

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, George J. Kochis, of Polk Box 239, Willamina, State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Casper Creek, a tributary of South Yamhill River

2. The amount of water which the applicant intends to apply to beneficial use is 1 cubic feet per second.

3. The use to which the water is to be applied is irrigation and domestic supplies

4. The point of diversion is located 445 ft. N 1/4 and 55 ft. W from the corner of SE Corner of Lot 6 Property which is 8.27 chains North of the SE corner of Cont. Lot 6. Diversion also 330 ft South and 1080 ft west from 1/4 corner between sections 5 & 8.

being within the Lot 6 (NE 1/4 NW 1/4) of Sec. 8, Tp. 6 S, R. 7 W, W. M., in the county of Polk

5. The length, terminating in the Lot 6 of Sec. 8, Tp. 6 S, R. 7 W, W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description 3 HP Centrifugal Pump 1 1/2 in. discharge 40 GPM @ 144 ft head

*A different form of application is provided where storage works are contemplated. **Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission.

Canal System or Pipe Line

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use

Table with 5 columns: Township North or South, Range E. or W. of Williams Meridian, Section, Part or more Tract, Number Acres To Be Irrigated. Handwritten entries include '6 South', '7 West', '8', 'LOT # 6 (W 1/2 NE 1/4 NW 1/4)', and '7 1/2 Dom.'.

(If more space required, attach separate sheet)

(a) Character of soil Clay Loam

(b) Kind of crops raised Pasture

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream?

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

Minimum or Domestic Supply

To certify the city of _____
County, having a present population of _____
and an estimated population of _____ in 19____

(b) for domestic use state number of families to be supplied _____

Minimum gallons per day per acre

11. Estimated cost of proposed works, \$ 1000⁰⁰

12. Construction work will begin on or before June 1 1964

13. Construction work will be completed on or before June 1 1965

14. The water will be completely applied to the proposed use on or before July 1, 1965

George J. Kriches
(Signature of applicant)

Remarks: _____

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for _____

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before _____, 19____.

WITNESS my hand this _____ day of _____, 19____.

STATE ENGINEER

By _____ ASSISTANT

PERMIT

STATE OF OREGON,
County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.095 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Casper Creek

The use to which this water is to be applied is domestic use of one family and irrigation; being 0.005 c.f.s. for domestic and 0.09 c.f.s. for irrigation

If for irrigation, this appropriation shall be limited to 1/800 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 9, 1963

Actual construction work shall begin on or before February 5, 1965 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 5th day of February, 1964

Chris L. Wheeler
STATE ENGINEER

Application No. 29153
Permit No. 29131

PERMIT
TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 9th day of October, 1963, at 1:30 o'clock P. M.

Returned to applicant:

Approved:

February 5, 1964

Recorded in book No. 81 of 29131

Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 2 page 9017
Fees 25.00