MAY 0 1963

## APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| Ba   | how and Jean Time Stelquist   |
|--|---|
| P.A  | Ming address)   |
| te of Regan  | do hereby make application for a permit to appropriate  |
| Opping described publ  | lic waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is  | a corporation, give date and place of incorporation   |
| 1. The source of ti  | he proposed appropriation is Law Crack  |
|  | (Name of stream)  , a tributary of Lante Gangara Rive   |
| 2. The amount of   | water which the applicant intends to apply to beneficial use is   |
| ic feet per second   | (If water is to be used from more than one mayor, often essentity from each)  |
| **3. The use to which  | ch the water is to be applied is  |
|  | 830 2300  |
| 4. The point of di   | iversion is located states ft   |
| ner of betwee  | H Secs 13   |
|  | (Section or subdivision)  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | •   |
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|  | _ *   |
|  | - *   |
| •  | (If preferable, give distance and bearing to section corner)  |
| (If there is   | (If preferable, give distance and bearing to section corner)  more than one point of diversion, each must be described. Use separate short if necessary)  |
| (If there is ng within the   | (If preferable, give distance and bearing to section earner)  a more than one point of diversion, each must be described. The separate short if necessary)  NW 14 MW 14 Of Sec. 2.3 , Tp. 275  (Give smallest legal subgivision)                  |
| 5w   | (If preferable, give distance and bearing to section earner)  a more than one point of diversion, each must be described. Use separate sheet if necessary)  NW 4 MW 44 of Sec. 2.3 , Tp. 275  (Give smallest legal subdivision)  n the country of |
| 5 <b>W</b> , W. M., ii   | n the county of   |
| 5. The P   | (Give smallest legal subdivision)  1 the country of   |
| 5. The length, terminating in  | (Give smallest legal subdivision)  10 the country of Long Land  (Main ditch, canal or pipe line)  11 the NWY4 NW 4 of Sec. 23 , Tp. 27.5  (Smallest lagal subdivision)  |
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| 5. The length, terminating in  | (Give smallest legal subdivision)  1 the country of   |
| 5. The   | (Give smallest legal subdivision)  10 the country of Long Land  (Main ditch, canal or pipe line)  11 the NWY4 NW 4 of Sec. 23 , Tp. 27.5  (Smallest lagal subdivision)  |
| 5. The   | (Give smallest legal subdivision)  In the country of  |
| 5. The   | n the country of  |
| 5. The   | (Give smallest legal subdivision)  In the country of  |
| 5 W. M., in  5. The  | n the county of   |
| W. M., in S. The   | n the county of   |
| W. M., in S. The   | n the county of   |
| (E. ee W.)  5. The   | n the county of   |
| tength, terminating in  5. N., W.  (E. ex.)  version Works—  6. (a) Height of the second feet; make and brush, timber crib, etc., w.  (b) Description of | n the county of   |
| (c) If water is to   | (Give smallest legal subdivision)  In the country of  |
| (E. ee W.)  5. The   | (Give smallest legal subdivision)  In the country of  |

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Rydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

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| dgate. At head                          | , feet; width on bottom                     |                 |                                       |  |
|---|---|-----------------|---------------------------------------|--|
|   | feet; depth of w                            | ater            | feet; grade                           | feet fall per one                                |
| rusand feet.                            |   |                 | adgate: width on top (at wate         | •  |
|   |   |                 | feet; depth of u                      |  |
|   | ,   |                 |                                       | •  |
| 4 4                                     | feet fall                                   | -               |                                       |  |
|   |   |                 | size at intake,                       | •  |
| om intake                               | in.;  | size at place o | f use in.; di                         | fference in elevation between                    |
| take and place                          | of use,                                     | 5 ft. Is        | grade uniform?                        | Estimated capacity                               |
| •                                       | sec. ft.                                    | :               |                                       |  |
|   |   | rrigated, or pl | ace of use                            |  |
| Township<br>North or South              | Range<br>E. or W. of<br>Willymette Meridian | Section         | Festy-acre Tract                      | Number Acres To Be Irrigated                     |
| an's                                    | .5 W  | 23              | NW1/4 NW1/4                           | A 5  |
| <u> </u>                                | 3 11  |                 | NW /4 NW /7                           | <b>G.3</b>                                       |
| ,                                       |   | ÷ 1             | •                                     |  |
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|   |   |                 |                                       |  |
|   |   | ·               |                                       |  |
|   |   | (If more space  | required, attach separate sheet)      |  |
|   |   |                 |                                       | ······································           |
| (b) K                                   | ind of crops raise                          | ed <b>Fand</b>  | en & Lawn,                            | Alben <b>Sal</b> eman <del>Mendidis</del> a en e |
| Power or Minin                          | g Purposes—                                 | <b>,</b>        |                                       |  |
| 9. (a) To                               | otal amount of p                            | ower to be de   | veloped                               | theoretical horsepow                             |
| (b) Q                                   | uantity of water                            | to be used for  | power                                 | sec. ft.   |
| (c) To                                  | otal fall to be ut                          | ilized          | (Head)                                |  |
|   | *   | ,               | (Reed) ins of which the power is to b | e developed                                      |
|   | •   |                 | •                                     |  |
|   |   | •               |                                       |  |
| (e) S                                   | uch works to be                             | located in      | (Logal subdivision)                   | of Sec   |
| Tp(No. N. ≃                             | , R   | , W.            | M.                                    |  |
| ,                                       |   |                 | itream?                               |  |
|   |   | •               | (Yes er No)<br>point of return        |  |
|   |   |                 |                                       |  |
| ••••••••                                |   | , Dec           | , Tp                                  | , љ, W.  |

