

## To Appropriate the Public Waters of the State of Oregon

| I, W. J. and Wolly K  | . Reeves   |   | ······································   |
|---|--|---|--|
| P. O. Box 291, Sprin  |  |   |  |
| <b>\</b>  |  |   |  |
| ste ofUregon  | , do hereb   | y make application f                    | or a permit to appropriate   |
| lowing described public wat   | ers of the State of Orego  | on, SUBJECT TO E                        | KISTING RIGHTS:  |
| If the applicant is a corp  | cratics, sine date and ol  | ace of incorporation                    |  |
| t) the apparame is a corp   | orasion, give dure and p   | ace of theorperation                    |  |
| ***************************************   | ***********************************  |   |  |
| 1. The source of the prop   | oosed appropriation is   | unnamed cree                            | k<br>ume of stream)  |
|   |  |   | e River  |
|   |  |   |  |
| 2. The amount of water  | which the applicant inter  | ids to apply to bene                    | ficial use is6125  |
| bic feet per second   | (If water is to be used fo   |   | and the form such t  |
| **3. The use to which the   |  |   |  |
| J. The use to which the   | coster a to oc applica a   | (Brigation, power, minis                | g, manufacturing, domestic supplies, etc   |
|   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •  |
| 4. The point of diversion   | n is located ft.   | and                                     | ft from the  |
| •   |  | • • •                                   |  |
| rner ofS81°1.7138"E   | (Bestler   | er subdivision)                         |  |
| Section 1. Tomship 18   | South, Range 3 jes   | t of the illame                         | tte Laridian   |
| (If there is more th  | (If production, give distance and  | bearing to section corner).             | boot if messensy)  |
| •   | -  |   | 1. , Tp. 18 S (S. er S.)   |
| , W. M., in the c   | county ofLane  |   | •  |
| 3. W. M., in the case of the contable pig   | county of Lane   | to be                                   | liO) feet.   |
| 5. The portable pig   | county of Lane   | to be                                   | liO) feet.   |
| 5. Theportable pig  | county of Lane  Reline  Mil - St.  (maker leaf extended)   | to be                                   | 1:00 feet.  (Siller or Sect.  6 , Tp. 18 S (Sf. or S.)   |
| 5. Theportable pigs length, terminating in the  | Ounty of Lane  Dain duck, count or pice line)  Nil - Sili- (Smaller lead or being  | to be of Sec                            | 1:00 feet.  (Siller or Sect.  6 , Tp. 18 S (Sf. or S.)   |
| 5. Theartabla_pigs length, terminating in the   | county of Lane  Reline  Mil - St.  (maker leaf extended)   | to be of Sec                            | 1:00 feet.  (Siller or Sect.  6 , Tp. 18 S (Sf. or S.)   |
| 5. Theortable_pizelength, terminating in the  | DESCRIPTION  | to be of Sec                            |  |
| 5. The CORTABLE DIS<br>slength, terminating in the Common Works— 6. (a) Height of dam   | DESCRIPTION  | of Sec  g shown throughout  OF WORKS    | 1:00 feet.  Office or foot)  6   |
| 5. Theortable_pizelength, terminating in the  | DESCRIPTION  | of Sec  g shown throughout  OF WORKS    | 1:00 feet.  Office or foot)  6   |
| 5. The  | DESCRIPTION  Jets to be used and character  to be used and character | of Sec  g shown throughout  OF WORKS    | 1:00 feet.  Office or foot)  6   |
| 5. TheOrtabla_Dig<br>a length, terminating in the<br>2, W. M., th<br>CL or W.;  6. (a) Height of dam<br>feet; material  | DESCRIPTION  feet, let  to be used and characte  | of Sec                                  | 100 feet.  Collect or feet)  6, Tp. 18 S.  (H. er E.)  on the accompanying map.  feet, length at bot |
| 5. TheOrtabla_Dig<br>a length, terminating in the<br>2, W. M., th<br>CL or W.;  6. (a) Height of dam<br>feet; material  | DESCRIPTION  feet, let  to be used and characte  | of Sec                                  | 1:00 feet.  Office or foot)  6   |
| 5. TheOTTABLE_DIST | DESCRIPTION  I to be used and character  over or around dam)   | of Sec                                  | 100 feet.  Collect or feet)  6, Tp. 18 S.  (H. er E.)  on the accompanying map.  feet, length at bot |
| i length, terminating in the  2 J., W. M., th  cl. er W.;  6. (a) Height of dam  feet; materia  ck and brush, timber crib, etc., wasteway  (b) Description of head  | DESCRIPTION  I to be used and character  over or around dam)   | of Sec                                  | lio) feet.  (Blies or Sect)  6   |
| 5. TheOrtableDig<br>a length, terminating in the<br>2, W. M., th<br>on or w.)  Niversion Works— 6. (a) Height of dam<br>feet; material  | DESCRIPTION  I to be used and character  ligate  mped give general description   | of Sec                                  | lio) feet.  (diffee or sect)  6  |

