

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

Wk. Orville Elliott and Harry O. & Alma M. Elliott  
(Name of applicant)  
of P. O. Box 56, Klamath Agency  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Wood River  
(Name of stream)  
, a tributary of Upper Klamath Lake

2. The amount of water which the applicant intends to apply to beneficial use is 6.87  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located \_\_\_\_\_ ft. \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ from the  
(N. or S.) (E. or W.)  
corner of \_\_\_\_\_  
(Section or subdivision)

N 89° 31' W 4910.0 feet from the Northeast corner of Section 10,  
T. 34 S., R. 7 1/2 E., W.M.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 - SW 1/4 of Sec. 3, Tp. 34 S.,  
(Give smallest legal subdivision) (N. or S.)  
R. 7 1/2 E., W.M., in the county of Klamath  
(E. or W.)

5. The Main Ditch to be 9900 feet  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the NW 1/4 - SE 1/4 of Sec. 11, Tp. 34 S.,  
(Smallest legal subdivision) (N. or S.)  
R. 7 1/2 E., W.M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., necessary over or around dam)

(b) Description of headgate Concrete Box with 13 ft. wide x 3 ft. high opening.  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description \_\_\_\_\_  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 9 feet; width on bottom 3 feet; depth of water 1 1/2 feet; grade 0.1 feet fall per one thousand feet.

(b) At Same miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, \_\_\_\_\_ ft.; size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use \_\_\_\_\_

Township North or South	Range E. or W. of Wisconsin Meridian	Section	Quarter-acre Tract	Number Acres To Be Irrigated		
34 S.	7 1/2 E.	9*	NE 1/4-NE 1/4	1.6 Acres		
			10*	NW 1/4-NE 1/4	3.7	
				SW 1/4-NE 1/4	38.2	
				SE 1/4-NE 1/4	23.4	
				NE 1/4-NW 1/4	8.5	
				NW 1/4-NW 1/4 (Lot 4)	30.7	
				SW 1/4-NW 1/4 (Lot 5)	7.3	
				SE 1/4-NW 1/4	36.2	
				NE 1/4-SW 1/4	3.2	
				NE 1/4-SE 1/4	36.2	
				Lot 6-NW 1/4-SE 1/4 - Lot 7	17.2	
				SE 1/4-SE 1/4	2.3	
				11*	SW 1/4-NE 1/4	0.9
					SE 1/4-NW 1/4	2.5
					NE 1/4-SW 1/4	40.0
			NW 1/4-SW 1/4	38.5		
			SW 1/4-SW 1/4	34.6		
			NW 1/4-SE 1/4	18.3		
				343.3 Acres		

(If more space required, attach separate sheet)

(a) Character of soil Sandy Loam with some pumice

(b) Kind of crops raised Pasture Grasses

Power or Mining Purposes—

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_

(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

Sec. \_\_\_\_\_

Tp. \_\_\_\_\_

R. \_\_\_\_\_

W. M. \_\_\_\_\_

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

10. (a) To supply the city of \_\_\_\_\_

\_\_\_\_\_ County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 3000 \_\_\_\_\_

12. Construction work will begin on or before October 1, 1963 \_\_\_\_\_

13. Construction work will be completed on or before October 1, 1966 \_\_\_\_\_

14. The water will be completely applied to the proposed use on or before October 1, 1967 \_\_\_\_\_

*Orville Ernst*  
*Harry O. Ernst*  
*Wm. M. Ernst*

Remarks: \_\_\_\_\_

In filing this application, the applicants do not waive or abandon any vested rights appurtenant to said lands.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 6.87 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Wood River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/50 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is July 15, 1963

Actual construction work shall begin on or before December 20, 1964 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965.

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 20th day of December, 1963

[Signature]

STATE ENGINEER

Application No. 38905

Permit No. 29028

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of July 1963 at 8:00 o'clock P. M.

Returned to applicant:

Approved:

December 20, 1963

Recorded in book No. 80 of

29028

Permits on page

CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No. 14 page 25

Fees