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| icipal or Domestic Supply-                  |   |   |   | 28824                                  |
|---|---|---|---|--|
| 18. (a) To supply the city                  | y of                                    | *************************************** |   |  |
|   | unty, havilig a pre                     | sent population of                      | *                                       |  |
| m sellmated population of                   |   | in 19                                   |   | •                                      |
| (b) If for domestic t                       | use state number                        | of families to be                       | supplied                                |  |
|   | //www.guelles                           | ELLARES                                 |   | •                                      |
| 11. Estimated cost of proj                  | posed works, \$e2.                      | 5000                                    |   | •                                      |
| 12. Construction work w                     | ill begin on or bej                     | oreRestand                              | سلمكم                                   | <u>Q</u>                               |
| 13. Construction work w                     | vill be completed o                     | n or before                             | iompe                                   | معد                                    |
| 14. The water will be con                   |   |   | . •                                     | hatelquas                              |
|   | Cup (                                   |   | *************************               |  |
|   |   | Jaco                                    | 2 Sugar                                 | in souls                               |
| •   |   | Dea                                     | al Lanis                                | Stelphin                               |
| Remarks: Oli                                | interve of                              | محديم                                   | Ores Ou                                 | _                                      |
| a company                                   | ian .                                   | وعلتم                                   | و مو                                    | de la                                  |
| sim du                                      | maer.                                   |   |   | 8                                      |
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| ATE OF OREGON,                              |   | · · · · · ·                             |   |  |
| County of Marion,                           |   | •                                       |   |  |
|   |   |   |   | r with the accompanyin                 |
| eps and data, and return th                 | he same for                             |   | •                                       | ······································ |
|   | ,                                       |   |   |  |
|   | priority, this appli                    | cation must be re                       | turned to the Sta                       | te Engineer, with corre                |
| In order to retain its                      |   |   |   |  |
|   |   | , 19                                    |   |  |
|   |   | <b>, 19</b>                             |   |  |
| In order to retain its process on or before |   | y                                       |   | 19                                     |

| stream, or its equivalent in case of rotation with other water   | users, from                | Deer Creek                              | K  |
|--|----------------------------|---|--|
|  |                            |   |  |
| · · · · · · · · · · · · · · · · · · ·  |                            |   |  |
| The use to which this water is to be applied is  |                            | <b>n</b>                                |  |
| •  | -                          |   |  |
|  |                            |   |  |
| If for irrigation, this appropriation shall be limited to  |                            |   |  |
| second or its equivalent for each acre irrigated and shall b   |                            |   |  |
| of not to exceed 2½ sore feet per sore for each season of each year; provided further that the r   | •                          |   |  |
| the period when the flow of the South Unpqua Riv   |                            |   |  |
|  |                            |   |  |
|  |                            |   |  |
|  |                            |   |  |
|  |                            |   |  |
|  |                            |   |  |
| and shall be subject to such reasonable rotation system as ma  |                            |   |  |
| The priority date of this permit is  |                            |   |  |
| _ Actual construction work shall begin on or before  |                            |   |  |
| thereafter be prosecuted with reasonable diligence and be co   |                            |   |  |
| Complete application of the water to the proposed use  |                            |   |  |
| WITNESS my hand this day of  |                            | _                                       | <u>.                                      </u>         |
|  | chan                       | 1-                                      | chieler  |
|  |                            |   | STATE ENGINEER   |
|  |                            | <b>5</b>                                |  |
| in th  |                            |   | ER<br>FLATE ENGINEER<br>page /3                        |
| M. M. O. M.  |                            | 。 <del>ব</del>                          | 96   |
| S STA P  | 9                          | 80<br><b>28824</b>                      | CHRIS L. "HENGLER<br>erare moons<br>sin No. // page /3 |
| Vo. 38.8  Vo. 38.8  PERMIT  PPRIATE THE SOF OF OREGON  THE Engineer at day of Manage o | 196                        | ູ້ ຄັ                                   | A /  |
| Vo. 2.2  Vo. 2.2  PERMIT  PERMIT  OF OF THE  OF OREGO  te Engineer  day of M  & O'clock.   | ສໍ                         | ok Nc                                   | i o  |
|  | न                          | , po                                    | HRIS<br>in N   |
| Se at a Color of the state of t | 5                          | - ~                                     |  |
| Application No. 39708  Permit No. 38824  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON  This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Canaday of May   | Approved:<br>July 18, 1963 | Recorded in book No.<br>Permits on page | CHRIS L.<br>Drainage Basin No.                         |