| dgate. At head             | dgate: width on to                          | p (at water li   | ne)                       | feet; width on botton          |
|----------------------------|---|------------------|---------------------------|--------------------------------|
|                            | feet; depth of wa                           | ter              | feet; grade               | feet fall per on               |
| usand feet.  (b) At        |   | riles from head  | dgate: width on top (at w | ater line)                     |
|                            | feet; width on bot                          | ttom             | feet; depth o             | of water feet                  |
| de                         | feet fall                                   | per one thousa   | and feet.                 |                                |
|                            | •   |                  | *                         | in.; size at                   |
|                            |   |                  |                           | difference in elevation betwee |
|                            |   |                  |                           | yes Estimated capacit          |
|                            | sec. ft.                                    |                  | <b>,</b>                  |                                |
| 8. Locatio                 | on of area to be ir                         | rigated, or pla  | ce of use near Spring     | field, Oregon                  |
| Township<br>North or South | Range<br>S. or W. of<br>Will-marks Maridian | Cortion          | Perty-acre Tract          | Number Acres To Be Irrigated   |
| 18 S                       | 3 🗑   | 1                | nel - sel                 | 3.3±                           |
| 18 S                       | 2 17  | 6                | nri - svi                 | 1.6*                           |
| 10.9                       |   |                  | Mily - Dily               | -12                            |
|                            |   |                  |                           | •                              |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  |                           |                                |
|                            |   |                  | 1 7                       |                                |
|                            |   |                  |                           |                                |
| (a) C                      | haracter of soil                            | (If more space : | sandy loam                |                                |
|                            |   |                  |                           | ture mix                       |
| • •                        | ng Purposes—                                |                  |                           | • /                            |
| 9. (a) 1                   | Total amount of po                          | ower to be dev   | eloped                    | theoretical horsepou           |
| (в) (                      | Quantity of water                           | to be used for p | power                     | sec. ft.                       |
| (c) 1                      | l'otal fall to be uti                       | liz <b>ed</b>    | jeet                      | <b>.</b>                       |
|                            |   |                  |                           | o be developed                 |
|                            |   | ·····            |                           |                                |
| · (e) i                    | Such works to be l                          | ocated in        |                           | of Sec.                        |
|                            | , R   |                  |                           |                                |
| -                          | rs.) (160.<br>Is water to be reti           |                  |                           | •                              |
|                            |   |                  | (Tee or No)               |                                |
|                            | -,,   |                  |                           |                                |

| nicipal or Domestic Supply—                                       | 29136                                   | <b>5</b> |
|---|---|----------|
| 10. (a) To supply the city of                                     |   |          |
| County, having a present population of                            |   |          |
| in estimated population ofin 19                                   |   |          |
|   | • |          |
| (b) If for domestic use state number of families to be supp       | olied                                   |          |
| (Amover questions 11, 13, 13, and 14 in all cases)                |   |          |
| 11. Estimated cost of proposed works, \$2,200,000                 |   |          |
| 12. Construction work will begin on or before                     | June 18, 1963                           | -        |
|   | <b>N</b> .                              | ••••     |
| 13. Construction work will be completed on or before              | Jun 10, 1/0/                            | ••••     |
| 14. The water will be completely applied to the proposed use on a | or before June 18, 1965                 |          |
|   |   |          |
| -74   | Con & Mary K.                           | Ê        |
| 00,7.1  | (Menature of applicant)                 | - 1      |
|   |   |          |
| Remarks:  | ······································  |          |
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|   | *************************************** |          |
|   |   | -        |
| ATE OF OREGON,  |   |          |
| County of Marion,   |   |          |
| This is to certify that I have examined the foregoing applicati   | ion, together with the accompan         | ıyi      |
| se and data, and return the same for                              |   | ••••     |
|   |   |          |
|   |   |          |
| In order to retain its priority, this application must be returne | d to the State Engineer, with co        | m        |
| s on or before, 19,   | •                                       |          |
| •   |   |          |
| WITHFCC may hand this   | 4                                       |          |
| WITNESS my hand this , day of day                                 | , D                                     | •        |
|   |   |          |
|   |   |          |
|   | <u>-</u>                                |          |

