## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, Elmer and Lau 1610 Bonney S	treet		•	
(Mailing	addres)			
te of Albany	, do	hereby make applicati	on for a permit to	appropriate t
owing described public	waters of the State of	g Oregon, SUBJECT To	D EXISTING RIC	HTS:
If the applicant is a c	corporation, give date	and place of incorpora	tion	•
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	····		••••••	
1. The source of the	p <del>ropose</del> d appropriatio	n is Calapooia	River	
		ributary of	mette River	
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2. The amount of wa	ter which the applica	nt intends to apply to b	eneficial use is	· · · · · · · · · · · · · · · · · · ·
nic feet per second	No.			•
	(If water is to	be used fully more than one sour		
**3. The use to which	the water is to be app	lied is Irrigation, power,	ntion mining, manufacturing, d	omestic supplies, etc.)
•		45° 45° %. 34.5 ch		
		ft and	ft. (E. or ₩.)	from the
ner ofS. 11, T. 1	1 S. R. 4 W.	A	•	
· · · · · · · · · · · · · · · · · · ·		(Section or subdivision)		
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(If there is not	· ·	stance and bearing to section corne		
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ny within theSM.of	re then one point of diversion.  SEA (Give smallest legal subdivi	each must be described. Use sepa- of Sec.	rate shoet if necessary)	(M. or S.)
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"A different form of application is provided where sterage works are contemplated."
—"Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Rydrocolactric Commissions. Either of the above forms may be sourced, without each, teacher with instructions by addressing the State Engineer, Salem.

Canal System or 1  7. (a) Giv	· •	esch point a	f canal where materially cha	nged in size, stating
	* · · · · · · · · · · · · · · · · · · ·		er line)	
thousand feet.			feet; grade	
•		100	feet; depth o	
grade :				j water
		***	t.; size at intake,4	in · size at
		•	of usei 3in.;	
			Is grade uniform?	
0.5	sec. ft.	•		
8. Location	n of area to be in	rrigated, or	place of use (See below)	)
Township North or South	Range 2. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To 1
<u> 11 S</u>	4 77	11	SWA of SEA.	- 8.5
11 S	4 7	11	SEM of SEM	15.0
•	ļ		Total	27.5
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			ce required, attach separate sheet)	
	•		is and Mewbern	
Power or Mining		i	)	
		wer to be de	veloped	theoretical l
(b) Qu	antity of water t	o be used for	r powėr	sec. ft.
(c) Tot	tal fall to be utili	ized	(Heed)	
(d) Th	e nature of the u	orks by med	ans of which the power is to b	e developed
			(Legal subdivision)	of Sec
,	, R. (No. E.			
			stream?(Yes or No)	
(g) If s	so, name stream		point of return	, R. (No. E. or W

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2. (a) To supply the city of		
County, having a presen	t population of	
m estimated population of	in 19	
e. Sign		
(b) If for domestic use state number of	jamines to be supplied	•••••
(Action qualitate 1, d	l, 16, and 14 in all exces)	
11. Estimated cost of proposed works, \$100	),00	
12. Construction work will begin on or before	July 16, 1064	
13. Construction work will be completed on o	•	•
- · · · · · · · · · · · · · · · · · · ·		
14. The water will be completely applied to th	e proposed use on or before October 1, 40%	
	Elmen aid James Sa Vien	rs/
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Remarks:		
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ATE OF OREGON,		
County of Marion,	· ·	
	foregoing application, together with the accomp	anı
ips and data, and return the same for		
In order to retain its priority, this applicat	ion must be returned to the State Engineer, with	cðr
ms on or before	19	
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WITNESS my hand this day of		

## STATE OF OREGON,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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8	PERMIT PRIATE THE	OF OREGON	o sir	o'cloc	i;		September 20, 1963 in book No.		CHRIS L. WHEELER	N
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ermit No.	APPRO VATE	T. F.	ne S	0	5 a		led	Ĕ	<b>~</b>	Ba
Permit No. 28960	PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE	OF OREGON This instrument was first received in the	office of the State Engineer at Salem, Oregon, on the $164^{-4}$ day of $744^{\prime\prime}$	1962, at . B. M. d'o'clock	Returned to applicant:	Approved:	September Secorded in book No.	Permits on page		Drainage Basin No. 2