Sec. 1	
	(Give smallest legal subdivision) of Sec. 1	
5 V. W. M., in	(Give smallest legal subdivision)  the county of	( -2 15Tp, (N. or 8.)
5 V. W. M., in	(Give smallest legal subdivision)  the county of	
5 V. , W. M., in  5. The	(Give smallest legal subdivision)  the county of	(Million or fort)
5. The Laborating in	(Give smallest legal subdivision)  the county of	(Miles or feet)  , Tp. 1 3 (S(N. or S.)
5 N. W. M., in  5. The Land of in  length, terminating in	(Give smallest legal subdivision)  the county of Aarli 111  (Main ditch, canal of Pipe line)  the 10.7  (Smallest legal publivision)  M., the proposed location being shown throughout on	(Miles or foot)  , Tp. 1 3 (S(N. or S.)
t. 5 %, W. M., in at a standard in the s	(Give smallest legal subdivision)  the county of Aard 111  (Siam ditch, canal of pipe line)  the 10.77 cr	(Miles or feet)  , Tp. 1 3 (S(N. or S.)
5. The M. M., in  5. The M. M., in  length, terminating in  3. S. W. M.  Diversion Works—	(Give smallest legal subdivision)  the county of Aarli 111  (Main ditch, canal of Pipe line)  the 10.77 of Sec. 1  (Smallest legal subdivision)  M., the proposed location being shown throughout on DESCRIPTION OF WORKS	(Millow or foet)  , Tp
5. The	(Citive smallest legal subdivision)  the county of Audi 111  to be  (Main ditch, canal of Pipe line)  the 10.77  (Binallest legal subdivision)  M., the proposed location being shown throughout on  DESCRIPTION OF WORKS	(Miles or feet)  , Tp. 1 3 5 (N or 5.)  the accompanying map.
5. The	(Give smallest legal subdivision)  the county of Aarli 111  (Main ditch, canal of Pipe line)  the 10.77 of Sec. 1  (Smallest legal subdivision)  M., the proposed location being shown throughout on DESCRIPTION OF WORKS	(Miles or feet)  , Tp
5. The W. M., in  5. The W. M., in  length, terminating in  3. 5. W. M. M.  Ca. or W.)  Diversion Works—  6. (a) Height of de	(Give smallest legal subdivision)  the county of	(Miles or feet)  , Tp. 1 3 5 (N or 5.)  the accompanying map.
5. The	(Give smallest legal subdivision)  the county of	(Milles or foot)  , Tp
5. The	(Citive smallest legal subdivision)  the county of Aast 111  to be  (Stain ditch, canal of Fise line)  the 10,77  (Smallest legal subdivision)  M., the proposed location being shown throughout on  DESCRIPTION OF WORKS  iam 1000 feet, length on top  aterial to be used and character of construction	(Miles or foot)  , Tp
S. S. W. M., in  S. The S. M. M., in  length, terminating in  S. S. W. M.  Diversion Works—  6. (a) Height of d.  feet; mook and brush, timber crib, etc., wa  (b) Description of	(Give smallest legal subdivision)  the county of Aarliell  to be  (Main ditch, canal of Pipe line)  the 10.77  (Smallest legal subdivision)  M., the proposed location being shown throughout on  DESCRIPTION OF WORKS  am 12010  feet, length on top  aterial to be used and character of construction  sateway over or around dom)  f headgate 12010  (Timber, concrete, etc., number ar	(Miles or foet)  "Tp
S. S. W. M., in  S. The S. M. M., in  length, terminating in  R. S. W. M.  Diversion Works—  6. (a) Height of d.  feet; mu  (b) Description of  (c) If water is to b.	(Give smallest legal subdivision)  the county of	(Miles or foot)  , Tp