|  | right herein gra  | nted is limited 1         | to the amount of   | water which     | can be applied  | to beneficial use                     |
|--|-------------------|---------------------------|--|-----------------|---|---------------------------------------|
| nd shall n                             | ot exceed         | 0.06 cubi                 | ic feet per secon  | d measured at   | the point of di   | version from the                      |
| ream, or                               | its equivalent in | case of rotation          | n with other wa  | ter users, from | an unnamed  | creek                                 |
| ****************                       |                   | ٠.,                       |  |                 |   |                                       |
| The                                    | use to which thi  | s water is to be          | applied is   | irr             | igation   |                                       |
| ************                           |                   |                           |  |                 | <del></del>   | · · · · · · · · · · · · · · · · · · · |
|  |                   |                           |  |                 |   | one cubic foot per                    |
|  |                   |                           | and the second s |                 | · ·   | a diversion of                        |
|  |                   |                           |  |                 |   | e irrigation                          |
|  |                   | •                         |  |                 |   | s limited to                          |
| the peri                               | od when the       | flow of the l             | Middle Fork W  | illamette Ri    | ver is more   | than 1025 c.f.s.                      |
| at its :                               | south,            |                           |  |                 |   | ·                                     |
| ······································ |                   |                           |  | <u>.</u>        |   |                                       |
|  |                   |                           |  |                 |   |                                       |
|  |                   |                           | j  | •               |   |                                       |
|  |                   | •                         | ***************************************  |                 |   |                                       |
|  |                   |                           |  |                 |   |                                       |
|  |                   |                           | tation system as   |                 |   |                                       |
| The                                    | priority date of  | this permit is            |  |                 | 600er 10, 190   | ? <u>?</u>                            |
| Act                                    | ual construction  | work shall beg            | in on or before  | Fe              | bruary 5, 190   | 55 and shall                          |
| thereafter                             | be prosecuted t   | vith reasonable           | diligence and be   | e completed on  | or before Octol   | per 1, 19.65                          |
| ine reajuer                            | rplete applicatio | n of the water t          | to the proposed 1  | ıse shall be ma | de on or before   | October 1, 1966                       |
|  |                   |                           | day of   |                 | bruary , 19 6   |                                       |
| Con                                    |                   | this5th                   |  |                 |   |                                       |
| Con                                    | INESS my hand     | this <sup>5<u>h</u></sup> |  | 1/1             | L-sel   | de-                                   |
| Con                                    |                   | this5h                    |  | die             | L'och   | STATE ENGINEER                        |
| Con                                    |                   | this511                   |  | alin            | L sel   | STATE ENGINEER                        |
| Con                                    |                   | , trus                    |  |                 | 8   |                                       |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | 8   |                                       |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | 86 sq   | 3HB                                   |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | 81 of 136   | 3HB                                   |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | 7 5, 1964<br>81 of 29136  | 3HB                                   |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | 1964 1964 1964 1964 1965 1964 1965 1964 1965 1965 1965 1965 1965 1965 1965 1965 | 3 H E                                 |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | February 5, 1964, 1 took No. 81 of 1 o            | 3 H E                                 |
| Con<br>WI                              | TNESS my hand     | , trus                    |  |                 | February 5, 1964 ed in book No. 81 of 1 page 29136                              | 3 H E                                 |
| Con                                    | ENESS my hand     | , trus                    | on the flored day of Mc/HOC.I.  16.2, at B.M. o'clock A. M.  Returned to applicant:  | Approved:       | Recorded in book No. 81 of Permits on page 29436                                | 3 H E                                 |