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STATE ENGINEER  
SALFR.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, CARL SHERDY and BETTY JANE SHERDY  
(Name of applicant)

of CANYON CITY  
(City or town address)

State of OREGON

, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is springs in E $\frac{1}{2}$  Sec. 31 Tp. 13 Rg. 32 E.W.M. & Little Pine Creek, a tributary of John Day River  
(Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is .15 cubic feet per second from springs & .98 cubic feet per sec. from Little Pine Creek  
(If water is to be used from more than one source, give quantity from each)

3. The use to which the water is to be applied is Irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 2100 ft. E. S. and 25 ft. W. from the NE corner of Section 6, Township 14 S., Range 32 E.W.M. AND laterals from the springs and from Little Pine creek adjacent to the acreage applied for in E $\frac{1}{2}$  Sec. 31. Little Pine Creek diversion being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 6, Tp. 14 S., Rg. 32 E.W.M. in the County of Grant. #2: Is 396' North and 1980 feet East of SW corner of Sec. 31, Tp. 13 S., R. 32 E.W.M. within SE $\frac{1}{4}$ SW $\frac{1}{4}$  said Sec. 31. (see description of springs attached). (4) See Remarks paragraph.  
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the #1 of Sec. 31, Tp. 13, R. 32, W. M., in the county of Grant  
(Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The Main Ditch to be 1 1/2 miles in length, terminating in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 31, Tp. 13S, R. 32 E., W. M., the proposed location being shown throughout on the accompanying map.  
(Main ditch, canal or pipe line) (Miles or feet) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 3 feet, length on top 3 feet, length at bottom 2 feet; material to be used and character of construction rock, brush and plastic waste over top  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate timber, one opening two feet wide by one foot high  
(Timber, concrete, etc., Number and size of openings)

(c) If water is to be pumped give general description  
(Size and type of pump)

(Size and type of engine or motor to be used, total head water to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

**Canal System or Pipe Line**

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate, At headgate: width on top (at water line) TWO feet; width on bottom ONE feet; depth of water 6 inches feet; grade 50 feet fall per one thousand feet.

(b) At ONE miles from headgate: width on top (at water line) ONE feet; width on bottom ONE feet; depth of water 3 inches feet; grade 50 feet fall per one thousand feet.

(c) Length of pipe, \_\_\_\_\_ ft.; size at intake, \_\_\_\_\_ in.; size at \_\_\_\_\_ ft. from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use, \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity, \_\_\_\_\_ sec. ft.

8. Location of area to be irrigated, or place of use \_\_\_\_\_

Township North or South	Range E. or W. of Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
13 S.	32 E.	31	SW $\frac{1}{4}$ SW $\frac{1}{4}$	5.0
13 S.	32 E.	31	NW $\frac{1}{4}$ SW $\frac{1}{4}$	10.0
13 S.	32 E.	31	SW $\frac{1}{4}$ NW $\frac{1}{4}$	15.0
13 S.	32 E.	31	NW $\frac{1}{4}$ NW $\frac{1}{4}$	8.0
13 S.	32 E.	31	NE $\frac{1}{4}$ SW $\frac{1}{4}$	2.0
13 S.	32 E.	31	SE $\frac{1}{4}$ NW $\frac{1}{4}$	6.0
13 S.	32 E.	31	NE $\frac{1}{4}$ NW $\frac{1}{4}$	11.25

(If more space required, attach separate sheet)

(a) Character of soil loam

(b) Kind of crops raised hay and forage

**Power or Mining Purposes—**

9. (a) Total amount of power to be developed \_\_\_\_\_ theoretical horsepower.

(b) Quantity of water to be used for power \_\_\_\_\_ sec. ft.

(c) Total fall to be utilized \_\_\_\_\_ feet.

(Head)

(d) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

(Legal subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_

(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M. \_\_\_\_\_

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

Municipal or Domestic Supply--

11. (a) To supply the city of \_\_\_\_\_ County, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

- 12. Estimated cost of proposed works, \$ \_\_\_\_\_
13. Construction work will begin on or before \_\_\_\_\_ completed
14. Construction work will be completed on or before \_\_\_\_\_ completed
15. The water will be completely applied to the proposed use on or before May 1, 1964

Carl Shedy
Betty Jane Shedy

Remarks:

- (4) 1. 840' W. & 1125' N. } SE 1/4 SW 1/4 Sec. 31
2. 1150' W. & 1225' N. }
3. 1200' W. & 1975' N. } NE 1/4 SW 1/4 Sec. 31
4. 1050' W. & 2550' N. }
5. 1025' W. & 3050' N. } SE 1/4 NW 1/4 Sec. 31
6. 850' W. & 3300' N. }
All being West and North of S. 1/2 cor. of said Sec. 31.

STATE OF OREGON, } ss.
County of Marion, }

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for completion

completion
completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before

March 24, 1964
May 18, 1964
June 2, 1964
WITNESS my hand this 24th day of January, 1964
18th March, 1964
31st March, 1964

RECEIVED
MAY 29 1964
STATE ENGINEER
SALEM, OREGON

CHRIS L. WHEELER

By [Signature] ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.43 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from six springs and Little Pine Creek; being 0.075 c.f.s. from each of the six springs and 0.98 c.f.s. from Little Pine Creek

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40<sup>th</sup> of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 16, 1964

Actual construction work shall begin on or before June 19, 1965 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1966

Complete application of the water to the proposed use shall be made on or before October 1, 1967

WITNESS my hand this 19<sup>th</sup> day of June, 1964

*Chris L. Wheeler*

STATE ENGINEER

Application No. 39412

Permit No. 29511

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16<sup>th</sup> day of JANUARY, 1964 at 1:22 o'clock P. M.

Returned to applicant:

Approved:

June 19, 1964

Recorded in book No. 82 of

Permits on page 29511

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 6 page RRF

Fees