

***APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Oregon

I, Leo R Morris
(Name of applicant)
 of Rt-1 Box 172 Yamhill, Ore
(Mailing address)
 State of Ore, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation _____

1. The source of the proposed appropriation is North Yamhill Pump # 2
(Name of stream)
On Unnamed stream # 1, a tributary of Willamette

2. The amount of water which the applicant intends to apply to beneficial use is 3,100 - 1/30/A
 cubic feet per second. 3/100 feed lot 1/180 irrigation per acre
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation domestic 1/100
(Irrigation, power, mining, manufacturing, domestic supply, etc.)
f Stock

4. The point of diversion is located 3730 ft. West of cross of Elmer & Morain
1630 S. (N. or S.) and N.E. ft. (N. or S.) from the N. E.
 corner of Pump # 2 4220 West 17
1800 (Section 36, T. 38, R. 4 W.) " " " "

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
 being within the N. 1/4 Sec 6 of Sec. 6, Tp. 38
(If in smallest legal subdivision) (N. or S.)

R. 4 W, W. M., in the county of Yamhill
(N. or W.)

5. The Pipe line to be 1600
(Main ditch, canal or pipe line) (Miles or feet)
 in length, terminating in the Lot 6 of Sec. 6, Tp. 38
(Smallest legal subdivision) (N. or S.)

R. 4 W, W. M., the proposed location being shown throughout on the accompanying map.
(N. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 in.
(Size and type of pump)
7 1/2 H for 1/100 1 H 2/100 Pump # 1 lift 5'
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
Portable 7/16 sparkless 12 Pump # 2 lift 12'

*A different form of application is provided where storage works are contemplated.
 **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

| Township North or South | Range E. or W. of Whitehall Meridian | Section | Partly-own Tract | Number Acres To Be Irrigated |
|-------------------------|--------------------------------------|--------------|--------------------------|------------------------------|
| 738 | 4 W | 6 | NE 1/4 NW 1/4 | 1 1/2 |
| 738 | 4 W | 6 | NE 1/4 NW 1/4 | 1 1/2 |
| " | " | " | SE 1/4 NW 1/4 | 1 |
| " | " | " | NW 1/4 NE 1/4 | 4 |
| " | " | " | SW 1/4 NE 1/4 | 20 - stock & Domestic |
| " | " | " | SE 1/4 NE 1/4 | 1 1/2 |
| " | " | " | NW 1/4 SE 1/4 | 1 1/2 |
| | | | | 29 1/2 |

(If more space required, attach separate sheet)

(a) Character of soil *Clay loam*

(b) Kind of crops raised *Alfalfa 16 A pasture 9 A*

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of _____

County, having a present population of _____

and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied one and five stock

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 250.00

12. Construction work will begin on or before June 15 1963

13. Construction work will be completed on or before July 15 1963

14. The water will be completely applied to the proposed use on or before Aug 1964

Les P. Moore
(Signature of applicant)

Remarks:

The domestic permit is especially for swine raising and use around house.
For the swine, the water will be used, to clean the pens, keep the tanks (leavings under the pens) and drinking.
The health dept. frowns on pigs in the streams.
Cattle drinking
For the house, yard and garden

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before April 15 1963
June 24 63

WITNESS my hand this 25 day of February, 19 63
23 April 63

STATE ENGINEER
RALPH O. JOHNSON

CHRIS L. WHEELER
STATE ENGINEER

By Walter M. [Signature]
ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.39 cubic feet per second measured at the point of diversion from the

stream, or its equivalent in case of rotation with other water users, from an unnamed stream and North Yamhill River; water to be diverted from the unnamed stream when available and any deficiency in the available supply in the unnamed stream is to be made up by diversion from North Yamhill River; providing that the total quantity diverted from both sources shall not exceed 0.39 c.f.s.

The use to which this water is to be applied is stock, domestic use of one family and irrigation; being 0.07 c.f.s. for stock, 0.01 c.f.s. for domestic and 0.37 c.f.s. for irrigation.

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 25, 1963

Actual construction work shall begin on or before June 24, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965.

Complete application of the water to the proposed use shall be made on or before October 1, 1966.

WITNESS my hand this 24th day of June, 1963.

STATE ENGINEER

Application No. 38384

Permit No. 28705

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 25th day of January 1963 at 1:22 o'clock P. M.

Returned to applicant:

Approved:

June 24, 1963

Recorded in book No. 79 of 28705 Permits on page

CHRIS L. HULL STATE ENGINEER

Drainage Basin No. 2 page 9095

Fees