

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Lake Labish Water Control District
(Name of applicant)
of Rt. 1, Box 241, Brooks,
(Mailing address)
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Labish Drainage Ditch
(Name of stream)
a tributary of Little Pudding River

2. The amount of water which the applicant intends to apply to beneficial use is 13.75
cubic feet per second. Amount which applies to each farm shown on attached sheet.
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located _____ ft. _____ and _____ ft. _____ from the
(N. or S.) (E. or W.)
corner of _____
(Section or subdivision)

Each land owner will have individual diversion points as shown on attached sheet.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the _____ of Sec. 14-15-21-22, Tp. 6 S
(Give smallest legal subdivision) (N. or S.)

R. 2 N, W. M., in the county of Marion
(E. or W.)

5. The _____ to be _____
(Main ditch, canal or pipe line) (Miles or feet)
in length, terminating in the _____ of Sec. _____, Tp. _____
(Smallest legal subdivision) (N. or S.)

R. _____, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description _____ each owner will supply his own
(Size and type of pump)

pump - See Remarks _____
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
6 S	2 W	15	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20.5
		21	SE $\frac{1}{4}$ NE $\frac{1}{4}$	8.25
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	10.0
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	21.0
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40.0
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.0
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	0.25
		22	SE $\frac{1}{4}$ SW $\frac{1}{4}$	13.25
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.0
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	24.0
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	1.5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	8.5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	6.0
28	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10.0		
	NE $\frac{1}{4}$ NW $\frac{1}{4}$	2.5		

(If more space required, attach separate sheet)

(a) Character of soil 250.75

(b) Kind of crops raised

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.
(Head)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

ITEM 8

	TOWNSHIP	RANGE	SECTION	QUARTER	QUARTER	ACRES	C.F.S. ALLOWED
Plot #1							
Arlo Pugh (See File 6-2519)	6 S	2 W	28	NE $\frac{1}{4}$	NW $\frac{1}{4}$	2.5	2 nd Suppl. P. 5209
			21	NW $\frac{1}{4}$	NE $\frac{1}{4}$	10.0	10 th Suppl. P. 5219
				SE $\frac{1}{4}$	SE $\frac{1}{4}$	34.0	1.03 c.f.s.
				SW $\frac{1}{4}$	SE $\frac{1}{4}$	30.0	30 th Suppl. Permit
				SE $\frac{1}{4}$	SW $\frac{1}{4}$	6.0	5 th 6-2319
Plot #2							
A. J. Harris	6 S	2 W	21	SE $\frac{1}{4}$	SW $\frac{1}{4}$	6.75	0.11 c.f.s.
				SW $\frac{1}{4}$	SE $\frac{1}{4}$	2.0	
Plot #3							
Ruth Harris	6 S	2 W	21	SW $\frac{1}{4}$	SE $\frac{1}{4}$	4.0	
				NW $\frac{1}{4}$	SE $\frac{1}{4}$	6.0	0.13 c.f.s.
				NE $\frac{1}{4}$	SW $\frac{1}{4}$.25	
				SE $\frac{1}{4}$	SW $\frac{1}{4}$.5	
Plot #4							
M. L. Reed	6 S	2 W	21	SE $\frac{1}{4}$	SE $\frac{1}{4}$	4.0	0.10 c.f.s.
				SW $\frac{1}{4}$	SE $\frac{1}{4}$	4.0	
Plot #5							
A. J. Harris	6 S	2 W	21	NE $\frac{1}{4}$	SE $\frac{1}{4}$	3.0	0.18 c.f.s.
				NW $\frac{1}{4}$	SE $\frac{1}{4}$	11.5	
Plot #6							
Mrs. Edyth Cary	6 S	2 W	21	NE $\frac{1}{4}$	SE $\frac{1}{4}$	3.0	0.06 c.f.s.
				NW $\frac{1}{4}$	SE $\frac{1}{4}$	2.0	
Plot #7							
Arlo Pugh	6 S	2 W	21	NE $\frac{1}{4}$	SE $\frac{1}{4}$	4.0	0.07 c.f.s.
				NW $\frac{1}{4}$	SE $\frac{1}{4}$	1.5	
Plot #8							
Niel Kurth	6 S	2 W	21	SE $\frac{1}{4}$	NE $\frac{1}{4}$	8.25	0.10 c.f.s.
Plot #9							
F. O. & C. M. Weiman	6 S	2 W	28	NE $\frac{1}{4}$	SW $\frac{1}{4}$	8.5	0.13 c.f.s.
				SE $\frac{1}{4}$	NW $\frac{1}{4}$	1.5	
Plot #10							
Caroline Weiman	6 S	2 W	22	NW $\frac{1}{4}$	SE $\frac{1}{4}$	6.0	0.13 c.f.s.
				SW $\frac{1}{4}$	NE $\frac{1}{4}$	4.0	
Plot #11							
Nathan J. Kurth	6 S	2 W	22	SW $\frac{1}{4}$	NE $\frac{1}{4}$	20.0	0.25 c.f.s.
Plot #12							
William Heilman	6 S	2 W	22	NW $\frac{1}{4}$	NE $\frac{1}{4}$	5.0	0.06 c.f.s.
Plot #13							
W. E. Hornschuch	6 S	2 W	22	NW $\frac{1}{4}$	NE $\frac{1}{4}$	12.0	0.15 c.f.s.
Plot #14							
William Heilman	6 S	2 W	15	S $\frac{1}{4}$	SE $\frac{1}{4}$	9.5	0.13 c.f.s.
				SE $\frac{1}{4}$	SE $\frac{1}{4}$	0.5	
Plot #15							
Blanche E. Jones--Leo Hawley	6 S	2 W	15	SW $\frac{1}{4}$	SE $\frac{1}{4}$	21.0	0.26 c.f.s.
Plot #16							
Ruth Harris	6 S	2 W	15	SW $\frac{1}{4}$	SE $\frac{1}{4}$	9.5	0.12 c.f.s.
Plot #17							
Mrs. Jennie Collard--C. L. & Francis Rickard	6 S	2 W	15	SE $\frac{1}{4}$	SE $\frac{1}{4}$	20.0	0.25 c.f.s.

