APR 20 1984 E

## **\*APPLICATION FOR PERMIT**

## To Appropriate the Public Waters of the State of Oregon

| Pistol River, Oregon   | :  |
|--|--|
| Oregon   |  |
| te of, do hereby   | make application for a permit to appropriate th  |
| owing described public waters of the State of Orego  | m, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and pl  | ace of incorporation   |
|  | •  |
| ,  | un-named stream  |
| 1. The source of the proposed appropriation is   | (Name of Streem)   |
| a tributar   | y of Pistol River  |
|  |  |
| 2. The amount of water which the applicant inter   | ids to apply to beneficial use is  |
| ric feet per second  | von more than one source, give quantity from each)   |
| the man as a which the content of the malifier   | domestic supplies, irrigation  |
| **3. The use to which the water is to be applied is  |  |
| 4. The point of diversion is located ft.  Section 22 Township 38 S.  | u5h  |
| 200 IT. 8  4 The point of diversion is located ft.   | and 1260 ft. I from the N.W  |
| Seatter 22 Township 38 S.  | (M. or M.)  Ranga 14 M. W. M.  |
| mer of Section 22 Township 38 S.   | a et Septisation)  |
| (M professible, give distance and  | bearing to section corner)   |
| (If there is more than one point of diversion, each most   | • -  |
| ing within the N.V. 1/4 of N.V. 1/4  | of Sec 7p  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W, W. M., in the county of  | of Sec. 22 , Tp. 38 S. (N. or S.)  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W, W. M., in the county of  | of Sec. 22 , Tp. 38 S. (N. or S.)  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline (Rain ditch, canal or pipe line)  | of Sec. 22 , Tp. 38 SA (N. or S.)  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline (Rain ditch, canal or pipe line)  | of Sec. 22 , Tp. 38 SA (N. or S.)  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline (Rain ditch, canal or pipe line)  | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (Milles or feet)  of Sec. 22 , Tp. 38 S. (N. or 8.)   |
| ing within the NoNo 1/4 of NoNo 1/4  (Give smallest legal subdivision)  14 No., W. M., in the county of Curry  5. The pipeline (Main dich. canal or pipe line)  length, terminating in the NoNo 1/4 of NoNo 1/4.  (Smallest legal subdivision)   | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (M. or 8.)  of Sec. 22 , Tp. 38 S. (N. or 8.)  g shown throughout on the accompanying map.  |
| ing within the NoNo 1/4 of NoNo 1/4  (Citre smallest legal subdivision)  14 No. , W. M., in the county of Curry  5. The pipeline (Main ditch, canal or pipe line)  length, terminating in the NoNo 1/4 of NoNo 1/4  (Busilest legal subdivision (Main ditch, canal or pipe line)  14 No. , W. M., the proposed location being care or w.)  DESCRIPTION  iversion Works—  | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (N. or 8.)  of Sec. 22 , Tp. 38 S. (N. or 8.)  g shown throughout on the accompanying map.  |
| ing within the NoNo 1/4 of NoNo 1/4  (Citre smallest legal subdivision)  14 No. , W. M., in the county of Curry  5. The pipeline (Main ditch, canal or pipe line)  length, terminating in the NoNo 1/4 of NoNo 1/4  (Busilest legal subdivision (Main ditch, canal or pipe line)  14 No. , W. M., the proposed location being care or w.)  DESCRIPTION  iversion Works—  | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (N. or 8.)  of Sec. 22 , Tp. 38 S. (N. or 8.)  g shown throughout on the accompanying map.  |
| ing within the NoNo 1/4 of NoNo 1/4  (Citre smallest legal subdivision)  14 No. , W. M., in the county of Curry  5. The pipeline (Main ditch, canal or pipe line)  length, terminating in the NoNo 1/4 of NoNo 1/4  (Busilest legal subdivision (Main ditch, canal or pipe line)  14 No. , W. M., the proposed location being care or w.)  DESCRIPTION  iversion Works—  | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (N. or 8.)  of Sec. 22 , Tp. 38 S. (N. or 8.)  g shown throughout on the accompanying map.  OF WORKS  |
