

Permit No. 29417

RECEIVED
FEB 26 1964
STATE ENGINEER
SALEM, OREGON

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, ROBERT OLSON
(Name of applicant)
RT. 3 BOX 55 THE DALLES
(Mailing address)
State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is FIFTEEN MILE CREEK
(Name of stream)
a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 2.29
cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is IRRIGATION
(Irrigation, power, mining, manufacturing, domestic supply, etc.)

4. The point of diversion is located 200' ft. N. and 270' ft. W. from the EX
3433 (N. or S.) 4PIP (E. or W.) corner of 32
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the 1/4 SW 1/4 Ne 1/4 Sec 32 NW 1/4 of Sec. 32, Tp. 2 N.
(Give smallest legal subdivision) 3 SW 1/4 - NW (N. or S.)
R. 15 E., W. M., in the county of WASCO
(E. or W.)

5. The PIPELINE to be 1000 FT. 5 IN. MAINLINE
(State ditch, canal or pipe line) in length, terminating in the PORTABLE 340 FT. 3 IN. LATERAL - PORTABLE
(Smallest legal subdivision) of Sec. _____, Tp. _____, (N. or S.)
R. _____, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom _____ feet; material to be used and character of construction _____
(Loam rock, concrete, masonry, rock and brush, timber crib, etc., roadway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2-15 H.P. GOULD PUMPS
1-20 H.P. MYERS PUMP
(Give kind and type of pump)
(Give kind and type of engine or motor to be used, total head water to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, 1000 ft.; size at intake, 5 IN. in.; size at 1500 ft. from intake 4 in.; size at place of use 3 in.; difference in elevation between intake and place of use 10 Ft. To 400 ft. Is grade uniform? No Estimated capacity, 1 sec. ft.

8. Location of area to be irrigated, or place of use

Township North or South	Range E. or W. of Wisconsin Meridian	Section	Part-acre Tract	Number Acres To Be Irrigated
2 N.	15 E.	31	S.E. 1/4 N.E. 1/4	9 ²
		32	S.W. 1/4 N.E. 1/4	31 ²
			S.W. 1/4 N.W. 1/4	12 ²
			S.E. 1/4 N.W. 1/4	22 ²
			N.E. 1/4 S.W. 1/4	29 ²
			N.W. 1/4 S.W. 1/4	20 ²
			S.W. 1/4 S.W. 1/4	37 ²
			N.W. 1/4 S.E. 1/4	21 ²
				<u>182²</u>

(If more space required, attach separate sheet)

(a) Character of soil SANDY LOAM

(b) Kind of crops raised ALFALFA - WHEAT - PASTURE

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.

Tp., R., W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.28 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Fifteen Mile Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is February 26, 1964

Actual construction work shall begin on or before May 1, 1965 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1966

Complete application of the water to the proposed use shall be made on or before October 1, 1967

WITNESS my hand this 1st day of May 1964

Chris L. Nickler

STATE ENGINEER

Application No. 39580
Permit No. 29417

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 26th day of February 1964, at 1:00 o'clock P.M.

Returned to applicant:

Approved:

May 1, 1964

Recorded in book No. 62 of 29417 Permits on page

CHRIS L. NICKLER STATE ENGINEER

Drainage Basin No. 4 page 14

Fees 29.65