

## •APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Marlin E. or Ve   | ral Long   |   |
|--|--|---|
| Box 146 Sitkum Rtm. (Maling address)   | Myrtke Point, Oregon   | ,   |
| ste of Oregon  | , do hereby make application f   | or a permit to appropriate the            |
| llowing described public waters  | of the State of Oregon, SUBJECT TO E2                                  | KISTING RIGHTS:                           |
| If the applicant is a corporat   | ion, give date and place of incorporation                              |   |
| ***************************************  |  | . •                                       |
| 1. The source of the proposed  | d appropriation is East Fork of t                                      | he Coquille River                         |
|  | , a tributary of North Fork  | of Coquille River                         |
| 2. The amount of water which   | ch the applicant intends to apply to benef                             | icial use is 0.06875                      |
| ibic feet per second   | (M water is to be used from more than one source; giv                  |   |
|  | er is to be applied isIXXIBALION<br>(trigation, power, mining          |   |
|  | (Artifation, power, mining   | , manufacturing, domestic supplies, etc.) |
| 4. The point of diversion is   | located2179 ftS and 382  | ftE from theN.                            |
|  | ·  |   |
| THE OJ   | S. R. 11 W. (Section be subdivision)                                   |   |
| ·  | <u></u>  | · · · · · · · · · · · · · · · · · · ·     |
|  |  |   |
| (H   | profundite, give distance and bearing to section corner)               |   |
| (If there to more then one   | point of diversion, each must be described. Use separate si            | est if necessary)                         |
| eing within the SWI NEI  | mailest legal subdivision) of Sec.                                     | 15 , Tp. 28 S                             |
|  | ty of Coos   |   |
| 5. The Pipelin   | 1.C  | 00 feet portable                          |
|  | Hitch, eanel or pipe line)   |   |
| the second secon | (Smallest legal subdivision)  oposed location being shown throughout o |   |
| Ø € ₩.)  | sposed weaton verry snown involgnout o                                 | n the accompanying map.                   |
| imercian Warks   | DESCRIPTION OF WORKS   | •   |
| 6. (a) Height of dam   | feet, length on top  | feet, length at botton                    |
| feet; material to  | be used and character of construction                                  |   |
| •  |  | (Losse rock, cencrete, mason              |
| ck and brush, timber crib, etc., wasteway ever of  | r around dom)  |   |
| (0) Description of neutigate   | (Timber, concrete, etc., number /                                      | and size of openings)                     |
| (a) 78 annua in 4 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -  | deine emend description 74 U D   | Flantric contrict                         |
|  | d give general description   | (Size and type of pump)                   |
| lifting water 25 feet  | o of engine or motor to be used, total head water is to be lift        | od, etc.)                                 |
|  |  |   |

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THE PERSON NAMED IN COLUMN TWO

| idgate. At hea             | dgate: width on t                             | op (at water l        | ine)                                    | feet; width on botto          |
|----------------------------|---|-----------------------|---|-------------------------------|
|                            | feet; depth of wo                             | iter                  | feet; grade                             | feet fall per o               |
| ousand feet.               | •   |                       |   | ter line)                     |
|                            |   |                       |   |                               |
|                            | •   |                       |   | water fee                     |
|                            | feet fall                                     |                       | •                                       |                               |
| (c) Lengt                  | h of pipe, 800                                | ft.;                  | size at intake,3                        | in.; size at                  |
| om intake                  | in.;  | nize at place o       | <b>f usein.</b> ; d                     | lifference in elevation betwe |
| take and place             | of use, 25                                    | ft. Is                | grade uniform? No                       | Estimated capaci              |
|                            | sec. ft.                                      | - ¢                   |   |                               |
| 8. Location                | on of area to be ir                           | rigated, or plo       | sce of use                              |                               |
| Township<br>North or South | Range<br>E. er W. ef .<br>Willymette Meridian | <b>Cortion</b>        | Forty-scre Tract                        | Number Acres To Be Irrigated  |
|                            |   |                       |   | . 2                           |
| 28 S                       | 1111  | 15                    | SET WWT                                 | . 2                           |
| 28 S                       | 11 W  | 1-5                   | SWI NEI                                 | 3½                            |
| ·                          |   |                       |   | 5.5                           |
|                            |   |                       |   |                               |
|                            |   |                       |   |                               |
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|                            |   | ·                     |   |                               |
|                            |   |                       |   |                               |
|                            |   | -                     |   |                               |
| (a) C                      | hannatan of sail                              | (If more spece        | required, attack separate sheet)        |                               |
|                            |   |                       |   |                               |
|                            |   | iGrassP.              | asture                                  |                               |
| Power or Minim $9. (a) T$  | •   | mer to be den         | eloned                                  | theoretical horsepou          |
|                            | 7.7   |                       |   | •                             |
|                            |   |                       | power                                   | sec. ft.                      |
| (c) T                      | otal fall to be util                          | ized                  | (Mend) feet.                            | •                             |
| (d) T                      | he nature of the r                            | oorks by <b>mee</b> r | us of which the power is to             | be developed                  |
|                            |   |                       | <del></del>                             |                               |
| (e) S                      | uch works to be k                             | cated in              | *************************************** | of Sec.                       |
|                            | , R   |                       |   |                               |
|                            | ******  |                       |   | ·                             |
|                            |   |                       | (Yes er He)                             |                               |
|                            | •   |                       |   |                               |
|                            |   |                       | i i                                     | , R, W                        |