| ing within the NoNo 1/4 of NoNo 1/4  (Give smallest legal subdivision)  14 No, W. M., in the county of   | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (N. or 8.)  of Sec. 22 , Tp. 38 S. (N. or 8.)  g shown throughout on the accompanying map.  OF WORKS  |
| ing within the N.W. 1/4 of N.W. 1/4  (Give smallest legal subdivision)  14 W., W. M., in the county of Curry  5. The pipeline (Main dital, canal or pipe line)  length, terminating in the N.W. 1/4. of N.W. 1/4.  (Busilest legal subdivision)  Length, terminating in the N.W. 1/4. of N.W. 1/4.  (Cl. or W.)  DESCRIPTION  iversion Works—  6. (a) Height of dam 1 ft. feet, let  1 ft. feet; material to be used and characted  wasteway through and over the dam  ch and brush, timber crib, etc., wasteway over or around dem)   | of Sec. 22 , Tp. 38 S. (N. or 5.)  to be 820 ft. (Millies or feet)  of Sec. 22 , Tp. 38 S. (N. or 5.)  g shown throughout on the accompanying map.  OF WORKS  ngth on top 2 ft. feet, length at bott crof construction 19989 rock. (Losse rock, concrete, mass   |
| cong within the N.W. 1/4 of N.W. 1/4  (Cities smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline (Main ditch, canal or pipe line)  14 W. , W. M., the proposed location being  CE or W.)  DESCRIPTION  iversion Works—  6. (a) Height of dam 1 ft. feet, legal subdivision  4 The feet; material to be used and characted wasteway through and over the dam characted wasteway through and over the dam  ch and brush, timber crib, etc., wasteway over or around dam)  (b) Description of headgate Copper screen   | of Sec. 22 , Tp. 38 S. (N. or 5.)  to be 820 ft. (Millies or feet)  of Sec. 22 , Tp. 38 S. (N. or 5.)  g shown throughout on the accompanying map.  OF WORKS  ngth on top 2 ft. feet, length at bott crof construction 19989 rock. (Losse rock, concrete, mass   |
| clive smallest legal subdivision)  14 W  | of Sec. 22 , Tp. 38 S. (N. or 5.)  to be 820 ft. (N. or 5.)  of Sec. 22 , Tp. 38 S. (N. or 5.)  g shown throughout on the accompanying map.  OF WORKS  ngth on top 2 ft. feet, length at bott  er of construction 10050 rock (Losse rock, concrete, mass   |
| cing within the N.W. 1/4 of N.W. 1/4  (Citre smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline  Chain ettah, canal or pipe line)  Length, terminating in the N.W. 1/4 of N.W. 1/4.  (Smallest legal subdivision  14W. , W. M., the proposed location being on a crw.)  DESCRIPTION  iversion Works—  6. (a) Height of dam 1 ft. feet, let  1 ft. feet; material to be used and character  wasteway through and over the dam of the character of the county o | of Sec. 22 , Tp. 38 S. (N. or 8.)  to be 820 ft. (M. or 8.)  of Sec. 22 , Tp. 58 S. (N. or 8.)  g shown throughout on the accompanying map.  OF WORKS  ngth on top 2 ft. feet, length at bott  er of construction 19989 rock (Losse rock, concrete, mass  n covered end of 4 in. 1 ft. long Iron  Transer, concrete, etc., number and star of openings)  |
| cing within the N.W. 1/4 of N.W. 1/4  (Citre smallest legal subdivision)  14 W. , W. M., in the county of Curry  5. The pipeline  Chain ettah, canal or pipe line)  Length, terminating in the N.W. 1/4 of N.W. 1/4.  (Smallest legal subdivision  14W. , W. M., the proposed location being on a crw.)  DESCRIPTION  iversion Works—  6. (a) Height of dam 1 ft. feet, let  1 ft. feet; material to be used and character  wasteway through and over the dam of the character of the county o | of Sec. 22 , Tp. 38 Sa. (N. or 8.)  to be 820 ft. (N. or 8.)  of Sec. 22 , Tp. 38 Sa. (N. or 8.)  g shown throughout on the accompanying map.  OF WORKS  ngth on top 2 ft. feet, length at bother of construction 10989 Fock (Losse rock, concrete, man an accompanying map.)  The construction 10989 Fock (Losse rock, concrete, man accompanying map.) |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Rydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salas

