

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Children's Farm Home (Name of applicant)

of Route 1 Corvallis, Ore. (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation 1/2/22, Salem Co., Ore.

1. The source of the proposed appropriation is Asbahr Lake (Name of stream), a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 1.6 cubic feet per second. South Pump (If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. The point of diversion is located ft. and ft. from the corner of N 65° 50'E 2637.0 feet from the Northwest corner J. S. Kendall D.C.; said corner being within the NE 1/4 NW 1/4 Sec. 19, said diversion

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE 1/4, SE 1/4 of Sec. 19, Tp. 11S, R. 4W, W. M., in the county of Benton (Give smallest legal subdivision) (N. or S.)

R. 4W, W. M., in the county of Benton (N. or W.)

5. The Pipe line is partly buried to be approx. 3000 ft mainline in length, terminating in the several points in Sec. 18, 19, 20, Tp. 11S, R. 4W, W. M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.)

R. 4W, W. M., the proposed location being shown throughout on the accompanying map. (N. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Two pumps: 20 HP 3 phase Electric Motor and close coupled pump - 30 HP, 3 phase Electric Motor and close coupled pump. Elevation lift 15 to 40 feet. (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

SOBT
FM 12620

SOUTH
Pumps

SOBT

Canal System or Pipe Line

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 980 ft - 8" transite and 180 ft. 6" transite buried ft. size at intake, in.; size at ft. 1080 ft 8" and 980 ft 6" and 2400 ft 4" mainline from intake in.; size at place of use in.; difference in elevation between intake and place of use, 15' to 40' ft. Is grade uniform? Estimated capacity, 1.6 CFS. sec. ft.

8. Location of area to be irrigated, or place of use

| Township North or South | Range E. or W. of | Section | Part-acre Tract | Number Acres To Be Irrigated |
|-------------------------|-------------------|---------|-------------------------------------|------------------------------|
| 11S | 4N | 17 | SW $\frac{1}{2}$, SW $\frac{1}{2}$ | 4 ⁰ |
| | | | SE $\frac{1}{2}$, SW $\frac{1}{2}$ | 3 ⁰ |
| | | 18 | SE $\frac{1}{2}$, SE $\frac{1}{2}$ | 16 ⁰ |
| | | | NE $\frac{1}{2}$, SE $\frac{1}{2}$ | 4 ⁰ |
| | | | SW $\frac{1}{4}$, SE $\frac{1}{4}$ | 4 ⁰ |
| | | | NE $\frac{1}{4}$, NE $\frac{1}{2}$ | 34 ⁰ |
| | | 19 | NW $\frac{1}{4}$, NE $\frac{1}{2}$ | 16 ⁰ |
| | | | SW $\frac{1}{4}$, NE $\frac{1}{4}$ | 4 ⁰ |
| | | | SE $\frac{1}{4}$, NE $\frac{1}{4}$ | 6 ⁰ |
| | | | NW $\frac{1}{4}$, NW $\frac{1}{2}$ | 21 ⁰ |
| | | 20 | NE $\frac{1}{4}$, NW $\frac{1}{4}$ | 14 ⁰ |
| | | | SW $\frac{1}{4}$, NW $\frac{1}{4}$ | 2 ⁰ |

(If more space required, attach separate sheet)

128⁰ acres

(a) Character of soil River bottom and first bench

(b) Kind of crops raised Forage, Horticulture, Orchard, 24 acres CAPSUS.

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

8. (a) To supply the city of _____

County, having a present population of _____

and an estimated population of _____ in 19____

(b) If for domestic use state number of families to be supplied _____

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 11,000.00

12. Construction work will begin on or before Spring, 1963

13. Construction work will be completed on or before Summer, 1963

14. The water will be completely applied to the proposed use on or before 1964 or 1965

Clipping Farm Home
Don Luther, Supl.
(Signature of applicant)

Remarks: System is also designed to provide some measure of emergency fire protection during spring, summer and fall months.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____

WITNESS my hand this _____ day of _____, 19____

STATE ENGINEER

By _____ ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.69 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Ashahr Lake

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second of its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 8, 1963

Actual construction work shall begin on or before August 8, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 8th day of August, 1963

Chris L. Wiskler

STATE ENGINEER

PC
Application No. 38964
Permit No. 28911

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 8th day of August, 1963, at 9:45 o'clock A. M.

Returned to applicant:

Approved: August 8, 1963
Recorded in book No. 80 of 28911
Permits on page

CHRIS L. WISKLER
STATE ENGINEER
Drainage Basin No. 2 page 76 A 28
Fees \$24.00