Plot #1

Arle Pugh

Portable pumping between a point 3120' west and 200' northwest of section corners 21-22-23-27 and a point 1260' north, 1920' west of section corners 21-22-23-27. T6S, R2W, W. M. being in the N. E. $\frac{1}{4}$ and N. W. $\frac{1}{4}$ of section 23 and S. E. $\frac{1}{4}$ of section 21.

Plot #2

A. J. Harris

Portable pumping between a point 620' north and 2770' west of section corner 21-22-23-27 and a point 1050' north and 2220' west of section corner 21-22-23-27. T6S, R2W, W. M. being in the N. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of section 21.

Plot #3

Ruth Harris

Portable pumping between a point 1050' north and 2220' west of section corner 21-22-23-27 and a point 1050' south and 1530' west of $\frac{1}{4}$ section corner between section 21-22. T6S, R2W, W. M., being in the N. E. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of section 21.

Plot #4

M. L. Reed

Pump location 1300' north and 1910' west of section corner 21-22-23-27 T6S, R2W, W. M., being in the N. W. $\frac{1}{4}$ and N. E. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ section 21.

Plot #5

A. J. Harris

Portable pumping between a point located 410' south and 760' west from the $\frac{1}{4}$ corner between section 21-22 and a point 1050' south and 1530' west of $\frac{1}{4}$ corner between section 21-22. T6S, R2W, W. M., being in the N. E. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ and N. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of section 21.

Plot #6

Mrs. Edyth Cary

Portable pumping between a point located 200' south and 500' west from the $\frac{1}{4}$ corner between section 21-22 and a point 410' south and 760' west from $\frac{1}{4}$ corner between section 21-22. T6S, R2W, W. M., being in the N. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of section 21.

Plot #7

Arlo Pugh

Portable pumping between a point located 192' west from $\frac{1}{4}$ corner between sections 21-22 and a point 200' south and 500' west from $\frac{1}{4}$ corner between sections 21-22. T6S, R2W, W. M. being in the N. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of section 21.

Plot #8

Niel Kurth

Portable pumping between $\frac{1}{4}$ section corner of 21-22 and a point 192.58' west of $\frac{1}{4}$ section corner 21-22. T6S, R2W, W. M. being in the S. E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of section 21.