| Canal | System | or Pipe | Line- |
|-------|--------|---------|-------|
|-------|--------|---------|-------|

| nd feet.<br>'b) At                      | feet; depth of w                            | ater                | . و                             |   |
|---|---|---------------------|---------------------------------|---|
| (b) At                                  |   |                     | jeet; grade                     | jeet fall per one                       |
| *************************************** |   | miles from hea      | dgate: width on top (at water   | line)                                   |
|   |   |                     | feet; depth of wo               |   |
|   |   |                     | *                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   | feet fall                                   |                     | •                               | <b>40</b> "                             |
|   |   |                     | ize at intake,2*                |   |
| intake                                  | 1/2 in.;                                    | size at place of    | use in.; diff                   | erence in elevation hetween             |
|   |   | 4 ft. Is            | grade uniform?                  | Estimated capacity                      |
| 80                                      | sec. ft.                                    |                     |                                 | N.W. 1/4 of                             |
| 8. Locatio                              | n of area to be i                           | rrigated, or plac   | ce of use                       | W. 1/4 01 300. 22 10W                   |
| Township<br>forth or South              | Range<br>2. or W. of<br>Will-motte Moridian | Section             | Forty-acre Tract                | Number Acres To Be Irrigated            |
| 8 s.                                    | 14 W.                                       | 22                  | . MW 1/4 NW 1/4                 | 5 & Day                                 |
| ~ •                                     |   |                     | . NW /4 / W / /                 | ) ! Don                                 |
|   |   |                     | /4 of Sec. 22 Town 38 S.        |   |
| <u>household</u>                        | use. S.E. 1                                 | 4 of N.W. 1         | 4 of Sec. 22 Town 38 S.         | 14 W.W.M.                               |
|   |   |                     |                                 |   |
|   |   |                     | •                               |   |
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|   |   |                     |                                 |   |
|   |   |                     |                                 |   |
|   | <u> </u>                                    | (If more space r    | equired, attach separate sheet) |   |
| (a) Cl                                  | naracter of soil                            |                     |                                 | ······································  |
| (b) K                                   | ind of crops raise                          | d orchard           | garden pasture                  |   |
|   | g Purposes—                                 |                     |                                 |   |
|   |   | wer to be deve      | loped                           | theoretical horsepowe                   |
|   |   |                     | ower se                         |   |
|   |   |                     |                                 | c. jt.                                  |
| (c) To                                  | otal fall to be uti                         | lized               | (Head)                          | •                                       |
| (d) T                                   | he nature of the                            | works by mean       | s of which the power is to be   | developed                               |
| ·····                                   |   | ••••••••••          |                                 | •••••                                   |
| (e) S1                                  | uch works to be l                           | ocated in           |                                 | of Sec                                  |
|   |   |                     | (Legal subdivision)             |   |
| (No. N. or                              | , R (No. )                                  | , W. M<br>E. or W.) |                                 | ·                                       |
| (f) Is                                  | water to be retu                            | rned to any str     | eam?(Yes or No)                 |   |
|   |   | •                   | int of return                   |   |
|   |   |                     | , Tp(Me. N. or S.)              |   |
|   |   |                     |                                 |   |
| (n) T                                   | ne use to which f                           | power is to be a    | pplied is                       |   |