| Municipal or De                              | enestic Supply-   | No.   |   |   | 29307                                   |
|--|---|---|---|---|---|
| 3. (e) T                                     | supply the city of  |   |   |   |   |
|  |   | wing a procent  | population of   |   |   |
| and an estimate                              | d population of   | *****   | in 19   |   |   |
|  | for domestic use stat                                     |   |   | ial                                     |   |
| ( ) ·  | National August 1888 in A                                 |   |   |   |   |
|  |   | 200 (L. 16, 6)  |   | ,                                       | ÷                                       |
|  | stod cast of proposed w                                   |   | •   | · e *                                   |   |
| 12. Const                                    | ruction work will begin                                   | n on or before  | Completed   |   | • |
| 13. Const                                    | ruction work will be c                                    | ompleted on or  | before  | lotéd                                   | *******************************         |
| Is. The s                                    | nater will be completely                                  | y applied to the  | proposed use on o   | r before                                | in use                                  |
| -  |   |   | - <del>-</del>  |   |   |
|  | i espirado de 19  |   | Znaslin<br>Besal  | E 5.0                                   | 24                                      |
|  |   | •   | Promate   | (Members of applicant                   | )                                       |
|  |   | ·<br>·  | - Leave Control of Control  |   |   |
| Remark                                       |   |   | , <u>, , , , , , , , , , , , , , , , , , </u>   | *************************************** |   |
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| ************************                     | **************************************                    |   |   |   |   |
| STATE OF                                     |   |   |   |   |   |
| County of                                    | Merion,   |   |   |   |   |
| This is                                      | to certify that I have                                    | examined the  | foregoing applicati   | on, together wit                        | h the accompa                           |
| maps and dat                                 | s, and return the same                                    | for comple  | tion  | s                                       |   |
|  |   |   | •   |   |   |
| المع عا                                      | r to retain its priority,                                 | this anniessi   | m must be metaum  | d to the State B.                       | nainee enith a                          |
|  |   | •   |   |   | systeet, with CC                        |
| tions on or be                               | foreApri  | L.17  | 1904  |   |   |
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| WITN   | ISS my hand this17  | th day of   | Pebruar   | <b>y</b>                                |   |
| •  |   |   |   |   | ,                                       |
|  |   | (A) (#16 7 m)   |   | -                                       | ,                                       |
| -  |   |   | CHRIS L. WI   | EELER                                   |   |

n Walter lang

| md shall n                               |  | <b>a</b> a   |   | -                  |                              |  |                    | icial us                |
|--|--|--|---|--------------------|------------------------------|--|--------------------|-------------------------|
|  | ot exceed  | • *  |   |                    |                              |  | 1.2                |                         |
| tream, or                                | its equivalent in (  | case of rotation   | with oth                                | er water user      | s, from E                    | st Fork  | of the N           | orth                    |
| Fork of                                  | the Cognille R   | iver   | *************************************** | µ                  |                              |  |                    |                         |
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|  | use to which this  |  |   | Irri               |                              |  |                    |                         |
| If for                                   | r irrigation, this a   | poropriation s   |   | ited to            |                              |  | one cubic          | foot pe                 |
| و  | ts equivalent for e  |  | and the same                            | d shall be         | further                      | limited t                                      | o a dive           | ersion                  |
| of not                                   | to exceed 2½ a   | acre feet pe   | r acre i                                | or each acr        | e irriga                     | ted durin                                      | g the i            | rrigat                  |
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| and chall l                              | he subject to such   | reasonable rot   |   |                    |                              |  |                    |                         |
|  | be subject to such   |  |   |                    |                              |  |                    |                         |
| The                                      | priority date of th  | his permit is  |   |                    | February                     | 4, 1964  |                    | <del></del>             |
| The<br>Act                               | priority date of the   | his permit is<br>pork shall begi                                     | n on or b                               | efore              | February<br>April            | 1, 1965  |                    | and she                 |
| The<br>Acti<br>thereafter                | priority date of the ual construction with the prosecuted with the | his permit is<br>oork shall begi<br>ith reasonable                   | n on or b                               | eforeand be comple | April                        | 4, 1964<br>1, 1965<br>Defore Octob             | ber 1, 19          | and she                 |
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