## STATE ENGINEER \*\*ALENTO Appropriate the Public Waters of the State of Oregon

| , Harold Clark Jr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ······································ |
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| 3460 Juilland Dr. Milwaukie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| hate of, do hereby make application for a permit to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
| oflowing described public waters of the State of Oregon, SUBJECT TO EXISTING RIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HTS:                                   |
| If the applicant is a corporation, give date and place of incorporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ······································ |
| 1. The source of the proposed appropriation is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
| , a tributary of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| 2. The amount of water which the applicant intends to apply to beneficial use is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| rubic feet per second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <br>b)                                 |
| **3. The use to which the water is to be applied is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |
| HAWN 45hrub Laring At 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mestic supplies, etc.)                 |
| 4. The point of diversion is located 90 ft. N and 60 ft. N f | rom the Initial Con                    |
| Lofiteemb DLC Sull 88° 30 L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| Pump will be boasted 150 from the Tone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| Platty 1 Se 36 TIS RIE KELLOGZ Corre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |
| being within the SW/X SE YY of Sec. 36 T1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ). / <u>5</u>                          |
| R. LE, W. M., in the county of ACLAMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |
| 5. The telled the tobe (Miles)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |
| in length, terminating in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |
| R, W. M., the proposed location being shown throughout on the accomp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | inying map.                            |
| DESCRIPTION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |
| Diversion Works—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| 6. (a) Height of dam feet, length on top feet,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | length at bottom                       |
| feet; material to be used and character of construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rock, concrete, masonry,               |
| neck and brush timber crib, etc., wasterway ever or around data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| (b) Description of headgate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |
| (Timber, concrete, etc., number and size of openings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | )                                      |
| (c) If water is to be pumped give general description / 3 × 2 11 × 3 // 5   (Sin and tree of pu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lagalpump:                             |
| 20 Sogon, @ 126' total property to be aged to the day to be to the total ote.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rox 5' suction                         |
| 1 1 and balance in Love Time + procesure to a String ote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | dina                                   |
| mode/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JH HE                                  |
| "A different form of application is provided where storage works are contemplated.  "Application for permits to appropriate water for the generation of electricity, with the exception of municipalities."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | is, must be made to the                |

|                            |                                             |                  | line)                                |                              |
|----------------------------|---------------------------------------------|------------------|--------------------------------------|------------------------------|
|                            | feet; depth of w                            | ater             | feet; grade                          | feet fall per one            |
| usand feet. (b) At         |                                             | miles from he    | adgate: width on top (at water       | line)                        |
|                            | feet; width on b                            | ottom            | feet; depth of wa                    | ter feet;                    |
|                            | feet fal                                    |                  | •                                    |                              |
|                            |                                             |                  | size at intake,i                     |                              |
| om intake                  | in.;                                        | size at place o  | of use in.; diffe                    | erence in elevation between  |
| take and plac              | e of use,                                   | ft. I            | s grade uniform?                     | Estimated capacity,          |
|                            | sec. ft.                                    |                  | turn of man                          |                              |
| 8. Locati                  |                                             | irrigatea, or po | lace of use                          | Number Acres To Be Irrigated |
| Township<br>North or South | Range<br>2. er W. ef<br>Willemette Merkiten | Section          | Ferty-sere Tract                     |                              |
| 15                         | IE                                          | 36               | Sw 1/4 5E 1/4                        | .85                          |
|                            |                                             | <u> </u>         |                                      |                              |
|                            |                                             |                  |                                      |                              |
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|                            |                                             |                  |                                      |                              |
| -                          |                                             |                  |                                      |                              |
|                            | <u> </u>                                    | (If more sp      | ace required, attach separate sheet) |                              |
|                            |                                             |                  |                                      |                              |
|                            |                                             | ised             |                                      |                              |
| Power or Min               | ning Purposes-                              | t mannag ta ba d | leveloped                            | theoretical horsepow         |
|                            |                                             |                  | or power                             |                              |
|                            |                                             |                  |                                      |                              |
|                            |                                             |                  | (Head)                               | - developed                  |
|                            |                                             |                  | reans of which the power is to b     |                              |
|                            | •                                           |                  |                                      |                              |
|                            |                                             |                  | (Legal subdivision)                  | oj sec                       |
| Tp(No.                     | , R<br>N. or 5.)                            | (No. E. or W.)   | W. M.                                |                              |
|                            |                                             |                  | y stream?(Yes er No)                 |                              |
|                            |                                             |                  | e point of return                    |                              |
|                            | ······                                      | , Sec            | , Тр                                 | , R, W                       |
|                            |                                             |                  | be applied is                        |                              |
| ,                          | i) The nature of                            | the mines to b   | e served                             |                              |



## STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|            | right h <del>erein</del> g                                  |                                      |                                                           |                                         | -                | •                                      |                 |                               |                           |                                        |
|------------|-------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|-----------------------------------------|------------------|----------------------------------------|-----------------|-------------------------------|---------------------------|----------------------------------------|
|            | ot exceed                                                   |                                      |                                                           |                                         | r second 1       |                                        |                 |                               |                           | from the                               |
| eam, or i  | its equivalent                                              | •                                    |                                                           |                                         | ther water       |                                        |                 |                               |                           |                                        |
|            | ***************************************                     | ••••••                               | ••••••••                                                  |                                         |                  |                                        | •••••           | ************                  |                           | ······································ |
| The 1      | use to which t                                              | his water                            | is to be a                                                | pplied i                                | e irri           | gation                                 |                 |                               |                           |                                        |
|            | r irrigation, th                                            |                                      |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
|            | ts equivalent f                                             |                                      |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
|            | o exceed 2                                                  |                                      |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
| eason o    | of each year                                                | ,                                    |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
|            |                                                             |                                      |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
|            |                                                             | ••••••                               |                                                           |                                         |                  |                                        |                 |                               | •••••                     | •••••••••••••                          |
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|            |                                                             |                                      |                                                           |                                         |                  |                                        |                 |                               |                           | •••••                                  |
|            |                                                             | ····                                 |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
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|            | ·····                                                       | ***************                      |                                                           | •••••••                                 | ····             |                                        | ************    | ••••••                        |                           | ••••••                                 |
|            |                                                             | ••••••                               | •••••••                                                   | ••••••••••••••••••••••••••••••••••••••• |                  | ······································ | ••••            |                               |                           | •                                      |
|            | e subject to s                                              |                                      |                                                           | -                                       |                  |                                        |                 | -                             | state off                 | icet.                                  |
| The        | priority date o                                             | of this per                          | mit is                                                    |                                         | ·····            | July                                   | 7 2, 19         | 64                            | ·····                     | ······································ |
|            | ial constructio                                             |                                      |                                                           |                                         |                  |                                        |                 |                               |                           | and shall                              |
|            | be prosecuted                                               |                                      |                                                           |                                         |                  |                                        |                 |                               |                           |                                        |
|            |                                                             |                                      |                                                           |                                         |                  |                                        |                 |                               | •                         |                                        |
|            | plete applicat                                              |                                      | water to                                                  | the pro                                 |                  |                                        | ade on o        |                               |                           | 1, 19                                  |
| WIT        | 'NESS my har                                                | d this                               |                                                           | day                                     | of               | lugust                                 | )               | , 19                          |                           |                                        |
|            |                                                             |                                      |                                                           |                                         |                  | Chiz                                   | 7.              | Xhi                           | e Lan                     | NGINEER                                |
|            |                                                             |                                      |                                                           |                                         |                  |                                        |                 | •                             |                           |                                        |
|            |                                                             |                                      |                                                           |                                         |                  |                                        |                 |                               | , ,                       | 9.                                     |
| - 1        |                                                             | 1 2 2                                | moga                                                      | ł                                       |                  |                                        |                 | 9                             | 1                         | A3                                     |
| <u>~</u> : | E C                                                         | id is                                | δ                                                         | ایا                                     |                  |                                        |                 | Œ                             | E CO                      | 12                                     |
| 7          | PUB                                                         | je je                                | lem                                                       | ×                                       |                  |                                        | <b>.</b> 7      | 29748                         | LER<br>STATE BIODIES      | ıge ,                                  |
| 3          | ST                                                          | r z                                  | tt Se                                                     |                                         |                  | *                                      | 7               | <b>X</b>                      | 123                       | Δ.                                     |
| 34248      | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | instrument was first received in the | f the State Engineer at Salem, Oregon,<br>2 nd day of UNL | at 8.00 o'clock A                       |                  |                                        | August 14, 1964 |                               | CHRIS L. MEEGLER<br>etath | ge Basin No. 2 page 76 430             |
|            | EAT!                                                        | was                                  | ngin<br>Of C                                              | , cpc                                   | ij               |                                        | t e             | orded in book No<br>s on page | ř.                        |                                        |
| Permit No. | PE<br>PE<br>SS (                                            | ent                                  | te B                                                      | , °                                     | ed to applicant: |                                        | <b>1</b>        | , book                        | RI                        | No.                                    |
| <          |                                                             | ĮĘ                                   | , to                                                      | 8                                       | 8                |                                        | 7               | tin<br>age                    | ಠ                         | ii.                                    |
| ¥          | <u> </u>                                                    | [                                    | A 2                                                       |                                         | 9                | •                                      | •               | 74 P.                         |                           | 3                                      |