| icinal on Democri                       | a Shanaha                               |  | 29731                                   |
|---|---|--|---|
| icipal or Domesti                       |   |  |   |
| M. (a) To supp                          | ily the city of                         | ······································           | ••••••••••••••••••••••••••••••••••••••• |
|   | County, has                             | ving a present population of                     |   |
| m estimated pag                         | sistion of                              | in 19  | •                                       |
|   | * 2                                     | number of families to be sup                     | mind 1                                  |
|   |   | •  | pass                                    |
|   |   | every questions 11, 41, 13, and 34 in all cases) | • •                                     |
| 11. Estimated c                         | set of proposed we                      | vrito, \$  |   |
| 12. Constructio                         | n work will begin                       | on or before                                     | ·                                       |
| 13. Constructio                         | m work will be co                       | moleted on or before                             | *************************************** |
|   |   |  |   |
| 14. The touter                          | om oe completely                        | applied to the proposed use on                   | or before                               |
| *************************************** |   | <u> </u>   | (1 //                                   |
|   |   | Kinni  | th winilly.                             |
|   |   | *****************************                    |   |
| Remarke                                 |   |  |   |
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|   |   |  |   |
|   |   | M. 60-21-44-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4    |   |
| *************************************** |   | ,  |   |
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| ······································  |   |  | ······                                  |
|   |   |  |   |
| •                                       | *************************************** | ······································           |   |
| ATE OF OREG                             | ON, }ss.                                |  |   |
| County of Mario                         | m, \\ \frac{53.}{}                      |  |   |
| This is to ce                           | rtify that I have e                     | examined the foregoing applica                   | tion, together with the accompany       |
| one and data and                        | I return the same :                     | for  |   |
|   |   | •  |   |
| ••••••••••••••••••••••••••••••••••••••• |   | ······································           |   |
| In order to                             | etain its priority,                     | this application must be return                  | ed to the State Engineer, with corr     |
| me on or hofore                         |   | 19   |   |
| ins on or bejore.                       |   |  |   |
| on or dejore.                           |   |  |   |
|   | ar band shi-                            |  | , 19                                    |

| The right herein  |  |   |                        | ch can be applied                          |   |
|---|--|---|------------------------|--|---|
| shall not exceed  |  |   |                        | at the point of dis                        |   |
| eam, or its equivalent in case of rotation with other water users, from an unnamed stream |  |   |                        |  |   |
| The use to sobiob   | this engter is to be   | annlied is  | iomestic use           | of one family a                            | nd irrigation.                                    |
| ing 0.005 c.f.s.  |  |   |                        |  | ······································            |
| If for irrigation,  | this appropriation   | shall be limit  | ed to1/0               | <b>50th</b> of c                           | one cubic foot per                                |
| ond or its equivalen  | t for each acre irrig  | gated and   | shall be fur           | ther limited to                            | a diversion                                       |
| not to exceed 2   |  | •   |                        |  | •   |
| ason of each yea  | r,   |   |                        |  |   |
| ••••••  |  |   |                        |  |   |
|   | •  |   |                        |  |   |
|   | ·····  |   |                        |  |   |
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|   |  | ·····   |                        |  |   |
|   |  | * •   |                        |  |   |
| nd shall be subject to  |  |   |                        |  |   |
| The priority day  | te of this permit is   |   | Jur                    | e 10, 1964                                 |   |
|   | ction work shall be  |   |                        |  | and shall   |
| iereafter be prosecu  |  |   |                        |  | ·   |
| Complete appli  |  | to the propo  |                        | made on or before                          |   |
| WITNESS my  | hand this 28th   | day of  | August                 |  |   |
|   |  |   | O Ka                   | - Lork                                     | STATE ENGINEER                                    |
|   |  |   |                        |  |   |
|   | 8 g  |   |                        | <b>'5</b>                                  | <b>5</b> .  |
| . i g   | d in<br>Oreg   |   |                        |  | GEATE ENOWERS                                     |
|   | lem,   | ×   |                        | 3<br>3.31                                  | age ,   |
| 1 HE 1  | N<br>N<br>St rec   | 2 9   |                        | ξ <sub>1</sub> . Σ                         |   |
| M H   | LEGO<br>LEGO<br>La fir   | y yo  |                        | \$ \$                                      |   |
| Application No. 397.31  Permit No. 397.31  PERMIT  O APPROPRIATE THE PUBL                 | OF OREGON OF OREGON tent was first   | o'ck  | cant:                  | ngus.                                      | S L.  |
| Application No. 397.31  Permit No. 397.31  PERMIT  TO APPROPRIATE THE PUBLIC              | WATERS OF THE STALE OF OREGON This instrument was first received in the office of the State Engineer at Salem, Oregon, | on the <i>10th</i> day of <i>LUNE</i><br>19 <i>6</i> 4 at 1.00 o'clock P M. | Returned to applicant: | August 28, 1964, Recorded in book No. 2973 | CHRIS L. WHEELER<br>er<br>Drainage Basin No. 15 p |
| lpplic<br>ermi  | WA<br>instr  |   | id to                  | rded ron 1                                 | ge Bo   |
| ٤ ا   | Thus ce of   | ž Z   | turn                   | Records                                    | atua  |
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