

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

North  
\$22.00

I, Children's Farm Home  
(Name of applicant)  
of Route 1 Corvallis  
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation 1/2/22, Linn Co, Ore

1. The source of the proposed appropriation is Asbahr Lake  
(Name of stream)

a tributary of \_\_\_\_\_

2. The amount of water which the applicant intends to apply to beneficial use is 0.99  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located \_\_\_\_\_ ft. \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ from the  
(N. or S.) (E. or W.)  
corner of N 55° 08' E 2787.5 Feet from the Northwest corner J. S. Kendall D. L. C.;  
(Section or subdivision)  
said corner being within the NE 1/4 NW 1/4 Sec. 19; said diversion.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE 1/4, SE 1/4 of Sec. 18, Tp. 11S  
(Give smallest legal subdivision) (N. or S.)

R. 4N, W. M., in the county of Benton  
(E. or W.)

5. The pipe line main is 2/3 buried to be 3000 ft.  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4, SW 1/4 of Sec. 17, Tp. 11S  
(Smallest legal subdivision) (N. or S.)

R. 4N, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

North Pump (c) If water is to be pumped give general description 25 H.P. 3-phase Electric Motor  
(Size and type of pump)  
with close coupled centrifugal pump  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

Main line: 3000 ft - 2300 ft 6" buried; 300 ft 6" surface 500 ft 5" surface  
 (c) Length of pipe, 3" lateral ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, 1.0 cfs. .... sec. ft.

8. Location of area to be irrigated, or place of use—

| Township North or South | Range E. or W. of Wilmotte Meridian | Section | Forty-acre Tract  | Number Acres To Be Irrigated |
|-------------------------|-------------------------------------|---------|---|------------------------------|
| S 118                   | 4W                                  | 17      | SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> | 27                           |
|                         |                                     |         | SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> | 23                           |
|                         |                                     |         | NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> | 8 1/2                        |
|                         |                                     |         | NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> | 11                           |
|                         |                                     | 18      | SE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | 52                           |
|                         |                                     |         | NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> | 3                            |
|                         |                                     |         |   | 75 acres                     |

(If more space required, attach separate sheet)

(a) Character of soil 3 ft loam river bottom

(b) Kind of crops raised Forage, horticulture, seeds, etc.

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of \_\_\_\_\_

County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 6,000.00

12. Construction work will begin on or before Spring 1963

13. Construction work will be completed on or before Spring 1963

14. The water will be completely applied to the proposed use on or before 1964 or 1965

*Clifford's Farm Home*  
*Ray J. Miller Supt.*

Remarks: \_\_\_\_\_

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_.

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.98 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Asbahr Lake

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/800 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 8, 1963

Actual construction work shall begin on or before August 8, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965.

Complete application of the water to the proposed use shall be made on or before October 1, 1966.

WITNESS my hand this 8th day of August, 1963

Chris L. Wheeler STATE ENGINEER

Application No. 38963

Permit No. 28910

PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 8th day of August 1963, at 9:45 o'clock A.M.

Returned to applicant:

Approved:

August 8, 1963

Recorded in book No. 80 of

Permits on page 28910

CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No. 2 page 26-A-28

Fees