

STATE ENGINEER APPLICATION FOR PERMIT SALEM, SRAGON To Appropriate the Public Waters of the State of Oregon

I, Reseall Elmor		***	-		
Alicel, Oregon					
(Mailing address)			•		
ste of Gragon	, do hereby make o	application for	r a permit to appropriate th		
lowing described public waters o	of the State of Oregon, SUB.	JECT TO EX	ISTING RIGHTS:		
If the applicant is a corporation, give date and place of incorporation					
	•				
4. The source of the proposed	l appropriation is Grande	Ronde River	(old main channel)		
	, a tributary of	Snake: River			
2. The amount of water whic	h the applicant intends to ap	ply to benefic	rial use is 21.25		
bic feet per second			•		
**3. The use to which the wate			,		
	······································	·			
4. The point of diversion is l	located ft ft	. and	ft from the		
rner of	,		• · · ·		
(See attached					
***************************************	T	••••••••••			
•					
	•.				
, (#	preferable, give distance and bearing to s	oction corner)			
(If there is more then one	point of diversion, each must be describe	d. Use separate she	et M mecessary)		
ring within the(Gree		of Sec	, Tp.		
, W. M., in the count	_		(m. er s.)		
	· ·				
5. The	Mch, qual er pipe line)	to be	(Miles er fast)		
length, terminating in the	(Smallest legal subdivision)	of Sec	, Tp(N. er S.)		
, W. M., the pro	posed location being shown	throughout on	the accompanying map.		
(gs. ee w.)			•		
viversion Works—	DESCRIPTION OF WO	DRKS	· -		
6. (a) Height of dam	feet, length on	top	feet, length at botto		
feet; material to b	be used and character of cons	truction	•		
,					
ck and brush, timber crib, etc., wasteway over or					
(b) Description of headgate					
(c) If water is to be pumped					
2000 GPM at 12 ft. 1fft,			(and man type or pump) .		
(Size and type	of engine or moter to be used, total head	water to to be lifte	d, etc.)		
pressure - 280 ft. head.	*				
the state of the s					

	ate: with on	top (at water i	ne)	jeet, water on come
	et; depth of u	pater	feet; grade	feet fall per or
eand feet. (b) At		miles from hea	doate: width on top (at wa	ter line)
		•	•	
fo	et; width on b	ottom	jeet; depth of	water fee
e	feet¶al	ll per one thouse	and feet.	
(c) Length	of pipe.	ft·s	ize at intake	in.; size at
			* · · · · · · · · · · · · · · · · · · ·	
				lifference in elevation betwe
ke and place o	f use,	ft. le	grade uniform?	Estimated capaci
	sec. ft.	CHOIS THISE	2940' ot	D. PRIGLET DING
		irrigated, or pla	ce of use2540. 07	4 ⁿ Lateral Line
Township	Renge E. er V. ef	1 2	Party-sers Tract	Number Acres To Be Irrigated
North or South	Willemette Meridian		Agrid-acta Harr	
	See attac	hed sheet.		
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	<u> </u>			
,	-			
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			·	
			i e	
	<u> </u>	(M more men	required, attach separate sheet)	
(a) Ch	racter of soil		her redim tarting!	and a property of the second
•		sed	The state of the s	
wer or Mining	_		-	
9. (a) To	tal amount of	power to be dev	eloped	theoretical horsepo
(b) Qu	antity of wate	to be used for	power	. sec. ft.
(c) To	tal fall to he w	tilized	(Reet)	
(d) Th	e nature of the	e works by mean	ns of which the power is to	be developed
	······		*	*****
(a) Su	ch morke to be	located in		of Sec
				of Sec.
D(No. N. or I	, R	, W. 1	M.	
			tream?(Yes or No)	•
(f) Is		-		
			alma af makum	•
(g) If	so, name stree	ım and locate p	oint of return	, R, V

28798

No. h- Point of Diversion

#1 Site- Permanent Pumps in the NE1 NE1, Sec. 25, T.2 S, R.39 E, WM.

S. 10° 30' W.

890'

#4 and #5 Site- Portable Pump along creek between the bearings of #4- N. 12° 15' E. #5- N. 18° 00' E. 2805'

All in the SW NW4, Sec. 19, T.2 S, R.40 E. VM.

#6 and #7 Site- Portable Pump along creek between bearings of #6- N.82° OO' E. #7- S. 65° OO' E. and 5360'

In Sec. 19, T.2 S, R.40 E, WM, and Sec. 30, T.2 S, R.10 E., WM.

All in the County of Union, State of Oregon.

All bearings and distances taken from the Northeast corner of Sec. 25, T.2 S, R.39 E, WM., County of Union, State of Oregon.

No. 8-- Location of area to be irrigated.