Plot #9

F. C. & C. M. Weiman

Portable pumping between a Point 500' west of the S. W. corner of the N. E. $\frac{1}{4}$ of section 22 and a point 310' north of the S. W. corner of the N. E. $\frac{1}{4}$ of section 22. T6S, R2W, W. M., being in N. E. $\frac{1}{4}$ of the S. W. $\frac{1}{4}$ of section 22 and in the S. E. $\frac{1}{4}$ of N. W. $\frac{1}{4}$ of section 22.

Plot #10

Caroline Weiman

Portable pumping between a point 310' north of S. W. corner of the N. E. $\frac{1}{4}$ of section 22 and a point 310' north and 460' east to S. W. corner of the N. E. $\frac{1}{4}$ of section 22. T6S, R2W, W. M., being in the N. E. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of Section 22 and the S. E. $\frac{1}{4}$ of the N. E. $\frac{1}{4}$ of section 22.

Plot #11

Nathan J. Kurth

Portable pumping between a point 310' north and 460' east of S. W. corner of the N. E. $\frac{1}{4}$ of section 22 and a point 1000' north and 580' east of S. W. corner of the N. E. $\frac{1}{4}$ of section 22. T6S, R2W, W. M. being in the S. W. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of section 22.

Plot #12

William Heilman

Pump location 1100' south and 680' east of the N. W. corner of the N. E. $\frac{1}{4}$ of section 22 in T6S, R2W, W. M., being in the N. W. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of section 22

Plot #13

W. E. Hornschuch

Pump location 620' south and 710' east of the N. W. corner of the N. $\frac{1}{4}$ of section 22 in T6S, R2W, W. M., being in the N. W. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of section 22.

Plot #14

William Heilman

2 pump locations one 1750' West of the N. E. corner of section 22 and one 1270' west and 160' north of the N. E. Corner of section 22 in T6S, R2W, W. M., being in the S. W. $\frac{1}{4}$ of S. E. $\frac{1}{4}$ of section 15.

Plot #15

Blanche E. Jones--- Leo Hawley

Pump location 673' north 572' east of the S. W. corner of the S. E. $\frac{1}{4}$ of section 15. T6S, R2W, W. M., being in the S. W. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of section 15.

Plot #16

Ruth Harris

Pump location 1280' north and 180' east of the S. W. corner of the S. E. $\frac{1}{4}$ of section 15. T6S, R2W, W. M., being in the S. W. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of section 15.

Plot #17

Mrs. Jennie Collard---C. L. & Francis Rickard

Pump location 500' north and 480' west of the S. E. corner of section 15. T6S, R2W, W. M., being in the S. E. $\frac{1}{4}$ of the S. E. $\frac{1}{4}$ of section 15.

20. (a) To supply the city of _____
County, having a present population of _____
and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ _____
- 12. Construction work will begin on or before _____ Started _____
- 13. Construction work will be completed on or before _____ October 1, 1964 _____
- 14. The water will be completely applied to the proposed use on or before _____ October 1, 1965 _____

A. J. Harris
(Signature of applicant)

Remarks:

This is a preliminary application intended to establish a priority date. Details for completion of Items 2 - 4 and 8 and the required map will be submitted as soon as the data has been assembled.

This application is filed in behalf of the approximately 81 individual farmers served by the district who do not now have water rights on their land.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____ completion
completion

In order to retain its priority, this application must be returned to the State Engineer, with correc-

_____ on or before ~~November 21~~ 19 ~~62~~
~~February 19~~ 1963
 July 1 1963

WITNESS my hand this ~~21st~~ day of ~~August~~ 19 ~~62~~
~~19th~~ 1963
 May 1963

RECEIVED
JAN 16 1963
STATE ENGINEER
SALEM, OREGON

RECEIVED
NOV 19 1963
STATE ENGINEER
SALEM, OREGON

CHRIS L. WHEELER
STATE ENGINEER
Walter Long
ASSISTANT

STATE OF OREGON
DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
1963

PERMIT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 3.26 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Labish Drainage Ditch

The use to which this water is to be applied is irrigation and supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 26, 1962

Actual construction work shall begin on or before August 9, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 9th day of August, 19 63

Chris L. Wheeler
STATE ENGINEER

Application No. 37853
Permit No. 28870

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 26th day of July 1962, at 5:00 o'clock P.M.

Returned to applicant:

Approved: _____
August 9, 1963
Recorded in book No. 80 of _____
Permits on page 28870

CHRIS L. WHEELER
STATE ENGINEER
Drainage Basin No. 2 page 3873
Fees \$3.50