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 STATE ENGINEER  
 SALEM, OREGON

**APPLICATION FOR PERMIT**

**To appropriate the Public Waters of the State of Oregon**

I, FLOYD W. AND MILDRED JOHNSON  
(Name of applicant)  
 of HALFWAY Box 42, ROUTE 1  
(Mailing address)  
 State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is BLUE CREEK  
(Name of stream)  
 a tributary of INNAHA RIVER

2. The amount of water which the applicant intends to apply to beneficial use is 0.70  
 cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is IRRIGATION  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 400 ft. N and 300 ft. W from the SE  
(N. or S.) (E. or W.)  
 corner of NE1/4NW1/4 OF SECTION 4, T. 6 S., R. 45 E., W.M.  
(Section or subdivision)  
(SEC. 4 IS UNSURVEYED. THE ABOVE LOCATION IS APPROXIMATE, SCALED FROM AN AERIAL PHOTOGRAPH)

MOORE DITCH DIVERSION IS APPROX. 100 FT. N AND 820 FT. W. FROM  
(If preferable, give distance and bearing to section corner)  
THE SE COR OF NE1/4 SEC. 15, T. 7 S., R. 45 E., W.M.  
(If preferable, give point of diversion, which must be described. Use separate sheet if necessary)  
 being within the BLUE CREEK NE1/4NW1/4 of Sec. 4, Tp. 6 S.  
MOORE DITCH NE1/4 of Sec. 15, Tp. 7 S.  
(Give smallest legal subdivision) (N. or S.)  
R. 45 E., W.M., in the county of BAKER  
(E. or W.)

5. The BLUE CREEK DITCH to be 0.7 MILE  
(Main ditch, canal or pipe line) (Miles or feet)  
 in length, terminating in the NE1/4SE1/4 of Sec. 4, Tp. 6 S.  
(Smallest legal subdivision) (N. or S.)  
R. 45 E., W.M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

Diversion Works—

6. (a) BLUE CREEK NONE feet, length on top 4 feet, length at bottom  
MOORE DITCH 3  
4 feet; material to be used and character of construction CONCRETE  
(Loose rock, concrete, masonry)

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate FISHWHEEL IN SINGLE OPENING  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line— SEE REMARKS

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
7 S.	45 E.	23	SE $\frac{1}{4}$ NE $\frac{1}{4}$	7.0 S 6.2 P
"	"	24	SW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0 P

(If more space required, attach separate sheet)

(a) Character of soil ..... SILTY LOAM .....

(b) Kind of crops raised ..... HAY AND PASTURE .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

Tp. ...., R. ...., W. M. ....

(f) Is water to be returned to any stream? ..... (Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of \_\_\_\_\_

County, having a present population of \_\_\_\_\_

(Name of)

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 500. ESTIMATE

12. Construction work will begin on or before COMPLETE

13. Construction work will be completed on or before COMPLETE

14. The water will be completely applied to the proposed use on or before 1 JUNE, 1963

Floyd W. Johnson  
Mildred S. Johnson

Remarks: DITCH EMPTIES INTO DRAW TO NORWAY CREEK TO PINE CREEK TO MOORE DITCH TO POINT OF USE.

THE BLUE CREEK DITCH WAS CONSTRUCTED IN 1903 AND THE WATER HAS BEEN USED FOR IRRIGATION SINCE THAT TIME. THIS APPLICATION IS FOR A PERMIT FOR THE ABOVE. A COPY OF AN ORIGINAL RECORDING MADE BY MARTIN, BOYLES AND STUBBLEFIELD CONCERNING LOCATION, CONSTRUCTION AND USE OF THIS DITCH IS ATTACHED AS EVIDENCE.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.70 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Blue Creek

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein; provided further that the right to use of water is limited to the period when the flow of the Imaha River is more than 85 c.f.s. at USGS Gage No. 13-2920,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is April 1, 1963

Actual construction work shall begin on or before June 24, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19 65.

Complete application of the water to the proposed use shall be made on or before October 1, 19 66.

WITNESS my hand this 24th day of June, 19 63.

Chris I. Hulst STATE ENGINEER

Application No. 38564
Permit No. 28731

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 1st day of April 1963, at 5:00 o'clock P.M.

Returned to applicant:

Approved: June 24, 1963 Recorded in book No. 79 of Permits on page 28731

CHRIS I. HULST STATE ENGINEER Drainage Basin No. 8 page 22

Fees