•	* Point of	•	•		
No. Acres	Diversion	Section	Township	Range	
20 .	SWA SWA	18	2 S	40 E	W_{i}
20 ÷	NW NW	19			
17 -	Swa ning			•	
20	nw <u>a</u> sw <u>a</u>				
28	* Swi Swi				
25	Se ¹ Sw ¹				
17	SW SE	100			
3 . '	SE ¹ SE ¹				
37 -	NW NE	25		39 E	
	NEI NEI	-	*		
36	SWI NEI				
36	seł neł	-			
38	nw ¹ se ¹			4,	
31 36 36 38 39 40	ne ¹ se ¹				
1 10	$SW_{\frac{1}{4}}^{\frac{1}{4}}SE_{\frac{1}{4}}^{\frac{1}{4}}$				
39	- SET SET		,		
33	NW NW	30	The second contract of	40 E	
31	NET NWT	- "		•	
35	+ SWI NWI		_		
32	* SET NWI		-	. •	
34	* NWI SWI		•		
34	* NEI SWI				
38 -	SW SWA		* *		
36	SE SWA				
3Ú	* NW NET				
<u> 10</u> -	NEI NEI	•			
32	SWA NE			• •	
25	* SET NET		•		
7/	,,,				

850 Acres

	,			•	
M. (a) To supply the	city of	A .		·····	
	County Labors		ا فد شده		
	County, havilly e				
an estimated population	l of <u>s</u>	to 21			
(b) If for domest	de una state musi	her of families	to be supplied	· · · · · · · · · · · · · · · · · · ·	
	*	**		* -	
	, (Assert qu	officer II, JA, M, and M	in all cases)	· ·	•
11. Estimated cost of 1	propoèed works, f	12,000.00	******		
12. Construction work	b saill beats on a	- hadron JUD	1, 1962		
		•			***************************************
13. Construction work	k will be complet	ed on or before	June 1,	1903	
14. The water will be	completely appli	ed to the propor	ed use on or be	fore June 1,	1964
10000000000000000000000000000000000000	,	<u> </u>		ll Elme	·····
			A) muses	L Claydanti (Contraction)	<u> </u>
		•		*************************	
Ati	tached on sepa	rate sheets	are the lega	l description	• . •

the location of	f area to be i	rrigated and	the points	of diversion,	
Also attached	is a check in	the amount o	f \$63.00 cov	ering 850 acr	105
~					
and the examina	ation fee.)p	~		······································
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	-				
TATE OF OREGON,)				
County of Marion,	ss.				
,, ,, , , , , , , , , , , ,	, 				
	iat I have examii	red the foregoin	g application,	together with th	e accompany
This is to certify th					
	ı the same for	correction 4	nd completion	n	•••••••••••
This is to certify the aps and data, and return	······		•		eer, with cor
In order to retain i	its priority, this a	pplication must	•		eer, with cor
In order to retain i	its priority, this a	pplication must	•		eer, with cor
aps and data, and return	its priority, this a	pplication must	•		eer, with cor

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right h	erein grante:	d is limite	ed to the am	ount of w	ater which o	can be applied	to beneficial use
id shall not exci	ed 21.25	······	ubic feet pe	r second 11	reasured at	the point of d	version from the
ream, or its equ	ingland in an		At			Grande Ron	de River
eum, or its equ	valent in-ca	se of rota	tion with of				
			•				
The use to	which this w	ater is to	be applied i	. 1	rrigation		
				1.0			

							one cubic foot per
cond or its equi	valent for eac	ck-acre in	rigated and	shall b	e further	limited to	diversion of
ot to exceed	3 acre fa	et per s	cre for e	ach acre	irrigated	during the	irrigation
eason of eac	h year; pr	ovided f	further th	at the r	ight to us	e of water	is limited to
		••••••			-		.f.s. at USGS

вде ло. 5525	and more	toan 420	J C.I.S. 8	e oragon	-waraningto	m border,	
			<u>ب</u>				
•						`•	
							•
		······		·····	***************************************		
nd shall be subj	ect to such re	easonable	rotation sys	stem as ma	y be ordered	l by the proper	state officer
The priori	y date of thi	s permit i	s	•••••	May 31, 1	962	10. 10.
						July	18, 1964 and snall
•						•	
nereafter be pro							
Complete	application o						October 1, 19 66
WITNESS	my hand thi	is 🅦	18 ¹ day	of July	EXPERIMENT	, 1963 , 196 5	
	•	•			The s	2 2 kg	lie
							STATE ENGINEER
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t No. 28.	ERO O	5 2	- T				
rmit No	APPROP WATERS O	nstru he St	\$ 00	3	<u>ئ</u>	ded m p	, Ba
Permit No. 28798 Permit No. PERMIT	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the 3/4 [‡] day of May. 196.2, at 8.20.0'clock A. M.	Returned to applicant:	Approved:	July 18, 19 Recorded in book No. Permits on page 28	CHRIS L. WHEELER FRATE ENGINEER Drainage Basin No. B page 6

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