eadgate, At head	gate: width on to	p (at water	line)	feet; width on bottom
	feet: depth of wa	ter	feet; grade	feet full per one
wusand feet. (b) At	<b></b>	niles from he	radgate: width on top (at water	line)
	fect; width on bo	ttom	feet; depth of wa	iter feet:
rade	feet fall	per one thou	sand feet.	-
, (c) Length	_		size at intake	in.; size at ft
rom intake			of use in.; diff.	
ntake and place				Estimated capacity
	sec. ft.		g. Late days	•
8. Location		rigated, or p	lace of use	<u></u>
Township North or South	Range 2. or W. of Willimette Meridian	Section	#Ofty-acre Tract	Number Acres To Be Irrigated
4 5.	5 W.	ıi	s.w., s.w.	10.73
'n	.,	10	\$.S.4 S.4.	10.38
* •	,,	15	N.W. \$ N.T.	5.82
•	_			;
,		-		_
				-
-		<del>-</del> -		
•				
* .			•	
· · · · · · · · · · · · · · · · · · ·			<u> </u>	-
•			-	
		(If more spa	ce required, attach separate sheet)	
. ,	•			
(b) K Power or Minin		ed		
-	• •	ower to be de	eveloped	theoretical horsepow
(b) Q	uantity of water	- to be used fo	<b>→ r powerse</b>	ec. ft.
(c) T	otal fall to be uti	lized	(Head)	
			ans of which the power is to be	developed
	•			•
(0) S				of Sec.
	s water to be ret			
		_	(Yes or No)	
(g) I		•	point of return, Tp	

CHRIS L. WHEELER

STATE	OF	OREGON,	1
	*		<b>SS.</b>

This is to certify that I have examined the foregoing application and do hereby SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	rin granted is lin	and the second second	**				
and shall not exceed	4						. the
stream, or its equiva	lent in case of r	otation with oth	er water use	rs, from an	unnamed	tream	
•	· · · · · · · · · · · · · · · · · · ·		***************************************			1.1	'-
<u></u>	· · · · · · · · · · · · · · · · · · ·						
The use to wh	ch this water is	to be applied is		" irrigat	ion		
,		**					
	*)		:				
If for irrigatio	m, this approprie	tion shall be lim	ited to		of on	e cubic foo	ot per
second or its equival	lent for each acre	irrigated and	shall be	further lim	ited to a	diversi	on
of not to excee	d 2½ acre fee	t per acre fo	r each ac	e irrigated	l during t	he irrig	ation
season of each						······································	
3625011 02 0502							
<u> </u>							
, v.	•						
- 1				_			
<u> </u>			. (	`	······································		
			•• ••••••			••••	
•		·····			• • • • • • • • • • • • • • • • • • • •	·····	
and shall be subject	t to such reasons	ble rotation syst	em as may b	e ordered by t	he proper s	tate officer	r.
The priority	date of this pern	iit is	······································	Januar	<b>y</b> 28, 196	3	
Actual const	ruction work sh	all begin on or b	efore	April	30, 1964	anc	i shall
thereafter be prose							
	plication of the 1						
-	y hand this				, 19 63		
WIINESS #	ry nana inis				e sele	6-	
•	-		<b>.</b>			STATE ENG	INEER
						•	
1	the	you,	•		9	H	page 90A S
	מ ני	5			ъ	LEH TATE ENGINEER	40,
25 7	ATE	lem,			70	E.H.	age
Application No., 383589 Permit No. 28604 PERMIT	APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON nstrument was first receive	at So		April 30, 1963	28604	# 1	
on No. 32 10. 28	OPRIATE THE RS OF THE S OF OREGON	÷ 1	٠.	ó	_	7	N
No.	OR OR	Engi y of o'clo	ant:	a a	ok N	15.1	o
No. No.	ERS OF	tate da	pplic	Apr	in bo age	ਨੂੰ	sin N
plica rmit	VAT VAT	6 20 8	5		d uo		e Ba
A a	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON This instrument was first received in the	office of the State Engineer at Salem, Oregon, on the S.E. day of J.A. UK.A.L.Y	Returned to applicant:	Approved:	Recorded in book No.		Drainage Basin No.
	-   E	offic on th	Retu	App	Per		Dra